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ART BUTLER APPOINTED DIRECTOR
OF PUBLIC SAFETY DEPARTMENT

Art Butler, who has been acting director of public safety for the past five months, has been appointed director of the department effective March 1. With the college since 1971, Butler was assistant director from 1975 until his appointment as acting director.

A 1977 Cal State alumnus, Butler holds a degree in political science and is a graduate of the Police Management Program at San Jose State and the Police Training Management Program at Golden Gate University. He also holds a community college instructor credential in police science, along with advanced and management certificates from the State Commission on Peace Officer Standards and Training.

Butler is active in several professional organizations and also holds seats on the Riverside City Personnel Board and the Selective Service Appeals Board. He and his wife, Celine, a 1980 CSCSB graduate, reside in Riverside.

SPRING QUARTER
ADVISING BEGINS

Advising for spring quarter is scheduled Monday through Friday. Students may schedule appointments with their advisors by contacting their department's advisement office, listed on Page 6 of the Class Schedule.

In addition, registration packets will be available at the Admissions and Records Information Counter, from 8:30 a.m. to 6 p.m., Monday-Thursday, and from 8:30 a.m. to 5 p.m., Friday. Student identification cards must be presented to obtain packets. Replacement and new student I.D.s may be obtained at the same time in LC 87. Students who do not pick up their packets during this time may do so in the gym during registration.

Since there are several significant changes in procedures and policies, students are urged to purchase a copy of the Class Schedule from the Bookstore prior to meeting with their advisors. The schedules are now available.

Registration will be Wednesday and Thursday, March 31 and April 1, in the gym. Late registration will begin April 5. Classes begin Monday, April 5.

ENSEMBLE TO PERFORM
JAZZ SUNDAY EVENING

Duke Ellington's "Satin Doll" will be one of the compositions performed by the Jazz Ensemble at 8:15 p.m., Sunday, in the Recital Hall.

Under the direction of Keating Johnson, the ensemble also will play "The Big Red Bus," "Day In, Day Out," "Yard Bird Suite," "Sambancie," "Witch Doctor" and "Warm Breeze." Admission is $3 general, $1.50 students.
APPOINTMENTS TAKEN
FOR FREE PHYSICALS

Nurses from the Department of Nursing will give free physical examinations between 8 a.m. and 2 p.m., Monday and Wednesday, March 8 and 10 at the Health Center. Students, faculty and staff wishing an appointment should call Ext. 7346.

BIRDS OF MEXICAN ART

Bird symbols often found in Mayan pictorials inspired a motif used by Teruko Altruz, an art major who will exhibit her works in a senior show beginning Saturday at the Paul Villasenor Library Gallery, 525 N. Mt. Vernon in San Bernardino. Among the works will be woodcut prints, silk screening, etching, watercolor, drawing, collage, oils, acrylics and three-dimensional design.

The show will open with a reception from 1:30 to 3 p.m., Saturday. Library hours are 9 a.m.-9 p.m., Monday and Tuesday; 9 a.m.-6 p.m., Wednesday-Friday; and 1-5 p.m., Saturday. The show closes March 26.

CORRECTION

Dr. Alfred Egge, who will serve on the Presidential Selection Advisory Committee, is not on the faculty of the Psychology Department, as stated in the Feb. 19 Bulletin, but is a professor of biology.

RUNOFF ELECTIONS SET
FOR BARGAINING UNITS

Runoff elections for collective bargaining representation have been scheduled. Election ballots for health support, faculty and academic support will be mailed by PERB April 22, with ballots to be returned by May 4. Ballot counting for health support and academic support will be May 10, and for faculty May 11.

GRADUATE HONORED
FOR LEADERSHIP

James Slepski, a 1978 graduate of Cal State, San Bernardino, was awarded the F. Gene Dixon Student Leadership Award given by the California Dental Service. Slepski, a senior in the School of Dentistry at Loma Linda University, is one of five dental students statewide who received the award, which is given annually. He received a B.S. in biology with honors.

PAYDAY WILL BE MONDAY, MARCH 1
Applications are being accepted for the CSU Administrative Fellows Program through Monday, March 29. The purpose of the program is to provide an opportunity for upward mobility especially aimed at ensuring that women and persons of ethnic minority backgrounds are given equal opportunities for career development leading eventually to placement and advancement in administrative, managerial and executive positions in the system.

Application is open to academic and administrative personnel who have a tenured/permanent or probationary position and who desire to prepare for a career option in administration or management. The fellowship is for the 1982-83 academic year. Administrative fellows, normally assigned to a campus other than their own, will receive their regular salary, vacation and retirement benefits as if they were in their regular positions at their home campus.

In April, a campus selection committee will make recommendations to the president, who then will submit up to three recommendations to the Chancellor. Twelve fellowships will be awarded statewide. Confirmation of appointments will be made after the 1982-83 budget is signed on June 30.

More information and application materials are available from Dr. J. Cordell Robinson (Academic Affairs), Ext. 7510, AD 109.

The State Department of Finance has issued a new requirement that all invoices must be scheduled for payment within 20 days of receipt by all state agencies. Effective immediately, all departments within the college which receive invoices are asked to approve them as soon as possible and return them to Accounting for processing. When an invoice is received by a department, it should be date stamped on the back of all copies to indicate the department and date received.

Any invoice that is not scheduled within 20 days must be isolated on a special schedule marked "Invoices Over 20 Days." A written explanation of why these invoices are over 20 days will be required.

Christopher Charles Banta, an artist and musician currently displaying his work in the Sonic Art Show, will give a marimba and resonator demonstration at noon, Tuesday, in the Art Gallery. He also will conduct a workshop from 1 to 4 p.m. on the same day in the Visual Arts Woodshop. The events are free.

"Masculine-Feminine," with French dialog and English subtitles, will be shown at 7:30 p.m., Saturday, in PS 10. The movie is loosely based on Guy de Maupassant's short stories "Le Signe" and "La Femme de Paul." About a young French Marxist who falls in love with a salesgirl and aspiring singer, the film examines the ferment of the '60s and explores other Vietnam-era problems. Admission is free.
MEChA To Sponsor Saturday's Dance

The MEChA clubs at Cal State and San Gorgonio High School will sponsor a dance from 9 p.m. to 1 a.m., Saturday, in the SUMP Room. Frankie Boy, an area disc jockey, will play a variety of music for this semiformal occasion, which is open to the public. Admission is $2 at the door. Proceeds will go toward scholarships and the Cal State annual Cinco de Mayo celebration.

Tickets Available For 'All My Sons'

Tickets for the performances of "All My Sons" are available at the Theatre Arts Department Office. Arthur Miller's award-winning tragedy about social responsibility will be presented at 8:15 p.m. today and tomorrow and Tuesday-Saturday, March 2-6, in the Theatre. Admission, also available at the door, is $3.50 general, $1.75 students and senior citizens. Dr. William Slout is directing this production.

City Schools Employment Rate Excellent For Cal State Grads

Nearly one-third of the K-12 credentialed teachers employed by the San Bernardino City Unified School District for the 1981-82 academic year are recent graduates of the School of Education at Cal State, San Bernardino. Since the beginning of the year, 34 graduates of this campus have been employed, constituting approximately 32.69 percent of the district's K-12 credentialed teaching staff. The college continues to be the district's largest source of available teacher candidates.

Health Science Advising And Orientation Monday

The Health Science and Human Ecology Department will have a special advising and orientation meeting from noon to 2 p.m., Monday, in the Lower Commons. Students and others interested are invited to attend and meet with the department's faculty. Refreshments will be served.

Noteworthy

Dr. Richard Ackley (Academic Administration) chaired a seminar on Naval General Purpose Forces Feb. 17 at USC's Graduate School of International Relations.

Dr. Amer El-Ahraf (Health Science and Human Ecology) has been elected to the National Accreditation Council for Environmental Health Curricula. Also, Dr. El-Ahraf was nominated for inclusion in the First World Edition of the International Book of Honor.

Professional Opportunities

(Further information is posted on the Faculty Senate bulletin board near AD 169)

Cal State, Northridge--operations coordinator, University Student Union; apply by April 16.
San Francisco State--faculty affairs specialist/university grievance officer. Apply by March 22.
SUMMER SEMINAR PROGRAM
FOR TEACHERS ANNOUNCED

The application deadline for the 1982 Summer Seminars for Teachers Program sponsored by the National Endowment for the Humanities (NEH) is April 1. The annual program consists of eight-week sessions and is open to part- or full-time teachers from two-, four- and five-year colleges and universities.

The NEH program provides advanced study and research opportunities in the teachers' own fields or in fields related to their interests. Each seminar accommodates 12 teachers. The sessions, held at institutions with major libraries suitable for advanced research work, are directed by distinguished scholars whose interests coincide with the seminar topic.

All projects funded under the program must focus on the disciplines of the humanities, which include history, language, philosophy, literature, comparative religion, archeology, ethics, jurisprudence, theory and criticism of the arts, and those aspects of the social sciences which involve historical or philosophical approaches.

More information on this program is available by contacting Florence Welser (Academic Administration), Ext. 7517, AD 186.

PUBLICATIONS

Dr. James Mulvihill (Geography) has published a paper titled "Assessing the Locational Attributes of Housing for the Elderly Through Classroom and Field Studies" in the Journal of Geography.

NOTICE

The college has received notice of the death of Dean Wilton Pelt, a senior in business administration, which occurred last week.

PERSONNEL

PROMOTIONS

Arthur M. Butler
Director
Public Safety (College Police)
Ext. 7555, HA 3

EMPLOYMENT OPPORTUNITIES

(Applications will not be accepted until after 2 p.m. today)

CONTINUING EDUCATION
Clerical Assistant IIA--$515.50-$607.50/month; half-time, temporary to June 30; available immediately. Apply by 2 p.m., March 5.

STUDENT UNION
Graduate Assistant--$6.19/hr.; approx. 10 hrs. per week; available approx. April 15. Apply by 2 p.m., March 12.

PUBLIC SAFETY
Supervising Public Safety Officer I--
$1908-$2298/month; full-time, permanent; available immediately. Apply by 2 p.m., March 12.
FBI DAY. February 26
12:30 p.m.
1:00 p.m.
1:00-5 p.m.
6:30 & 9:00 p.m.
8:15 p.m.

SATURDAY, February 27
9:00 a.m.
1:00 p.m.
7:30 p.m.
8:15 p.m.

SUNDAY, February 28
8:15 p.m.

MONDAY, March 1
11:00 a.m.
11:00 a.m.
Noon
Noon
Noon
Noon
Noon
3:00 p.m.
3:00 p.m.
7:30 p.m.

TUESDAY, March 2
10:00 a.m.
11:00 a.m.
Noon
Noon
Noon
Noon
Noon
3:00 p.m.
4:00-8 p.m.
5:00 p.m.
7:00 p.m.
7:00 p.m.
7:00 p.m.
8:15 p.m.

WEDNESDAY, March 3
Noon
Noon
Noon
Noon
Noon
1:30 p.m.
2:00 p.m.
3:00 p.m.
3:00 p.m.
3:15 p.m.
6:45 p.m.
7:00 p.m.
8:00 p.m.
8:15 p.m.

THURSDAY, March 4
Noon
Noon
Noon
Noon
Noon
1:00 p.m.
2:00 p.m.
3:00 p.m.
3:00 p.m.
7:00 p.m.
7:30 p.m.
8:15 p.m.
8:15 p.m.
9:00 p.m.

FRIDAY, March 5
1:00-5 p.m.
1:00 p.m.
2:00 p.m.
6:30 & 9:00 p.m.
8:15 p.m.

"Escape" Intramural Snow Olympics
Men's Basketball
Accounting Association Federal Tax Form Preparation
Film "The Stuntman" Rated R
Drama "All My Sons"

Upward Bound Workshop
Co-ed Floor Hockey
Foreign Film: "Masculine-Feminine"
Drama "All My Sons"
MECHA Dance

Jazz Ensemble

ADVISING FOR SPRING QUARTER
Uni Phi Club Meeting
Orientation and Advising for Health Science Majors
Co-ed 2:2 Basketball
Newman Club Meeting
Alpha Kappa Psi Meeting
Islamic Club Meeting
Associated Students Board Meeting
Belly Dancing Class

ADVISING FOR SPRING QUARTER
Basic Writing Lab: Commas
Campus Crusade, Christian Life and Newman Club
Combined Meeting
Adult College Opportunity Program Seminar:
Learning Style Inventory
Campus Crusade Club Meeting
Newman Club Meeting
LDSSA Club Meeting
Disabled Student Services Rap Session
Accounting Association Federal Tax Form Preparation
Entry Deadline for Intramural Poker
Black Students Union Meeting
Co-ed Volleyball
Drama "All My Sons"

ADVISING FOR SPRING QUARTER
Basic Writing Lab: Commas
Sociology Club Speaker
Business Management Club
Alpha Kappa Psi Meeting
MECHA Meeting
Disabled Student Services Meeting
Shakespeare Festival "The Tempest"
Islamic Club Meeting
International Club Meeting
Men's Basketball
Volleyball Club
Intramural Poker Game
Amateur Night Sponsored by Associated Students
Drama "All My Sons"

ADVISING FOR SPRING QUARTER
English Department Brown Bag Lunch
Christian Life Club Meeting
Marketing Club Meeting
Associated Students Review Board
LDSSA Meeting
Shakespeare Workshop
Disabled Student Services Meeting
Shakespeare Workshop
Basic Writing Lab: Commas
Committee for Clubs
Campus Crusade Club Meeting
Woodpushers Anonymous Chess Club
Shakespeare Festival "The Taming of the Shrew"
"All My Sons"
Associated Students Sponsored Dance

ADVISING FOR SPRING QUARTER
Accounting Association Federal Tax Form Preparation
Men's Basketball
Psychology Department Reception
Film "Brubaker" Rated R
Drama "All My Sons"

Goldmine Ski Area
S.U. Senate Room
SUMP Room
Theatre

PS 105, 107, 122,
131, 133, 209
Gym
PS 10
Theatre
SUMP Room

Racital Hall

C 219
C 104
Gym
S.U. Mtg. Room A
S.U. Mtg. Room B
S.U. Mtg. Room B
S.U. Senate Room
SUMP Room

PS 105
S.U. Mtg. Room A
LC 204
S.U. Mtg. Room A
S.U. Senate Room
S.U. Mtg. Room B
S.U. Mtg. Room A
S.U. Senate Room
P.E. Building
S.U. Mtg. Room A
Gym
Theatre

LC 269
SUMP Room
S.U. Senate Room
S.U. Mtg. Room B
C 125
S.U. Senate Room
Racital Hall
S.U. Mtg. Room B
LC 5
Gym
S.U. Game Room
S.U. Pub
Theatre

C 125
S.U. Mtg. Room B
C 104
S.U. Senate Room
S.U. Mtg. Room A
SUMP Room
S.U. Senate Room
SUMP Room
LC 244
S.U. Senate Room
C 104
S.U. Mtg. Room A&B
Racital Hall
Theatre
SUMP Room

S.U. Senate Room
Gym
C 104
SUMP Room
Theatre