

California State University, San Bernardino

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Friday Bulletin

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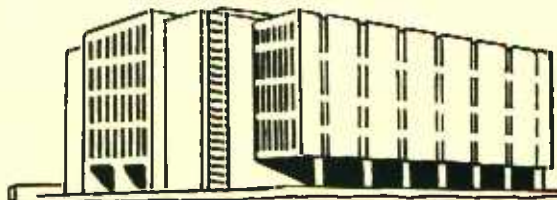
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bulletin

california state college, san bernardino



May 25, 1984

TRUSTEES APPROVE UNIVERSITY STATUS

Cal State, San Bernardino's quest to become a university moved one step closer to reality Wednesday afternoon when the CSU Board of Trustees unanimously approved its application for university status.

The matter now goes to the California Postsecondary Education Commission, which has the final endorsement. The question is expected to be on the CPEC agenda for June 11 as an information item and the agenda of July 23 as an action item. According to CSU legal counsel, the effective date of the change of name to California State University, San Bernardino is the date of the CPEC approval.

In order to become a university, Cal State must meet four of five criteria established by law in 1972 when the California State College system became the California State University and Colleges. The San Bernardino campus now meets four of the five:

	requirement	San Bernardino
Criterion I. size	5,081	5,466 (fall '83)
Criterion II. graduate programs	1293 post-B.A. students	1,533
	158 M.A. degrees per yr.	233
Criterion III. majors	49	47
Criterion IV. professional accreditation	3	3
Criterion V. faculty with doctorates	50%	73.3%

For the June graduates, the major question now is whether they will graduate from a college or a university. According to Dr. Gerald Scherba, vice president for academic affairs, the decision on which word appears on the June diplomas will be considered by the Administrative Council Tuesday morning.

A ceremony changing the sign at the front entrance to the campus will take place as soon as the CPEC acts favorably. Other festivities to celebrate the hoped-for new status will be scheduled for early fall when faculty and students return.

FACULTY OFFICE BUILDING NOW IN GOVERNOR'S BUDGET

Committees of both the State Senate and Assembly have approved an allocation of \$128,000 as initial funding for a new Faculty Office Building.

The final hurdle is acceptance by Gov. Deukmejian, who has the legal authority to blue pencil any item in the CSU budget. The initial funding would allow hiring of an architect and preparation of the plans and specifications for the two-story structure, to be located along the walkway between the Physical Sciences Building

(continued on page 2)

FACULTY OFFICE BUILDING (continued from page 1)

and the Administration Building.

The building, designed to accept the addition of classrooms at a later date, will provide administrative offices for the Schools of Social and Behavioral Sciences and Education plus 81 individual faculty offices.

Moving of Education from the Library will free needed space for the Library to expand, said James H. Urata, director of administrative services. The Social Sciences faculty will be consolidated in one building, rather than in five locations. Other temporary offices will be allowed to return to their original purposes.

If other funds are approved on schedule (approximately \$2.4 million for construction in 1985-86 and \$19,000 for equipment in 1986-87), occupancy might be possible as early as December 1986.

The last state-funded building erected on the San Bernardino campus was the Creative Arts Building started in 1975. Later buildings--Health Center, Student Union, Bookstore and Children's Center--were financed by student fees, Foundation revenue and state-federal revenue-sharing funds.

SCHOOL OF EDUCATION
HOSTS TEACHER RECEPTION

A reception honoring public school teachers who supervise student teachers from the School of Education will be from 3:30 to 5:30 p.m., Friday, June 1 in the Lower Commons. About 200 are expected.

"This is a way of saying 'thank you' to teachers and school administrators for having our student teachers in their classrooms," said Dr. Richard Griffiths, coordinator of elementary education.

GROUP HEALTH PLANS
TO ASSUME BENEFITS

Coverage by California-Western Transamerica/Occidental of added benefits for the Kaiser-North, Kaiser-South, Family Health Program and Ross-Loos Health Plans will be terminated Aug. 1. The four basic plans will be expanded at that time to include most of the terminated benefits, except the limited accidental dental benefit. Payroll deductions for the C-WT/O extended benefits (deduction code 69 on pay-check stubs) will be terminated after the June pay period. Employees with questions may contact Pat Diaz, benefits clerk, Ext. 7205.

PAYDAY IS THURSDAY, MAY 31

The California State College, San Bernardino BULLETIN is published Fridays by the Public Affairs Office, AD 117, extension 7558. Items for publication should be received in writing by noon Tuesday.

Edna Steinman, Director of Public Affairs
Editor . . . Ken Miller Calendar Items . . . Ruth Moran
Printed in the Duplicating Center

**PRESIDENT NAMED
FOR SONOMA STATE**

Dr. David W. Benson, executive vice president and provost of Cal State, Northridge, Tuesday was named president of Sonoma State University by the CSU Board of Trustees.

One of three finalists and 153 candidates for the position, Dr. Benson will assume the presidency of the 5300-student campus this summer. He will succeed Dr. Hobert W. Burns, who has been interim president since the resignation of Dr. Peter Diamandopoulos.

Benson, second in charge at Northridge, has been at that campus for 23 years, first as a physical education instructor and later as dean of academic planning, dean of academic administration, vice president for academic affairs and since 1981, executive vice president and provost.

**HOLIDAY WEEKEND
BEGINS TOMORROW**

In observance of the Memorial Day holiday, classes will not meet tomorrow or Monday. The Library will be open regular hours tomorrow and Sunday, but will close Monday. The Commons will provide food service as usual during the weekend.

**JURIED ART SHOW
OPENS MONDAY, JUNE 4**

The Student Juried Art Show will open Monday, June 4 in the Gallery. A reception honoring the artists will preview the exhibit at 7 that evening. The annual show is the culmination of the school year for the Art Department.

Show hours will be 9 a.m. to noon and 1 to 4 p.m., Monday-Friday through June 15. Special hours of 3 to 6 p.m. on Saturday, June 16 will allow commencement guests to see the exhibit.

**FAMILY SERIES
CONCLUDES JUNE 1**

A "Show for All Reasons," stories of all times and cultures, will be presented Friday, June 1 as the concluding program in the 1984 Family Performance Series. The show begins at 7:15 p.m. in the Recital Hall.

The group We Tell Stories consists of four actors representing as many races. They will use fables, folk and fairy tales, history, plays and improvisations to entertain and educate young people. Tickets, \$3 for adults and \$1.50 for children age 14 and under, will be sold at the door.

**FILM ON GERMANY
TO BE SHOWN**

The travel film, "Germany--Key to Europe," will be shown twice next week on campus. The film will be screened at noon Wednesday, May 30 in the SUMP and at 7 p.m., Friday, June 1 in PS 10. The 80-minute presentation is being sponsored by the German Club.

**TICKETS AVAILABLE
FOR SPRING PLAY**

Tickets are still available from the Theatre Arts Office for "The Merchant of Venice." The play, which opened last night, continues tonight, tomorrow and Wednesday, May 30, through Saturday, June 2. Tickets are \$4.25 general and \$2 student and senior citizen. Curtain time is 8:15 in the Theatre of the Creative Arts Building.

EXECUTIVE DEAN CANDIDATES DUE The first of several finalists for the position of executive dean for college relations will be on campus for interviews next week. An open meeting and sessions with various groups are being scheduled to give interested members of the campus community an opportunity to visit with the candidates, said Dr. Peter Wilson, chair of the selection committee.

Carolyn P. Rankin, vice president for college relations and development at the State University of New York at Brockport, is expected to be here Tuesday and Wednesday. The open meeting for the campus community is set for 10 a.m., Wednesday in PL 241.

Expected the following week is Dr. James H. Erickson, assistant to the president and associate vice president for university relations at Bradley University in Peoria, Ill.

Mrs. Rankin is a graduate of the University of Rochester with a B.A. in English literature. Dr. Erickson earned his B.S. in journalism and his M.A. in administration from Bradley University and his Ed.D. in higher education from Indiana University.

PROFESSIONAL ACTIVITIES Dr. Margaret Atwell (Education) has an article, "Strategy Lessons as Alternatives to Skills Lessons in Reading," published in the May issue of The Journal of Reading.

Dr. Janice Chavez (Education) presented her research in bilingual special education at the Symposium on Evaluation and Interdisciplinary Research in Bilingual Education May 10-11 in Denver. She also presented her research on "Educators Perceived Needs in Bilingual Special Education" at the Symposium for Research in Language and Cognition in Bilingual Education May 17-20 in Buffalo, N.Y.

Carol Dunlap (Bookstore) was elected vice president of the Southern California Assn. of College Stores May 16 at El Camino College.

Dr. Amer El-Ahraf (Health Science and Human Ecology) conducted a seminar on "The Health Care System in Egypt" for faculty and doctoral students at the School of Health, Loma Linda University May 8.

Ted Krug (Financial Aid) gave a presentation "Managing the Financial Aid Office: A Balancing Act" at the Western Assn. of Student Financial Aid Administrators conference in Sacramento April 30.

Dr. Sarojam Mankau (Biology) has been reappointed to a seventh year as a reader for the biology essay section by the Educational Testing Service in Princeton, N.J.

COMMUNITY SERVICE Dr. Rauf Khan (Accounting and Finance) spoke on "Women and Investments" to the San Bernardino County Women Managers group May 11 at the San Bernardino County Administrative Office Building.

Frank Slaton (Computer Center) gave three workshops on robotics at the spring conference of Computer-Using Educators in San Bernardino May 18 and in Pasadena May 19. Also, he recognized Riverside area participants in the Robot Olympics while speaking to the Riverside Optimist Club May 23 at the Canyon Crest Country Club.

**TEST POLICY
CLARIFICATION**

A typing test taken by nonclerical and Foundation/Auxiliary employees seeking clerical positions with the college will be valid for one year. In the May 18 Bulletin, the word yearly was omitted in a sentence redefining the typing test policy. The last sentence of the item should have read: Nonclerical and Foundation/Auxiliary employees must retest yearly when applying for clerical positions.

**STUDENT TO GIVE
NOON CONCERT**

Sophomore humanities major Wayne Parkinson will give a multimedia presentation including dance and electronic music at noon Thursday in the Recital Hall.

**VISION PLAN TO BE
DISCUSSED TUESDAY**

Representatives from Safeguard Health Plans, Inc., will be on campus Tuesday to discuss their vision care plan with supervisory and management personnel and members of Units 3 and 4. Sessions will be conducted at noon, 2 and 4 p.m.

Employees from those groups may enroll for the voluntary program at that time, said Pat Diaz, benefits clerk. More information may be obtained from Ms. Diaz, Ext. 7205.

PERSONNEL

NEW TO THE COLLEGE

Full-time, temporary

Iller Hardy
Student Personnel Technician
Financial Aid
Ext. 7741, SS 143
to July 31

CHANGE IN APPOINTMENT

Full-time, probationary

Lorraine Gorski
Programmer II
Computer Center
Ext. 7293, PL 41
from: Assistant Systems Software Specialist

JOB OPPORTUNITIES

(Applications will be accepted from 2 p.m., today until 2 p.m., June 11 unless otherwise noted.)

ADMISSIONS

Clerical Assistant IIA--\$1093-\$1288/mo.; full-time, temporary to Dec. 28; available immediately.

ART

Equipment Maintenance Assistant A--\$756-\$905.50/mo.; half-time, temporary to Aug. 31, 1985; available Sept. 1.

STUDENT UNION

(not state positions)

Clerical Assistant IIA--\$1093-\$1288/mo.; full-time, temporary to June 30, 1985; available July 1.

Student Union Coordinator--\$1545-\$1852/mo.; full-time, temporary to June 30, 1985; available July 1; apply by June 15.

CAREER PLANNING AND PLACEMENT

Placement Counselor (Student Affairs Officer III)--\$1682-\$2022/mo.; full-time permanent; academic year; available Sept. 11; apply by June 15. (corrected posting)

"what's happening at CSCSB"

FRIDAY, May 25

8:00 a.m.	Teamwork dynamics seminar	C 104,125
8:30 a.m.	Escape Trip: Golf tourney	EI Rancho Verde
2:30 p.m.	Men's softball	Fields
8:15 p.m.	The Merchant of Venice	Theatre

SATURDAY, May 26

8:00 a.m.	NO SATURDAY CLASSES	C 104,125
10:00 a.m.	Teamwork dynamics seminar	Depart Main Lot
8:15 p.m.	Escape Trip: Raging Waters	Theatre
	The Merchant of Venice	

SUNDAY, May 27

11:00 a.m.	Newman Club service	C 104
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MONDAY, May 28

MEMORIAL DAY HOLIDAY

TUESDAY, May 29

Noon-4:00 p.m.	Personnel Department: insurance benefits seminar	C 104
Noon	Cal State Organization of College Women	S.U. Senate Room
Noon	LDSSA	S.U. Mtg. Room B
Noon	MEChA	S.U. Mtg. Room A
1:00 p.m.	Department of Health Science meeting	President's Dining Room
2:00 p.m.	Outreach staff meeting	S.U. Senate Room
2:30-4:00 p.m.	Career Planning and Placement: careers for liberal arts workshop	SUMP Room
4:00 p.m.	Aerobics	SUMP Room
4:00 p.m.	Nursing class	S.U. Mtg. Room B
7:00 p.m.	Co-ed volleyball	Gym

WEDNESDAY, May 30

9:00 a.m.	Southern California Teacher Educators meeting	President's Dining Room
11:30 a.m.	Lambda Sigma	BI 225
Noon	Co-ed volleyball	Gym
Noon	Alpha Kappa Psi speaker	S.U. Mtg. Rooms A&B
Noon	Economics Club	PL 500 South
Noon	Committee for Clubs	S.U. Senate Room
Noon	German Club Film: Germany--Key to Europe	SUMP Room
3:00-5:00 p.m.	Career Planning and Placement: teacher interview workshop	SUMP Room
3:15 p.m.	Department of Accounting and Finance meeting	C 125
3:30 p.m.	Public Administration Department meeting	C 219
4:00 p.m.	Reading clinic	PL 500 South
4:00 p.m.	Co-ed softball	Fields
4:30 p.m.	Special Education meeting	S.U. Mtg. Room A
6:30 p.m.	County School Board Association	President's Dining Room
8:15 p.m.	The Merchant of Venice	Theatre
8:15 p.m.	Senior Recital: Laura Callister, Debbie Wood, sopranos	Recital Hall

THURSDAY, May 31

9:00 a.m.	San Bernardino/Riverside County Personnel Managers meeting	PL 500 South
10:00 a.m.-2:00 p.m.	Career Planning and Placement: job fair	SUMP Room
Noon	Student multi-media presentation: Wayne Parkinson, synthesizer	Recital Hall
Noon	Sigma Beta Upsilon	S.U. Mtg. Room A
Noon	LDSSA	S.U. Mtg. Room B
Noon	Marketing Association	S.U. Senate Room
2:00 p.m.	Services to Students with Disabilities staff meeting	S.U. Mtg. Room A
2:00-4:00 p.m.	Club Merit Awards Reception	C 104
3:00 p.m.	International Club	S.U. Senate Room
4:00 p.m.	Aerobics	SUMP Room
6:00 p.m.	Math Association dinner	C 104
6:30 p.m.	Campus Crusade Club	C 125
7:30 p.m.	Chess Club	S.U. Mtg. Rooms A&B, Senate
8:15 p.m.	The Merchant of Venice	Theatre
9:00 p.m.	Associated Students dance	SUMP Room

FRIDAY, June 1

9:00 a.m.	Home run derby	Blair Park
10:00 a.m.	Student Affairs Committee meeting	S.U. Senate Room
10:00 a.m.	Vocational Education Advisory Committee	PL 500 South
10:00 a.m.-2:00 p.m.	Career Planning and Placement: career trends	SUMP Room
12:30 p.m.	Admissions and Records: Inland Area Consortium meeting	C 125
12:30 p.m.	School of Education meeting	PL 500 South
2:30 p.m.	Men's softball	Fields
3:00 p.m.	Resident teacher reception	C 104
5:00 p.m.	Board of Advisors (Special Education)	President's Dining Room
6:00 p.m.	American Chemical Society dinner	C 104
6:30 p.m.	Board of Councilors Recognition Banquet	Upper Commons, S.U. Pub
7:00 p.m.	Economics Alumni	PL 500 South
7:00 p.m.	German Club Film: Germany--Key to Europe	PS 10
7:15 p.m.	Family Performance Series: We Tell Stories	Recital Hall
8:15 p.m.	The Merchant of Venice	Theatre