John Houseman, who won an Academy Award for his portrayal of the stern Prof. Kingsfield in "The Paper Chase," will speak at Cal State, San Bernardino at 2:30 p.m., Sunday, Oct. 25.

The free lecture, titled "From The Mercury Theatre to The Paper Chase," will be held outdoors on the Commons patio. Some chairs will be available on a first-come basis. The audience may bring blankets and lawn chairs and sit on the grass.

The public is also invited to the reception with Houseman from 4-5 p.m. on the patio.

Prior to his speech, a luncheon for community and campus is scheduled with Houseman at 12:30 p.m. in the upper Commons. The price is $7.50 each. Reservations, accompanied by check, must be made with the President's Office by Tuesday, Oct. 20. Seating for his speech will be reserved for persons attending the luncheon.

Born in Bucharest and educated in England, Houseman began his extensive career producing, directing and writing for theatre, movies and television with his direction of "Four Saints in Three Acts" in 1928. He and Orson Welles founded The Mercury Theatre, where some of the most innovative productions of the 1930s were performed.

It wasn't until the age of 70 that Houseman added acting to his other careers with his part in "The Paper Chase." Since that performance, he has appeared in numerous motion pictures, television programs and commercials.

William H. Wilson, a long-time friend of Cal State, San Bernardino, died Oct. 4. A member of the Foundation Board for 11 years, he was instrumental in securing for the campus in 1971 a bequest from Alfred F. Moore and Chella D. Moore, the largest received by this college. The bequest of $185,415 created the Moore scholarship fund which has assisted 93 students to date.

A lifetime resident of San Bernardino, Wilson received his law degree from Stanford University in 1940. After working for the FBI as a special agent, he and his father, Frederick A. Wilson, founded the law firm of Wilson & Wilson, now known as Wilson, Borror & Dunn.

Wilson was very active in many community organizations. He was past president of the San Bernardino County Bar Assn., the San Bernardino Valley Concert Assn., San Bernardino County YMCA, and founding member of the Assn. of Southern California Defense Counsel. He also was a member of the President's Club.
Because of its present limited staff, the Physical Education and Recreation Department has set temporary hours for its facilities. The P.E. Building is open from 8 a.m.-6:30 p.m., Monday-Friday.

The racquetball and tennis courts are open for campus use from 8:30 a.m.-4 p.m., Monday-Friday, when not in use for classes, and for student and community use from 4-9 p.m., Monday-Friday. Weekend hours are 4-9 p.m., Saturday and Sunday. Students are reminded to bring their identification cards.

The equipment room is open from 8:30 a.m.-4:30 p.m., Monday-Friday. Staff, faculty and students must leave their identification cards with the equipment room staff while the equipment is checked out.

The Escape program's Special Recreation Day for Special People will not be held Saturday, Oct. 17, as previously scheduled. The event, to be sponsored by Uni Phi Club and the Services to Students with Disabilities Office, will be rescheduled later this academic year.

Wednesday, census day, is the deadline for dropping a class or withdrawing from college without evidence of serious and compelling reasons. Wednesday is also the last day classes may be added with consent of the instructor and dean of school in which the class is offered.

Thursday is the last day for students planning to graduate at the end of the winter quarter to file graduation checks without penalty of late fee. Seniors within 30 units of graduation who file for grad checks by Friday, Oct. 23, will be given first-day registration priority for the following registrations. Seniors and graduate students must request a graduation requirement check at the Office of Admissions and Records prior to completing their academic work at the College.

The 1981 edition of The Prickly Pear, Cal State, San Bernardino's literary magazine, is available at the Public Affairs Office and the School of Humanities. The magazine, which contains faculty and student creative writing efforts, is published through the Department of English. This year's editor is Lois Atchley Hyatt, a graduate student in English.
**Keating Johnson to Perform Tuesday**

Tubist L. Keating Johnson will be featured in a concert at 8:15 p.m., Tuesday, Oct. 13, in the Recital Hall of the Creative Arts Building. Tickets are $5 for general admission and $2 for students.

Johnson, who is director of bands and assistant professor of music here, has chosen for his repertoire "Concerto for Tuba" by Ralph Vaughan Williams, "Etre ou no pas etre," by Henri Tomasi, "Sonatina" by Halsey Stevens, "Three Songs for Tuba and Soprano" by Rodger Vaughan, and "Suite for Horn, Tuba and Piano" by Alec Wilder.

Joining him will be soprano Julie Otteson Sieben, 1981 graduate of Cal State, San Bernardino. James Keays, instructor in horn here and professor of music at the University of Redlands, will accompany Johnson on the French horn. Jo Lane Slade, visiting lecturer in music at the University of Redlands, will accompany him at the piano.

**Harpsichordist To Perform Saturday**

Harpsichordist Joyce Lindorff will perform tomorrow at 8 p.m. in the Student Union Lounge. The audience will be limited to 100 people. Tickets must be purchased in advance, at $2.75 for students with identification cards and $4 for non-students, at the Student Union reception desk, Ext. 7757. Ms. Lindorff, who tours the country giving concerts, will play traditional classical music during the first half of the program, followed by a variety of styles for the second half. Included in the program, sponsored by AS, is discussion time with the audience.

**Bookstore Hours Are Changed**

Beginning today, the Bookstore will be closing every Friday at 1 p.m. The Bookstore, which opens at 8:30 a.m., weekdays, closes at 6 p.m., Monday-Thursday.

**SAIL Offers Help In Basic Writing**

Students who have basic writing problems may find help through a series of writing labs offered by the Student Assistance in Learning (SAIL) Program in conjunction with the English Department and the Learning Center.

To accommodate students' varied schedules, three labs covering the same materials will be scheduled each week. Students may attend labs covering any or all of the topics.

Next week's topic will be "Who Is Your Audience?" Labs are scheduled at 10 a.m., Tuesday; noon, Wednesday; and 3 p.m., Friday. Subjects for the following weeks will be: generation and control of thesis and topic, basic sentence construction and recognition, common sentence errors (fragments and run-ons), paragraph construction, commas, and advanced punctuation (semicolons, colons, quotation marks).

Questions about assistance in basic writing skills may be referred to the SAIL Office, Ext. 7673, or Milton Clark (English), Ext. 7722.

**No Holiday**

Monday, which is Columbus Day, is not a campus holiday. The time will be used instead for the day after Thanksgiving, Nov. 27.
As noted in previous Bulletins, the student services areas have undergone reorganization, resulting in new locations and phone numbers for some areas. The last phone change will be completed by Tuesday. Following are the offices affected, with asterisks designating changes.

<table>
<thead>
<tr>
<th>Name</th>
<th>Office</th>
<th>Location</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Laura Gomez de Chamorro</td>
<td>Student Affirm. Action</td>
<td>SS 117A*</td>
<td>Ext. 7737</td>
</tr>
<tr>
<td>Sylvia Sharp</td>
<td>Student Affirm. Action</td>
<td>SS 117 *</td>
<td>7757</td>
</tr>
<tr>
<td>Dr. Ina Katz</td>
<td>Student Affirm. Action</td>
<td>SS 181 *</td>
<td>7795</td>
</tr>
<tr>
<td>Richard Bennecke</td>
<td>Office</td>
<td>SS 179 *</td>
<td>7723</td>
</tr>
<tr>
<td>Ray Sayre</td>
<td>Veterans Affairs</td>
<td>SS 123 *</td>
<td>7524*</td>
</tr>
<tr>
<td>Mike Rose</td>
<td>School Relations</td>
<td>TR 3A *</td>
<td>7398</td>
</tr>
<tr>
<td>Steve Domingues</td>
<td>Activities/New Student Programs</td>
<td>SS 105 *</td>
<td>7608*</td>
</tr>
<tr>
<td>Eula Martinez</td>
<td>Admissions Counseling</td>
<td>SS 104 *</td>
<td>7608</td>
</tr>
<tr>
<td>Helga Scovel</td>
<td>Activities</td>
<td>SS 144A*</td>
<td>7608</td>
</tr>
<tr>
<td>Dr. Theron Pace</td>
<td>Svc. to Students with Disabil.</td>
<td>LC 107</td>
<td>7662*</td>
</tr>
<tr>
<td>Janet Gregoire</td>
<td>Svc. to Students with Disabil.</td>
<td>LC 107</td>
<td>7662*</td>
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**NOTEWORTHY**

Dr. Edward M. White (English) conducted a session on program evaluation for a meeting of the 19 site directors of the California Writing Project at the Asilomar conference grounds Sept. 25. Dr. White chairs the CWP evaluation committee.

**SPEAKING OUT**

Donna Junghardt (Nursing) was the featured speaker at a two-part workshop given July 11 and Aug. 8 for the California Assn. of Marriage and Family Therapists, West Los Angeles Chapter. The topic of the workshop was "The Theory and Technique of Crisis Intervention in Private Psychotherapeutic Practice."

Herb Nickles (Computer Center) spoke to the Redlands Branch of the American Assn. of University Women last Saturday at the San Bernardino County Museum on the topic "Computers: Tool, Triumph or Threat."

**PUBLICATIONS**

Dr. Charles Christie (Public Administration) and Dr. Patrick Mcinturff (Business Administration) had an article titled "Public Decision-Making Under Increased Scarcity: A Heuristic Model for Public Managers" published in the latest issue of *Critique: Southern California Public Policy and Administration.*

Dr. David Shichor (Sociology) has an article titled "Client's Views of Juvenile Justice Personnel: Perceptions of Continuing and Non-continuing Delinquents in Israel" published in *Criminal Justice Review, Vol. 5, No. 2.*

**PROFESSIONAL OPPORTUNITIES**

California State University and Colleges: International Programs resident directors, 1983-84; Germany and Sweden, 12-month appointments; France, Italy, Spain, academic year appointments; Israel and Japan, part-time appointments; apply by Dec. 15, 1981; application forms available from Dr. J. Cordell Robinson, associate vice president, academic affairs, Ext. 7510.
Starting Monday, the Health Center will offer flu shots to students, faculty and staff members who are over the age of 50 and to anyone with chronic lung or heart disease. The charge for each shot is $1.75.

The vaccine, which contains three varieties of influenza vaccine, is the one recommended by the San Bernardino County Health Department for this area.

The injections will be given 9-11 a.m. and 2-4 p.m., Monday-Friday. Persons wishing shots are asked to go to the Bursar's Office to prepay and obtain a receipt, which must be presented at the Health Center.

**PERSONNEL**

**NEW TO THE COLLEGE**

**Permanent, full-time**
George E. Townsend
Building Services Engineer
Heating and Air Conditioning, Ext. 7436

**Temporary, full-time**
Ted C. Gallaway
Building Services Engineer
Heating and Air Conditioning, Ext. 7436
To April 7, 1982

**Temporary, part-time**
Mary L. Coleman
Clerical Assistant II A
Academic Planning, Ext. 7521
To June 30, 1982

**PROMOTIONS**

Charles H. Tabbut, Jr.
Programmer II
Computer Center, Ext. 7293

Dorothy McCarthy
Library Assistant
Library, Ext. 7320

**TEMPORARY APPOINTMENTS**

**Temporary, full-time**
Raymond E. Sayre
Veterans Affairs Coordinator
Veterans Affairs, Ext. 7398
To June 30, 1982

**Temporary, part-time**
Charles M. Donovan
Stage Technician IA
Theatre Arts, Ext. 7698
To May 31, 1982

Pat J. Wolff
Public Affairs Assistant I
Public Affairs, Ext. 7558
To June 30, 1982

**EMPLOYMENT OPPORTUNITIES**

**SCHOOL OF ADMINISTRATION**

Secretary B--$1215-$1439/mo.; full-time, permanent; available immediately. Applications accepted 2 p.m., today-2 p.m., Oct. 16. (repost)

**PUBLIC SAFETY**

Public Safety Dispatcher (two positions)--$7.01-$8.30/hr.; approx. 38 hrs./wk.; temporary to June 30, 1982. $1215-$1439/mo.; full-time, permanent; available immediately. Applications accepted 2 p.m., today-2 p.m., Oct. 16.
### FRIDAY, October 9
- 7:00 a.m.–Noon: Escape: Fishing Derby
- 10:00 a.m.: Accounting Assn.: Resume Writing Workshop for Seniors
- 2:00 p.m.: Co-ed Flag Football
- 3:30 p.m.: Men's Flag Football
- 6:30 & 9:00 p.m.: Film "Escape from Alcatraz" Rated PG
- 7:00–10:00 p.m.: Reception: Locations Art Show

### SATURDAY, October 10
- 8:00 p.m.: Harpsichord Recital Sponsored by Associated Students
  (Reservations Required)

### SUNDAY, October 11
- 12:00 p.m.: Nothing Scheduled

### MONDAY, October 12
- 11:00 a.m.: COLUMBUS DAY (NOT A HOLIDAY)
  - Uni Phi Club Meeting
  - Newman Club: "Why Are There Four Gospels?"
  - Entry Deadline & Team Captain's Meeting for Co-ed Volleyball Triples
  - Secondary Student Teachers Meeting
  - Men's 3:3 Basketball

### TUESDAY, October 13
- 10:00 a.m.: Basic Writing Lab: Who is Your Audience?
- 11:00 a.m.: Players of the Pear Garden
- Noon: Newman Club Meeting
- Noon: LDSSA Meeting
- Noon: Gay and Lesbian Union Meeting
- Noon: Junior Level Grant Meeting
- Noon: Men's 3:3 Basketball
- 2:00 p.m.: Adult College Opportunity Program
- 3:00 p.m.: Keating Johnson, Tuba

### WEDNESDAY, October 14
- 8:00 a.m.: LAST DAY TO DROP CLASSES
  - Associated Students Board of Directors Meeting
  - MECH Meeting
  - Business Management Club Meeting
  - Psi Chi Meeting
  - Alpha Kappa Delta Meeting
  - Basic Writing Lab: Who is Your Audience?
  - Alumni Meeting
  - Co-ed Volleyball Triples
  - Alumni Board Meeting

### THURSDAY, October 15
- Noon: LAST DAY TO FILE GRAD CHECK FOR MARCH GRADUATION
  - LDSSA Meeting
  - English Department Brown Bag Lunch
  - Modern Gaming Society Club Meeting
  - Student Recital
  - Basic Writing Lab: Who is Your Audience?
  - Staff Awards
  - Women's Flag Football
  - Volleyball Club Meeting
  - Woodpushers Anonymous Chess Club
  - Associated Students Sponsored Dance

### FRIDAY, October 16
- 2:00 p.m.: Co-ed Flag Football
- 3:30 p.m.: Men's Flag Football
- 6:30 & 9:00 p.m.: Film "Little Darlings" Rated R