

California State University, San Bernardino

## CSUSB ScholarWorks

---

Friday Bulletin

Arthur E. Nelson University Archives

---

8-3-1984

### August 3 1984

Friday Bulletin

Follow this and additional works at: <https://scholarworks.lib.csusb.edu/fridaybulletin>

---

#### Recommended Citation

Friday Bulletin, "August 3 1984" (1984). *Friday Bulletin*. 769.  
<https://scholarworks.lib.csusb.edu/fridaybulletin/769>

This Article is brought to you for free and open access by the Arthur E. Nelson University Archives at CSUSB ScholarWorks. It has been accepted for inclusion in Friday Bulletin by an authorized administrator of CSUSB ScholarWorks. For more information, please contact [scholarworks@csusb.edu](mailto:scholarworks@csusb.edu).

# THE BULLETIN

California State University, San Bernardino

AUGUST 3, 1984

## President Names 11 To Affirmative Action Group

gies to improve the overall composition of university employees.

An Affirmative Action Steering Committee, with representation from faculty and staff, began work this week to help President Anthony H. Evans identify possible strate-

Appointed by the president to the ad hoc committee, which may lead to creation of a permanent committee, are: Shirley Ealy, secretary, Counseling and Testing Center; Grace Goodrich, lecturer, Department of Accounting and Finance; Dr. Mildred Henry, assistant professor, School of Education; Dr. Charles Hoffman, professor, Department of Psychology; Sandra Jensen, personnel officer; George Martinez, director, Upward Bound; Pola Patterson, head, automation services, Library; Dr. Tom Rivera, associate dean, Educational Support Services; Dr. J. C. Robinson, associate vice president, academic personnel; Lt. Pam Stewart, Department of Public Safety; and James Urata, director, administrative services.

The purpose of the committee is to seek ways in which the campus can intensify its efforts to develop and implement strategies for attracting more women and minorities to the university. President Evans will serve as chair of the group.

## New Members Seated On Advisory Council

Two staff and a faculty member have been elected to three-year terms on the College Planning Advisory Council. They replace three council members whose terms have expired.

Staff members elected are Dr. Theron Pace (Services to Students With Disabilities) representing the student affairs division and Quentin Moses (Public Safety) for the administrative services and college relations division. They replace Glenda Jackson (Relations With Schools) and Sharon Sandahl (Plant Operations).

Dr. T. Patrick Mullen (Education) has been appointed by the Faculty Senate to succeed Joseph Gray as the representative for the School of Education.

The council was created last year to broaden the base for planning and budget activities.

## Holiday Observance Will Not Affect CSU

Los Angeles area, is an attempt to lessen traffic congestion on freeways during the Olympics.

Next Monday, Aug. 6 is a normal work day on the San Bernardino campus. Changing of the Admission Day observance will not affect the CSU. The change, for state civil service employees in the

The university will observe Admission Day Sept. 10 as originally scheduled. Employees will also have a short work week with Labor Day on Monday, Sept. 13.



## Health Insurance Premiums Adjusted

Effective Aug. 1 rates for health insurance plans changed, four increased and seven decreased. The changes were seen on the July pay warrants received Tuesday.

Contributions by the state toward the employee's insurance plan increased, also effective in the July checks. The new state share is: employee only, from \$76 to \$86; employee and one dependent, \$148 to \$167; employee and two or more dependents, from \$185 to \$209.

Details on changes in benefits will be distributed to employees by the Personnel Office.

	<u>Current Premium</u>	<u>New Premium</u>		<u>Current Premium</u>	<u>New Premium</u>
<b><u>BLUE CROSS/BLUE SHIELD STATEWIDE SERVICE</u></b>			<b><u>KAISER FOUNDATION HEALTH PLAN (So. Calif.)</u></b>		
Employee Only	\$24.26	\$27.00	Employee Only	\$ 0.00	\$ 0.00
Employee + 1 dependent	50.26	57.00	Employee + 1 dependent	0.00	0.00
Employee + 2 or more dep.	51.79	59.40	Employee + 2 or more dep.	23.93	21.42
<b><u>CAL-WESTERN/OCCIDENTAL STATEWIDE SERVICE</u></b>			<b><u>MAXICARE</u></b>		
Employee Only	9.19	11.90	Employee Only	10.62	2.50
Employee + 1 dependent	30.00	37.56	Employee + 1 dependent	26.48	24.10
Employee + 2 or more dep.	30.97	39.20	Employee + 2 or more dep.	50.65	42.36
<b><u>FIRST FARWEST</u></b>			<b><u>ROSS-LOOS MEDICAL GROUP</u></b>		
Employee Only	4.00	0.00	Employee Only	4.52	0.00
Employee + 1 dependent	10.00	0.00	Employee + 1 dependent	15.33	2.58
Employee + 2 or more dep.	19.00	0.00	Employee + 2 or more dept.	41.04	25.53
<b><u>GENERAL MEDICAL CENTERS</u></b>			<b><u>ROSS-LOOS LOW OPTION LOW COST PLAN</u></b>		
Employee Only	0.00	0.00	Employee Only	0.00	0.00
Employee + 1 dependent	0.00	0.00	Employee + 1 dependent	0.00	0.00
Employee + 2 or more dep.	14.80	2.78	Employee + 2 or more dep.	0.00	0.00
<b><u>HEALTH MAINTENANCE NETWORK</u></b>			<b><u>ACSUP (UNION LABOR LIFE INSURANCE CO.)</u></b>		
Employee Only	6.76	2.53	Employee only	26.24	37.17
Employee + 1 dependent	28.99	12.04	Employee + 1 dependent	59.01	68.00
Employee + 2 or more dep.	59.56	53.16	Employee + 2 or more dep.	85.39	100.88
<b><u>INLAND HEALTH PLAN</u></b>			<b><u>BLUE CROSS PREFERRED PROVIDER ORGANIZATION</u></b>		
Employee Only	11.50	9.25	Employee only	N/A	.50
Employee + 1 dependent	23.00	19.14	Employee + 1 dependent	N/A	0.00
Employee + 2 or more dep.	30.00	25.04	Employee + 2 or more dep.	N/A	1.00

Employees must live within the service area of any particular plan. Further information is available from the health benefits clerk, Ext. 7205, concerning enrollment eligibility. Employees who are enrolled in a supplement to Medicare Health Plan may obtain premium and benefits information by contacting Ext. 7205.

All premiums quoted include both basic and major medical costs.

## Address Now Is University Parkway

With approval of the San Bernardino City Council, the address for the college was officially changed from State College Parkway to University Parkway. The number remains the same, 5500, and the word "State" is dropped.

Offices and departments needing letterheads reflecting the new name and address should forward their requisitions to the Duplicating Center. Requisitions for new envelopes and business cards should be sent to the Purchasing Office.

## Employment Opportunities

(Applications will be accepted from 2 p.m., today until 2 p.m., Aug. 17.)

### ACCOUNTING

Senior Account Clerk--\$1267-\$1500/  
mo.; full-time, permanent; available  
immediately.

### ADMISSIONS

Clerical Assistant IIA--\$1093-\$1288/  
mo.; full-time, permanent; available  
immediately.

### CHILDREN'S CENTER (not state positions)

Secretary/Receptionist--\$6.05-\$7.10/  
hr.; 30-40 hours per week, temporary  
to June 14, 1985; available Sept.  
17, 1984.

Teacher--\$6.42-\$7.10/hr.; 20-30  
hours per week, temporary to June  
14, 1985; available Sept. 17,  
1984, two positions available.

### COMPUTER SCIENCE

Department Secretary IC--\$996-\$1178/  
mo.; full-time, permanent; 10-month  
position; available immediately.

### LEARNING CENTER

Clerical Assistant IIA--\$1093-\$1288/  
mo.; full-time, temporary to June  
30, 1985; available immediately.

### PERSONNEL

Clerical Assistant IIA--\$1093-\$1288/  
mo.; full-time, permanent; available  
immediately.

Clerical Assistant IIA--\$546.50-\$644/mo.  
half-time, temporary to June 30, 1985;  
available immediately.

### HEATING AND AIR CONDITIONING

Building Services Engineer--\$1786-  
\$2051/mo.; full-time, permanent;  
available immediately.

### PLANT OPERATIONS

Painter I--\$1786-\$1958/mo.; full-time,  
temporary to Oct. 31, 1984; available  
immediately; two positions available.

### RECORDS

Clerical Assistant IIA--\$1093-\$1288/  
mo.; full-time, permanent; available  
immediately.

## Professional Opportunity

(Information is posted on the bulletin board in Administration Building lobby.)

Cal State, Stanislaus--Student Affairs Assistant II (School/College Relations  
Coordinator); apply by Aug 16.