

California State University, San Bernardino

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Friday Bulletin

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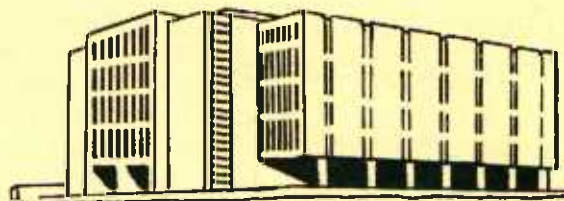
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the bulletin

california state college, san bernardino



March 5, 1982

RETIREMENT DINNERS PLANNED FOR DRs. PFAU, THOMAS

Retirement dinners are being planned to honor President John M. Pfau and Vice President Joseph K. Thomas, who will conclude their service to the college this summer. The dinner for President Pfau will be Friday evening, June 4. Dr. Thomas' dinner will be Friday evening, April 30. Both events, to be held in the College Commons, are open to the entire campus community and the public.

Chairman of the committee arranging the president's dinner is Dr. Thomas. James H. Urata (Plant Operations) is chairing the planning committee for the vice president's event.

Dr. Pfau, founding president of the college, was appointed by the Board of Trustees in January 1962 to establish a new college in the San Bernardino and Riverside area. Dr. Thomas, currently vice president for administration, joined the administration shortly after the college opened in 1965.

NEW CHAMBER ORCHESTRA TO DEBUT SUNDAY NIGHT

The newly reorganized Chamber Orchestra will make its debut in concert at 8:15 p.m., Sunday, in the Recital Hall. Admission is \$3 general, \$1.50 students.

Dr. Richard Saylor will conduct the orchestra, which is composed of professional musicians and Cal State students. Selections will include Mozart's Symphony No. 40, Haydn's Symphony No. 85, Britten's "Simple Symphony" and Hindemith's "Five Pieces for String Orchestra."

The Chamber Orchestra presented three concerts a year from 1972 through 1978, then disbanded. In 1977, the American Symphony League presented the orchestra with the American Society of Composers, Authors and Publishers Award for adventuresome programming.

EXTENSION OFFERS 55 SPRING CLASSES

The free Bulletin of extension classes for spring quarter has been published and is available at the Continuing Education Office, LC 500, and the Public Affairs Office, AD 117. Fifty-five courses will be offered in the Inland Empire,

Needles, Yucca Valley, Claremont, Barstow, Victorville and the low desert.

Along with many courses in education are scheduled classes in administration, art, computer science, economics, English, Spanish, health science, nursing and psychology. For the active are classes on snorkeling, sailing, canoeing, karate and jazz exercise. General interest topics include photography, building self-esteem, casino gambling, stress management, massage and alleviating back pain.

FOURTH ANNUAL JAZZ FESTIVAL TOMORROW

High school ensembles will participate in the annual all-day jazz festival tomorrow in the Recital Hall. The public is invited to attend this event, which is being coordinated by Keating Johnson (Music).

Participants will include the Cajon High School Dixieland Band and jazz ensembles from Cajon, San Geronimo, Redlands, Pacific and Mojave high schools. During the day, jazz educators will work with the groups and provide written critiques, as well as commendations for outstanding performances. A new feature in this year's festival will be the judges' work with the individual bands after their performances to illustrate what was meant by the judges' comments.

CULTURAL ATTACHE TO SPEAK ABOUT CAREER OPPORTUNITIES

Jules-Pierre Mondolini, assistant cultural attache at the French Consulate in Los Angeles, will speak about careers for students of French at 10 a.m., Tuesday, in LC 500 North. His free presentation,

which will be in French, will be followed by a question-and-answer period in English. He will discuss careers available in the United States and overseas.

Career information sheets on jobs in government, commerce, business and teaching will be available. These will include addresses. College and high school students and instructors interested in careers for students of French are welcome. More information is available by calling Dr. Mireille Rydell (French), Ext. 7471, or the Foreign Languages Office, Ext. 7445.

ALUMNI EDUCATION CHAPTER TO SPONSOR SPECIAL LECTURE

The new Education Chapter of the Alumni Assn. will sponsor a lecture by Dr. John H. Rodriguez, assistant undersecretary for the U.S. Department of Education, at 6 p.m., Friday, March 12, in LC 500

North. His topic will be "Current Happenings in Education from the Washington Point of View." Because of limited seating, advance reservations are requested by calling Richard Bennecke (Dean of Students Office), ext. 7524. Social hour will begin at 5 p.m.

The purposes of the chapter are to be a support group for education alumni and the School of Education, to provide a communication network for alumni in education, to recognize outstanding alumni in education and to provide professional growth opportunities. Persons joining the chapter before May 1 will have their names placed on the charter member scroll. Information is available by calling Bennecke. Dr. Steve Wagner (Education) is the liaison with the School of Education.

The California State College, San Bernardino BULLETIN is published Fridays by the Public Affairs Office, AD 117, Ext. 7558. Items for publication should be received in writing by noon Tuesday.

Edna Steinman, Director of Public Affairs
Editor, Jill Scanlan Writer, Pat Wolff Calendar, Ruth Moran
Printed in the Duplicating Center

FILBECK/MILLAR RECITAL
NEXT WEDNESDAY EVENING

Songs from the 19th century, art songs, operatic arias and duets will be featured in a joint recital by baritone Loren Filbeck and soprano Sharon Millar at 8:15 p.m., Wednesday in the Recital Hall. This performance is part of the Music at Cal State series. Admission is \$5 general, \$2 students.

Dr. Filbeck, associate professor and chairman of the Music Department, is director of vocal activities at the college. Currently, he is also minister of music at the First United Presbyterian Church in San Bernardino. Dr. Filbeck will perform a song cycle for baritone, Beethoven's "An Die Ferne Geliebte" (to the distant beloved).

Ms. Millar, who was new to campus fall quarter and is an instructor in studio music, holds music degrees from the University of Toronto and University of Saskatchewan. She will sing compositions from the 19th century. Dr. Filbeck and Ms. Millar will join in two operatic duets.

EXHIBITOR JOINS
SONIC ART SHOW

The Automated Concert Ensemble, which consists of seven musical sculptures by artist Stephen Kent Goodman, will be added to the exhibits on display in the Sonic Art Show next week.

The ensemble will be exhibited Monday-Friday in the Recital Hall lobby of the Creative Arts Building, with hour-long demonstrations set for 10 a.m. and 2 p.m. daily. In addition to the free exhibit, the public is invited to attend a performance and workshop with the artist at noon, Friday, March 12 in the lobby.

The works are groups of structures made of string, organ pipe, glass globes, wood drums and metal. The music is not recorded or amplified, but performed when the instruments come alive according to preprogrammed commands. Collectively, the instruments function as an orchestra, with percussion, wind and string sections.

Also scheduled in conjunction with the Sonic Art Show is a "converter" concert by artist Bob Bates at noon, Wednesday, in the Art Gallery. Following his concert, Bates will conduct a workshop from 2-4 p.m. in VA 135. The Sonic Art Show, which includes works by 21 artists, will be on display in the art galleries at Cal State and San Bernardino Valley College through Sunday, March 14.

DEPARTMENT OF NURSING
TO GIVE FREE PHYSICALS

Appointments are still available for free physical exams which will be conducted by nurses from the Department of Nursing from 8 a.m. to 2 p.m., Monday and Wednesday. Appointments may be scheduled by calling the department at Ext. 7346. Students, faculty and staff are eligible for this service next week.

QUARTER BREAK TRIP
DOWN COLORADO RIVER

Students, staff and faculty are invited to join in a canoe trip down the Colorado River March 27 and 28. Registration for this Escape trip is being taken through March 17 at the Student Union counter. A pre-trip meeting is set for 6 p.m., March 17, in PE 129. The trip will be from Davis Dam to Needles. Participants must provide their own transportation to and from the river, food and camping gear. The cost of \$38 includes canoe rental.

WOMEN'S HISTORY WEEK FILM, LECTURE PLANNED

The film "Salt of the Earth" will be shown on campus Thursday as part of a week of activities coordinated by the San Bernardino County Commission on the Status of Women and the Riverside County Advisory Committee on Women in observance of Women's History Week March 7-13. The movie will begin at 7 p.m. in SU Senate Chambers. Admission is free.

Following the film, Jeanne Hogenson (Activities) will lecture on the conditions under which this movie was made and its reception. Based on a strike in the New Mexican mining industry in the early 1950s, the movie is about labor organizing, Chicano rights and social awareness, and awareness of sex roles. Many of the people involved in the strike are the actors in the film.

READING AND WRITING: LITERATURE CONNECTION

About 375 educators and parents are expected to be on campus tomorrow for the sixth annual reading conference. The theme this year is "Reading and Writing: The Literature Connection." Dr. Adria Klein is the conference coordinator.

SUMMER INTERNSHIP PROGRAMS ANNOUNCED

Internships in advertising and auditing are available this summer through the Advertising Club of Los Angeles and the California Auditor General's Office.

The Advertising Club offers up to 30 internships in advertising. Interns will work with major advertising and public relations agencies, as well as the advertising departments of client firms, newspapers and department stores. Applicants must be full-time juniors, seniors or master's candidates. The application deadline is Wednesday, March 17.

The Auditor General's Office is offering internships for students interested in performance or financial auditing. Although open to students of all majors, applicants with strong backgrounds in economics, business, government and public policy analysis are preferred. The program is open to seniors and graduate students. The application deadline is Monday, March 15.

More information is available from the Placement Office, Ext. 7551, SS 116.

SPEAKING OUT

Dr. Marvin Frost (Geography) spoke to a class at Kimbark School in San Bernardino Feb. 26 about "Environmental Diversity in California."

Dr. Richard Rowland (Geography) spoke about "The Cities and Peoples of the USSR" at a meeting of the San Bernardino Rotary Club East March 1.

Dr. Del LaVerne Watson (Nursing) spoke about "Nursing in the Year 2000" to the nursing staff at Riverside Community Hospital March 4.

PUBLICATIONS

Dr. P. Richard Switzer (French) has had his article titled "Dawn of the Vespers: How Eugene Scribe transformed his Duc D'Aibe Libretto for Verdi" published in the March 6 edition of Opera News.

IMPACT OF PROPOSED CUTS IN FINANCIAL AID OUTLINED

Chancellor Glenn S. Dumke has issued a statement on the impact of proposed cuts in federal financial aid programs on CSU students. If passed, the federal administration's fiscal 1983 budget would result in the following impacts:

++About 35,000 CSU current financial aid awards (between the 1981-82 and 1983-84 academic years) would be eliminated by reducing campus allocations by \$24 million.

++More than 18,500 currently enrolled students would lose their Pell grants through a rollback of family income eligibility limits from \$27,000 a year to \$14,000.

++More than 3,000 National Direct Student Loan borrowers and all 9,600 Supplemental Educational Opportunity Grant recipients would lose their awards. The dollar amount of each of 15,000 Cal Grant awards would be substantially reduced.

++Almost 4,000 jobs held by CSU students would be deleted through a \$150 million cut in the federal Work-Study program.

++Nearly one-half of student participants in the federal Upward Bound, Talent Search and Educational Opportunity Center programs would be affected by the nationwide reduction of \$82 million for these activities.

++Approximately 4,500 graduate students would be removed from the Guaranteed Student Loan Program. Applicants to the program would pay a 10 percent origination fee, amounting to as much as \$250. The effective loan interest rate would rise to 19 percent two years after borrowers begin repayments.

PERSONNEL

LEFT THE COLLEGE

Cheryl Genera
Teacher
Children's Center

Mary Ongaro
Director
Children's Center

EMPLOYMENT OPPORTUNITIES

(Applications will not be accepted until after 2 p.m. today)

ACADEMIC PLANNING

Evening Program Assistant--\$7.72-\$8.41/hr.; part-time, temporary to June 17; available immediately. Apply by 2 p.m., March 12

COMPUTER CENTER

Clerical Assistant IIA--\$1031-\$1215/mo.; full-time, permanent; available immediately. Apply by 2 p.m., March 12.

CHILDREN'S CENTER

Director--\$1457-\$1594/mo.; full-time, temporary to June 30; available immediately. Apply by 2 p.m., March 12.

"what's happening at CSCSB"

FRIDAY, March 5

1:00-5:00 p.m.
1:00 p.m.
2:00 p.m.
6:30 & 9:00 p.m.
8:15 p.m.

ADVISING FOR SPRING QUARTER

Accounting Association Federal Tax Form Preparation
Men's Basketball
Psychology Department Reception
Film "Brubaker" Rated R
Drama "All My Sons"

S.U. Senate Room
Gym
C 104
SUMP Room
Theatre

SATURDAY, March 6

All Day
10:15 a.m.
1:00 p.m.
8:15 p.m.

Jazz Festival
"Escape" Santa Anita
Co-ed Floor Hockey
Drama "All My Sons"

Recital Hall
Depart Main Lot
Gym
Theatre

SUNDAY, March 7

8:15 p.m.

Chamber Orchestra

Recital Hall

MONDAY, March 8

11:00 a.m.
Noon
3:00 p.m.
3:00 p.m.
7:30 p.m.
8:00 p.m.

Uni Phi Club Meeting
Newman Club Meeting
Islamic Club Meeting
Associated Students Board Meeting
Belly Dancing Class
Coalition for Peaceful Coexistence

C 219
S.U. Mtg. Room A
S.U. Mtg. Room B
S.U. Senate Room
SUMP Room
S.U. Senate Room

TUESDAY, March 9

10:00 a.m.

10:00 a.m.
10:00 a.m.-1:00 p.m.
11:00 a.m.

Noon

Noon
Noon
Noon
Noon
Noon
3:00 p.m.
3:00 p.m.
4:00-8:00 p.m.
7:00 p.m.
7:00 p.m.

Basic Writing Lab: Advanced Punctuation--
Semicolons, Colons, Quotation Marks
French Consulate Career Planning
Serrano Village Council Bake Sale
Campus Crusade, Christian Life and Newman Clubs
Combined Meeting
Adult College Opportunity Program Seminar:
The Aging Process
U.P.C. Meeting
Campus Crusade Club Meeting
Newman Club Meeting
Gay and Lesbian Union Meeting
LDSSA Meeting
Disabled Student Services Meeting
Disabled Students Rap Session
Accounting Association Federal Tax Form Preparation
Black Students Union Meeting
Co-ed Volleyball Semifinals

PS 105
LB 500 North
So. Side Library

S.U. Mtg. Room A

LC 204
C 219
S.U. Mtg. Room A
S.U. Senate Room
C 125
S.U. Mtg. Room B
S.U. Mtg. Room A
S.U. Mtg. Room B
S.U. Senate Room
S.U. Mtg. Room
Gym

WEDNESDAY, March 10

10:00 a.m.-1:00 p.m.
11:00 a.m.
Noon

Noon
Noon
Noon
Noon
3:00 p.m.
3:00 p.m.
3:15 p.m.
4:00-8:30 p.m.
5:00 p.m.
6:45 p.m.
8:00 p.m.
8:15 p.m.

Serrano Village Council Bake Sale
R.N. Association Meeting
Basic Writing Lab: Advanced Punctuation--
Semicolons, Colons, Quotation Marks
Business Management Club Meeting
MEChA Meeting
Alpha Kappa Psi Meeting
Alpha Kappa Delta Meeting
Islamic Club Meeting
International Club Meeting
Men's "A" Basketball Semifinals
Uni Phi Club Coffee and Donuts Sale
Accounting Association Meeting
Volleyball Club
Amateur Night
Loren Filbeck, baritone

So. Side Library
S.U. Mtg. Room A

LC 269
S.U. Senate Room
C 125
S.U. Mtg. Room B
LC 500 North
S.U. Mtg. Room B
LC 5
Gym
So. Side Library
LC 500 North
Gym
S.U. Pub
Recital Hall

THURSDAY, March 11

Noon
Noon
Noon
Noon
1:00 p.m.
3:00 p.m.
3:00 p.m.

7:00 p.m.
7:00 p.m.
7:30 p.m.
9:00 p.m.

English Department Brown Bag Lunch
Christian Life Club Meeting
Associated Students Review Board
LDSSA Meeting
Disabled Student Services Meeting
Committee for Clubs
Basic Writing Lab: Advanced Punctuation--
Semicolons, Colons, Quotation Marks
Film/Lecture Women's History Week
Campus Crusade Club Meeting
Woodpushers Anonymous Chess Club
Associated Students Sponsored Dance

C 125
S.U. Mtg. Room B
S.U. Senate Room
S.U. Mtg. Room A
S.U. Senate Room
S.U. Senate Room

LC 244
S.U. Senate Room
C 104
S.U. Mtg. Rooms A&B
SUMP Room

FRIDAY, March 12

10:00 a.m.
1:00-5:00 p.m.
6:00 p.m.
6:30 & 9:00 p.m.

Vocational Education Meeting
Accounting Association Federal Tax Form Preparation
Alumni Education Chapter Speaker
Film "10" Rated R

LC 500 North
S.U. Senate Room
LC 500 North
SUMP Room