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TRUSTEES ADOPT POLICY ON AFFIRMATIVE ACTION

The California State University and Colleges Statement on Nondiscrimination and Affirmative Action was approved by the Trustees on January 23.

The statement calls for each campus of the CSUC to "treat all persons in employment without regard to their race, color, religion, sex or national origin, and to distinguish among persons on the basis only of merit - their abilities, talents, knowledges and achievements."

Under the provisions of the statement each campus is to develop a written affirmative personnel policy consistent with the Trustees' statement and must adhere to its principles and policies.

On the CSCSB campus President John Pfau has appointed James Thomas, Dean of Academic Administration who has been placed in charge of the overall coordination for the College, as Chairman of the Ad Hoc Committee - Affirmative Action Plan. The committee is charged with bringing the existing CSCSB Affirmative Action Program of October 4, 1972, into conformance with the new Trustee policy. The committee, asked to complete its work by March 29, held its first meeting yesterday. Members are Carol Goss, Melvin Hawkins, Oscar Jackson, Joe Martinez, Raymond Mendez, Ralph Petrucci, Michael Rasmussen, Lydia Sanchez and Lyn Young.

Copies of the Affirmative Action Statement of the Trustees are available on campus at the offices of Faculty Senate, President, Personnel, Academic Administration and Staff Council Chairman.

A brilliant cast played its opening performance of "Who's Afraid of Virginia Woolf?" to a packed house last night.

Limited tickets are available for most remaining performances, which will continue tonight, tomorrow night and the following week.

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"VIRGINIA WOOLF" (Cont'd)

Directed by Ronald Barnes, Chairman of the Drama Department, the drama features Don Blair and Jill Bohan (George and Martha); and Johnny Pipkin and Johna Burke (the young couple).

Curtain time for all performances is 8:15 p.m. in the Little Theatre. Tickets are $1 for all students, faculty and staff and $2 for general admission. Reservations may be made at the Drama Office, FA-102, Ext. 515.

* * *

LIBRARY RECEIVES

The Library now has 122 years of California case law on file, thanks to the generosity of Mrs. E. John Eriksson, whose late husband practiced law in San Bernardino for 46 years, and Homer Bail, Mr. Eriksson's partner of 39 years.

The Eriksson library of 689 law books, codes and assorted volumes and the 683 volumes of the Bail collection, including 63 volumes of case law dating from 1850 to 1883, will help present and future students at the College with their research in political science, government, California history, criminal justice, public administration and even fields such as economics, acknowledged Arthur Nelson, Library Director.

Mr. Eriksson began his practice in San Bernardino in 1927 and was joined by Mr. Bail in 1933.

* * *

Pianist James Spaights will be guest artist in a Noon Concert held on campus next Wednesday in FA-104. The program, open to all, is free of charge.

Mr. Spaights, 1964 Fellowship Award Winner from the Rockefeller Foundation, has been acclaimed by New York critics as an "outstanding virtuoso pianist, a technician of the first rank." The artist made his debut in New York in 1964 in Town Hall and has performed eight times in Carnegie Recital Hall.

He will perform Robert Schumann's "Fantasy Piece in C Minor, Op. 111" and his "Symphonic Etudes" and Prokofieff's "Sonata No. 7."

(Continued on Page 3)

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Sympathy- The College extends sincerest sympathy to Jeanne Roberts (Education) on the death last week of her mother, Mrs. Viola Gordon of Riverside.
MUSIC — (Cont'd) "CHANCE" "Chance" music, improvised by a new music ensemble, will be featured in a Twentieth Century Music Concert here Sunday, March 3 at 4 p.m.

The improvisatory group, under the direction of Richard Saylor, Professor of Music, consists of Phil West (electronic synthesizer), Rachel Jupe (oboe), Olen Jones (clarinet) and John Zubro (guitar). This is the debut performance for the group.

The music concert will also feature Ann Greene, vocalist, accompanied by an electronic tape. Selections by Stravinsky and Webern will be performed by a string quartet of Robert and Michele Brosseau, Janine Saylor and Victoria Shapiro. Charles Talmadge will perform with Olen Jones in "Four Pieces for Clarinet and Piano."

Juanita Phillipsen will sing songs by Greg Short accompanied by Ruth Wilkerson. A Bartok piece played by Rebecca Kutz, a Webern opus sung by Linda Knowles, a Schoenberg opus for piano played by Joan Wiley and piano variations by Webern performed by Michael Tachia will complete the program.

RENAISSANCE MONTH CLOSES WITH FESTIVAL

One hundred-twenty-seven guests will attend a banquet and musical program climaxing the month-long Renaissance observance held on campus. The Commons will be the setting for the Festival on Sunday, February 24.

Decor, menu, music and dance are under the direction of Loren Filbeck, Asst. Prof., Music, and will be presented in the Renaissance style. Entertainment will be performed by the Chamber Singers and Chamber Consort.

MC AFEE AUTHOR OF BOOK

The story of Californian Railroad's Era, 1850-1911, written by Ward McAfee, Professor of History and Dean of the School of Social Sciences, has just been released by the Golden West Books of San Marino, publishers.

Illustrated with more than 100 pictures, maps, and documentary reproductions, the volume presents California's over-all railroad story and the golden era when railroads ruled the state. The book is the culmination of Dr. McAfee's life-long fascination with the history of the railroad.

Copies of the book have been ordered by the College Bookstore and Pickwick Bookshop, Inland Center, and should be on shelf within a few weeks.

for your information

The Foreign Film "My Name is Ivan" will be shown Wednesday, Feb. 27 at 3 p.m and Sat., Mar. 2, PS-10, 7 p.m. The story deals with a twelve year old boy working as an intelligence scout for the Russian Army during World War II. The movie has English subtitles.

Blue Grass Music featuring Bodie Mountain Express and Dave Little will be offered on the Commons Patio Thursday, Feb. 28 at 12 noon.

City Attorney, Ralph Prince will speak on "San Bernardino's Crime Problem" Thursday, Feb. 28 at 12 noon in LC-500. Mr. Prince is seeking office as District Attorney for San Bernardino.
Philip Behymer (Art) was notified this week that he was one of six artists chosen by the jurors representing a National Endowment to the Arts Public Mural Program to paint a public mural in Los Angeles at a site to be selected by him from among a choice of 26.

Amer El-Ahraf (Health Science) has been elected Chairman to the Health Services/Education Activities Advisory Board, Riverside-San Bernardino County Consortium, which is part of the Calif. Regional Medical Program, a community-based service organization.

Ernest Garcia (Educ.) will serve as Big Boss for the YMCA's Southwest Ranchers membership drive. He will be assisted by Tom Rivera (E.O.P.), James Urata (Bldg Coord. in the Office of V.P. for Admin.) and G. Keith Dolan (Educ.) will be assisting in the Uptown Ranchers.


Cal-State Students, Wilma Cochrane, Deborah Johnson, Brenda Martin, Cynthia Robinson, Robert Rochelle, Sharon Venable, and Janis Waller, are currently appearing in Charles Dennis' drama "Of Hot Summer Nights and the Black Revolution". The play, presented by the Inland Empire Section of the National Council of Negro Women, may be seen Feb. 22, 28; Mar. 1 and 2, at 8:15 pm, at the Central City Cultural Center, 11th and E Sts.

EMPLOYMENT OPPORTUNITIES

Plumber's Helper - will assist the Plumber in repair and maint. work. Req: 1 yr. pd. exp. in maint. and repair plumbing work; ability to read and follow oral instructions. 40 hrs./wk for 2 months at $809/mo.

Cler. Asst. IIA - to work in Library as an asst. where needed. Req: type 50 wpm; 1 yr. pd. cler. exp. 40 hrs./wk. till June 30. Salary $534/mo.

Cler. Asst. IIA - Under supervision in Admissions Ofc. typing correspondence and statistical reports. Req: type 50 wpm; 1 yr. pd. cler. exp. 20 hrs./wk. until May 30. Salary $267/mo.

For further information contact the Personnel Office.

DIRECTORY CHANGES

556 CAPUTO, John 218 LaVerne Ave. 218 LaVerne Ave. 218 LaVerne Ave.
Lect., Drama Long Beach 90803 Long Beach 90803 Long Beach 90803

208 COLLINS, Barbara 4660 Kansas 4660 Kansas 4660 Kansas
Cler. Asst., IIA Riverside, 92507 Riverside, 92507 Riverside, 92507
Academic Planning 686-7716 686-7716 686-7716

202 COLLINS, Harry 16070 Orange 16070 Orange 16070 Orange
Bldg. Maint. Man Hesperia 92345 Hesperia 92345 Hesperia 92345
Physical Plant 244-9777 244-9777 244-9777

540 THOMAS, Anita 415 S. Mt Vernon 415 S. Mt Vernon 415 S. Mt Vernon
Cler. Asst., IIA San Bernardino 92410 San Bernardino 92410 San Bernardino 92410
Library 884-8156 884-8156 884-8156

Address: Paul Johnson (Philosophy) 1443 Apt. C Wall St., San Bernardino; 884-1730
## When... What...

### FRIDAY, February 22
- **2:30 pm** Community College Administrators Meeting  
  - **7:00 pm** Film: *Che* - Free  
  - **8:15 pm** Play: *Who's Afraid of Virginia Woolf?*

### SATURDAY, February 23
- **8:00 am** ACT Test  
- **4:30 pm** Rubidoux High School Day  
- **7:00 pm** Rubidoux High School Film  
- **8:15 pm** Play: *Who's Afraid of Virginia Woolf?*

### SUNDAY, February 24
- **5-10:00 pm** Renaissance Festival (all reservations taken)

### MONDAY, February 25
- **8:00 am** LDSSA Meeting  
- **12 noon** UPC Luncheon  
- **2:00 pm** A.S. Executive Cabinet Meeting

### TUESDAY, February 26
Recruiters on campus: Pacific Telephone

### WEDNESDAY, February 27
Recruiters on campus: Metropolitan Life Ins. Co.

### THURSDAY, February 28
Connecticut General Life Ins. Co. Recruiters

### FRIDAY, March 1
Recruiters on campus: Mutual Life Ins. Co. of N.Y.

## Where.

- **FRIDAY, February 22**
  - CO-104  
  - PS-10  
  - Little Theatre

- **SATURDAY, February 23**
  - PS-10  
  - Res. Hall  
  - PS-10  
  - Little Theatre

- **SUNDAY, February 24**
  - CO-205A

- **MONDAY, February 25**
  - LC-214  
  - CO-219  
  - SS-143

- **TUESDAY, February 26**
  - SS-120 (for appt.)

- **WEDNESDAY, February 27**
  - SS-120 (for appt.)

- **THURSDAY, February 28**
  - SS-120 (for appt.)  
  - SS-143  
  - CO Patio  
  - LC-500

- **FRIDAY, March 1**
  - SS-120 (for appt.)  
  - PS-10  
  - Little Theatre

(Compiled by Office of College Relations, AD-151, Ext. 418)