

California State University, San Bernardino

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February 3 1984

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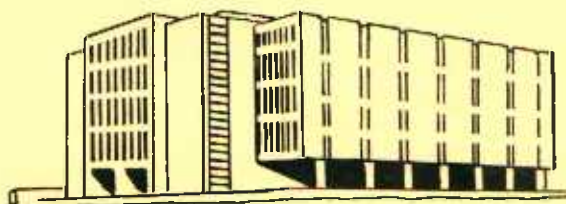
Recommended Citation

Friday Bulletin, "February 3 1984" (1984). *Friday Bulletin*. 722.
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bulletin

california state college, san bernardino



February 3, 1984

WINTER ENROLLMENT UP OVER SAME TERM IN 1983

As of the winter quarter census date, 5,144 students were enrolled which is a 5.37 percent increase over the same term a year earlier. The winter count, although down 306 from last fall, is the second highest enrollment in the college history. It is exceeded only by fall 1983 when a new high of 5,450 students was chalked up. Traditionally student enrollment drops off during the year from the fall quarter highs.

The full-time equivalent (FTE) for winter quarter stands at 3,919.9 students. The FTE is important for budgetary reasons, as the institution's allocation each year is based upon its FTE figures. The winter FTE count is 5.88 percent higher than winter 1983, although it is 4.94 percent below the all-time high of 4,123.7 set in the fall 1983 term.

CONTEMPORARY GLASS SHOW OPENS IN GALLERY FEB. 13

The works of five internationally known artists will be featured in the "Aspects of Contemporary Glass" show which opens Feb. 13 in the Gallery. Representative pieces by Dale Chihuly of Seattle, Wash.; Richard Marquis of Washington state; Thurman Statom of Los Angeles; Dan Daily of Amesbury, Mass.; and Richard Ritter of Bakersville, N.C. will be shown through March 11. An opening reception will be from 7 to 10 p.m., Feb. 13.

In conjunction with the Gallery show, a display of contemporary glass works by Cal State faculty and students will open on the first floor of the Pfau Library Feb. 10. Participating will be Bill Warehall, professor; Ken Reed, technician; Richard Silver, graduate assistant; and students Jamie Templeton and John Muensterman.

INCOME TAX AID BEGINS FEB. 7

Free volunteer assistance with income tax forms will be provided by the Accounting Assn. from 4 to 6 p.m., Tuesdays and Wednesdays, Feb. 7 through March 7. All sessions will be in the Lower Commons except for Wednesday, Feb. 22. The assistance will be in upper Commons Room 219 that afternoon.

The student volunteers from the association who will be providing assistance have completed three training sessions. John Scribner (Accounting and Finance) is the faculty advisor. The service is provided on a walk-in basis.

The student will help fill out federal forms 1040, 1040 A, 1040 EZ, as well as California state forms 540 and 540 A.

WINTERFEST
TO BE THURSDAY

The Associated Students Winterfest will take place Thursday, Feb. 9 in the Student Union Multipurpose Room. The theme of the Winterfest, which begins at 11 a.m., is "Country Jamboree." The sixth anniversary of the Student Union will also be celebrated during the event. Games and club booths are expected. The band Hot Cider will perform between 11 a.m. and 1 p.m.

The Thursday night dance will have a Sadie Hawkins theme.

PEACE CORPS REPRESENTATIVE
AVAILABLE FOR CLASS VISITS

Peace Corps representative Terry Ratigan will be on campus Wednesday, Feb. 15, to give class presentations. Faculty interested in a program may call Dr. Paul Esposito (Career Planning and Placement) at Ext. 7551 before Feb. 10 to set up an appointment. Ratigan's visit is in conjunction with a recruitment effort by the Peace Corps on campus Feb. 21-23.

LECTURES ON GERMAN ART,
AUSTRIA, SET FOR NEXT WEEK

The German Club and Humanities 460 class are sponsoring lectures with slide presentations on Austria and a survey of German art next week. Dr. Jorun Johns (Foreign Languages and Literature) will speak about Austria at 4 p.m., Monday, Feb. 6.

Slide curator Mary Andonov (Art) will present a survey of German art from medieval times through the present at 4 p.m., Wednesday, Feb. 8. Both lectures will be in PL 211.

HOUSING CONFERENCE
HERE FEB. 10

Dr. James Appleton, vice president for development at the University of Southern California, will be the keynote speaker at the Southern RAP 1984 housing conference here Feb. 10. The all-day seminar will be from 9 a.m. to 3 p.m. Sessions include different facets of housing administration, management and the legal aspects of housing. Persons interested in attending the conference or lunch should contact Sherri Deutchman, student union director, at Ext. 7757.

MAIL ART SHOW NOW
OPEN IN GALLERY II

The "In the Dark" mail art show is open now through Feb. 20 in Gallery II of the Visual Arts Building. The show features entries mailed in from throughout the United States.

The California State College, San Bernardino BULLETIN is published Fridays by the Public Affairs Office, AD 117, extension 7558. Items for publication should be received in writing by noon Tuesday.

Editor Edna Steinman, Director of Public Affairs
Ken Miller Calendar Items Ruth Moran

Printed in the Duplicating Center

Volume 19

No. 19

HEALTH ADMINISTRATION AREA LISTED NATIONALLY

of University Programs in Health Administration.

The Department of Health Science and Human Ecology's area of advisement "Health Administration and Planning" is now listed in the Health Services Administration Education 1983-85, published by the Association

The college's program is a member program. Baccalaureate-level programs must meet stringent academic requirements to become a member of the AUPHA and to be listed in this publication. Only two of the CSU health administration programs are listed, San Bernardino and Northridge. Historically, listing in this publication has assisted programs with student development and recruitment of faculty.

The health administration/planning curriculum here was established as a competency-based program funded by a grant (\$351,213) from the U.S. Department of Health and Human Services and requiring four years of extensive planning, development and implementation. Dr. Amer El-Ahraf directed the project which produced a national curriculum model now implemented in two other CSU campuses, Northridge and Chico. The Department of Health Science and Human Ecology received over 50 requests from colleges and universities around the country requesting information about the curriculum.

PERFORMANCE SERIES BEGINS FEB. 10

A light-hearted comedy of a classic Greek mythology tale will open the second season of the Family Performance Series Friday, Feb. 10. A performance of "The Labors of Heracles" by the Firebird Theatre Company will begin at

7:15 p.m. in the Recital Hall of the Creative Arts Building. Tickets may be purchased at the Student Union desk or at the door.

PROFESSIONAL ACTIVITIES

Dr. Chris Freiling (Mathematics) recently had a paper "Banach Games" accepted for publication in the Journal of Symbolic Logic.

Dr. Dianne Irwin (Learning Center) has been appointed by the State Department of Education to serve on the California Statewide Legal Compliance Committee for 1984.

COMMUNITY SERVICE

Dr. Hal Hoverland (Business and Public Administration) has been appointed chair of the Economic Development Committee and a member of the Personnel Committee of the San Bernardino Area Chamber of Commerce.

Joe Moran (Art) spoke on "Why One Should be an Artist" and about the art department facility here to students at San Bernardino High School Jan. 26.

CONGRATULATIONS

Congratulations are extended by the college community to Cathy Clemens (Continuing Education) and her husband, Bruce (Natural Sciences), on the birth of their first child, a daughter,

Hannah Lynne, Jan. 28. The baby weighed 8 pounds.

PERSONNEL

NEW TO THE COLLEGE

Part-time, temporary

Patricia Diaz
Clerical Assistant IIA
Personnel
Ext. 7205, SS 151
to Feb. 14

Carolyn Smits
Clerical Assistant IIB
Business and Public Administration
Ext. 7531, AD 142
to June 30

RECLASSIFICATION

Raymond Mendez
Auto Equipment Operator to
Equipment Maintenance Assistant
Plant Operations

Ernest Paramo
Auto Mechanic to
Lead Auto and Equipment Mechanic
Plant Operations

Rudolph Von Sydow
Auto Equipment Operator to
Equipment Maintenance Assistant
Plant Operations

NEW TO THE FOUNDATION

Part-time, temporary

Judith Estes
Account Clerk
Bookstore
Ext. 7515
to July 31

CHANGE IN APPOINTMENT

Full-time, probationary

Marvin Newman
Building Maintenance Worker to
Maintenance Mechanic
Plant Operations

Brigitte S. Wilhite
Custodian
Plant Operations
full-time, temporary to
full-time, probationary

EXTENSION OF APPOINTMENT

Part-time, temporary

Ralph Torres
Custodian
Plant Operations
to Feb. 29

EMPLOYMENT OPPORTUNITIES

(Applications will be accepted after 2 p.m. today until 2 p.m., Feb. 17.)

ACCOUNTING

Bookkeeping Machine Operator II--
\$1152-\$1360/mo.; full-time, permanent.

ACTIVITIES

Clerical Assistant IIB--\$1152-\$1360/
mo.; full-time, temporary to June 30.

LIBRARY

Clerical Assistant IIA--\$1093-\$1288/
mo.; (3 positions available); full-
time; temporary to June 30.

PHYSICAL EDUCATION

AND RECREATION DEPARTMENT

Clerical Assistant IIB--\$644-\$762.50/mo.;
half-time, permanent.

SCHOOL OF SOCIAL AND BEHAVIORAL SCIENCES

Clerical Assistant IIA--\$546.50-\$644/
mo.; half-time, permanent. Must commute
to George AFB.

Clerical Assistant IIA--\$546.50-\$644/mo.;
half-time; permanent.