March 7 1980

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March 7, 1980

JARVIS II OPPOSITION

VOTED BY CSUC TRUSTEES The CSUC Board of Trustees has voted opposition to the Jarvis II initiative and has vowed "to mount an educational program" to inform the public of its implications.

The following is a general background evaluation of the initiative proposition:

Basic Provisions - Jarvis II, on the June, 1980 ballot, calls for:

1. Income taxes shall not exceed 50% of those rates in effect for the 1978 taxable year.
2. Indexing tax brackets to keep up with inflation to be put into the State Constitution.
3. Repealing the business inventory tax.

Background - The passage of Jarvis II would put the above provisions in the State Constitution. Legislation enacted in 1979 has already totally repealed the business inventory tax and fully indexed the income tax for a two-year period. The passage of Jarvis II would make this statutory law into constitutional law. Statutory law can be changed by the Legislature and constitutional law can be changed by a 2/3 vote of the registered voters.

Fiscal Impact - According to William Hamm, Legislative Analyst, passage of Jarvis II would result in a $4.9 billion revenue loss in fiscal year 1980-81 and $4.4 billion in 1981-82. Because the State Constitution requires that the State operate within a balanced budget, immediate cuts in spending will have to be made. The reserve in the general fund (surplus) will be nearly gone by the end of fiscal year 1980-81 as a result of the bail-out following Jarvis I.

According to Senator Alan Rodda, "... approximately four fifths of the State

$170,500 BID RECEIVED K. L. Neff Construction Co. of Ontario is the apparent successful bidder on the College's Child Care Center Building.

At a bid opening held March 4 in San Bernardino County offices, four bids were received: K. L. Neff Construction Co., $170,500; Howard Edmiston, $185,600; Eason Construction Co., $185,995 and Hubbs Equipment Co., $227,225.

Vice President J. K. Thomas states that he is well pleased with the newest group of bids which were called for after the lowest bid in the original January opening came in $43,933 over available funds. Following that, both the City and County of San Bernardino, which are jointly funding the project, increased their contributions to bring the amount to $190,000. Additionally, the architect revised the plans to reduce the cost of construction.

Although the Neff bid is well within the allocation, other expenditures, such as architect and inspection fees, must be paid from the funds.
Budget is State money which is spent at the local governmental level to support such programs as education, health and welfare services, and property tax relief. Because many programs funded in the State Budget are mandated by State law or the Constitution, it is very likely that the burden of the cuts will fall on education. The next heaviest hit is likely to be health and welfare expenditures.

Legislative, judicial and executive expenditures account for less than 2% of the budget. If all State employees whose services were financed from the general fund were fired, and the universities, state colleges, prisons, mental hospitals, etc., were closed, the savings would not be sufficient to offset the revenue loss from the passage of Jarvis II. Obviously all of these things can not be done. That is why large cuts can be expected in educational institutions.

METEINGS FOR TEACHER CORPS PARTICIPANTS

SET FOR MON., MARCH 17

Two informational meetings for College faculty who are interested in receiving information on Teacher Corps and ways to be involved in Project Ripples during the 1980-81 school year, are planned for Monday, March 17.

The project schools include Franklin Elementary, Clement Junior High and Redlands Senior High, all in Redlands.

The first meeting will be from noon to 1 p.m., the second, from 4 to 5 p.m., both in LC-54. Those interested who cannot attend either of the meetings but who would like information, are asked to call Joe Gray, Ext. 7203 or 7204.

EMPLOYMENT AVAILABLE

IN TAKING 1980 CENSUS

Cal State students seeking employment this Spring may find an answer in the 1980 census.

Applications are being accepted for people to work on the 1980 census in the local area, according to President John M. Pfau, who is a member of Mayor Holcomb’s committee to publicize the census. The jobs include enumerators who work in the field, mostly evening and Saturday, to contact people who were not at home weekdays; crew leaders, primarily field work; clerks and senior clerks for office operations and senior clerks for field operations. Bilingual applicants are especially needed.

Applicants should be made at the Census Bureau district office, 494 E St., San Bernardino, from 8 a.m. to 5 p.m., Monday through Friday. (Phone 383-5579)

COMPUTER SEMINAR

COVERS USE OF NEW GRAPHICS SYSTEM

Instruction on use of the new Hewlett-Packard graphics system will be given by Herb Nickles in a seminar Tuesday, March 11, at 3 p.m. in LC-13. An overview of the machine's capabilities and lessons on how to draw multicolored charts and graphs with ease, will be given.

CSCSB BULLETIN

The California State College, San Bernardino Bulletin is published by the Office of College Relations, AD-151, Ext. 7217. Material for publication must be received by noon Tuesday before the Friday of publication.

Editor . . . . Barbara Nolte

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PERSONALS

Tony Britto (Receiving) returned to work this week following a 13-week leave of absence during which he recovered from triple by-pass heart surgery.

EMPLOYMENT OPPORTUNITIES

Cler. Asst. IA, Child Care Cntr. Temp. to 6-20-80; P-T; req: type 50 wpm; salary: $4.45/hr; apply by March 14.
16 TALKS PRESENTED BY CSCSB SPEAKERS FOR FONTANA PROGRAM

This week the Speakers Bureau set a new record for number of College speakers appearing on one program. Last Wednesday, 16 speeches were delivered by CSCSB faculty and administrators at the Fontana Unified Schools' Inservice Day. Fourteen gave talks, two of them made two, to teachers and staff of the Fontana Unified School District of all grade levels.

CSCSB speakers who participated in the day-long program were Francesca Bero, Jim Charkins, Charles Christie, G. Keith Dolan, Carol Goss, Dianne Irwin, Frederick Keene, Loralee MacPike, Ward M. McAfee, Renate Nummela, Michael Rose, Alexander Sokoloff, Charleen Swanson, and Robert West. Drs. Doland and West made two separate presentations.

The Fontana talks beat last year's record when six speakers presented a full day's program at Chino High School in January, 1979. In addition to the 16 Fontana talks, five others were given this month to different organizations, and 20 more are booked through March, with requests coming in daily.

* * *

BAROQUE AND 19TH CENTURY PIECES IN SUNDAY CONCERT

Music for a Sunday afternoon will be presented in a concert by the Chamber Orchestra March 9. Well known Baroque selections will be combined with three 19th Century pieces in the program, beginning at 3 p.m. in the Recital Hall.

Admission is $1.50 for adults; students and children admitted free.

The concert is the first major program of the 14-member student orchestra, directed by Richard Saylor, which was reorganized last quarter.

CONCERT CHOIR IN CONCERT OF VARIED MUSIC SELECTIONS

An avant garde cantata, a major Brahms choral work and a hymn to Joan of Arc will be sung by the College Concert Choir Wednesday evening, March 12.

The concert begins at 8:15 in the Recital Hall. General admission is $1.50; students and children are admitted free. Dr. Loren Filbeck is the conductor of the 34-voice student choir. Denise Nannestad, graduate student, accompanies.

NOBODY ELSE TELLS YOU THESE THINGS: CRIME TIP - Ground rules to follow if you receive a harassing call: 1) If the caller remains silent after you answer, hang up. 2) If a caller makes an obscene remark, hang up. They like nothing better than to have you ask who they are or what they want. 2) If you are unsure of the nature of the call, do not release your name or other personal information.

FREE PHYSICAL EXAMS - March 11 & 13, 8 a.m. to 3 p.m. Call Ext. 7641 for appointment. RN Nursing students will give the exams in the Health Center.

CSCSB 15TH ANNIVERSARY - Make a note of the date - Sunday, April 27, Open House, 11 a.m. to 5 p.m. All students, faculty and staff and their families invited.

LAST TWO PERFORMANCES of "The Robber Bridegroom." Call Ext. 7452 for possible last-minute cancellations of reservations for tonight or tomorrow night's show.
Speaking up.

William Ackerman (Geography) spoke to a science class at Eisenhower High School on "Myths & Realities of the Population Problem," Mar. 4.

Frances Coles (Sociology) gave a speech entitled, "Women & the Law: Employment Rights" to a Women in Literature class at Colton High School, Mar. 4.

James Finley (Public Admin.) presented his talk on "The National Debt Ceiling" to members of the San Bernardino Rotary Club – East at a luncheon meeting held Mar. 3.

Alexander Sokoloff (Biology) is addressing students today at Kimbark Elementary School on "Why Not Eat Insects?"

Professional activities

Frederick Chuang (Theatre Arts) has had an entry accepted in the Juried Section of the First Biennial Scenography Exposition, March 12-14, at Overland, Kansas, sponsored by the United States Institute for Theatre Technology. Mr. Chuang was congratulated by the panel of judges for his entry, "Medea," which they unanimously selected, and commended for its showing of understanding of the characters, and especially as one of the few to actually illustrated good texture. The entry is being recommended for consideration to be on the cover of the exposition catalog and will remain on display for the next four years at the Institute.

Sheldon Kamieniecki (Political Sci.) has had his paper, "The Effect of the 1979 Gasoline Shortage on the Public's Policy Preferences" accepted for presentation to the First National Energy Policy Conference. The meeting is sponsored by West Virginia University and will be held May 1-3 in Morgantown, West Virginia.

William Slout (Theatre Arts) is appearing as a guest artist in the Winter production of UCR's "Telemachus Clay," an experimental two-act play by Lewis John Carlino, directed by Richard Brown. Dr. Slout plays "The Prophet," in the production which opened Wednesday and runs through Saturday, March 8, and again March 12-15.

Publications

Robert Blackey (History) has just received a copy of his 70 page booklet, Beginning an Advanced Placement Course in European History (Princeton: College Entrance Examination Board, 1980).


Noteworthy

Philip West (Music) has accepted an invitation to serve as co-chairman of a citizens committee to make recommendations to the architect designing theatre facilities for the State Urban Regional Park.

Bill Aussieker and Charles Christie (Admin.) will be heard on San Bernardino radio stations KBON and KDIG this coming Sunday, discussing the economic and business future of the Inland Empire. Both stations will carry the half-hour interview at 7 a.m. and it will be repeated on KDIG at 10 p.m. The interview stems from the community forum on the topic "The Inland Empire in the Coming Decade" which was presented on campus earlier. They and the other three members of the original forum, James Finley, Tapie Rohm, and Waseem Khan (Admin.), will be interviewed on Channel 18 (KSCI-TV) later this month and early in April.
**IT'S HAPPENING!**

at CALIFORNIA STATE COLLEGE, SAN BERNARDINO

**when..**

**what..**

**where.**

**FRIDAY, MARCH 7**
- **9:00 a.m.**
  - LAST DAY OF ACADEMIC ADVISMENT FOR SPRING
  - Agent Orange Seminar
  - Model Congress
  - Racquetball Singles
  - "S" League Basketball
  - Committee for Clubs Meeting
  - Marketing Club Meeting
  - Film "Summer of '42"
  - Drama "The Robber Bridegroom"

- **NOON**
- **1:00 p.m.**
- **6:00 p.m.**
- **6:00 p.m. & 9:00 p.m.**
- **8:15 p.m.**

**SATURDAY, MARCH 8**
- **9:00 a.m.**
- **8:15 p.m.**

**SUNDAY, MARCH 9**
- **3:00 p.m.**

**MONDAY, MARCH 10**
- **10:00 a.m.**
- **5:00 p.m.**
- **6:00 p.m.**
- **7:00 p.m.**

**TUESDAY, MARCH 11**
- **8:00 a.m. - 3:00 p.m.**
- **NOON**
- **1:00 p.m.**
- **3:00 p.m.**
- **4:00 p.m.**
- **6:00 p.m.**
- **8:15 p.m.**

**WEDNESDAY, MARCH 12**
- **NOON**
- **NOON**
- **NOON**
- **3:30 p.m.**
- **4:15 p.m.**
- **6:00 p.m.**
- **8:15 p.m.**

**THURSDAY, MARCH 13**
- **8:00 a.m. - 3:00 p.m.**
- **10:00 p.m.**
- **2:00 p.m.**
- **3:00 p.m.**
- **4:00 p.m.**
- **5:00 p.m.**
- **6:00 p.m.**
- **6:15 p.m.**
- **7:00 p.m.**
- **7:30 p.m.**

**FRIDAY, MARCH 14**
- **NOON**
- **1:00 p.m.**
- **2:00 p.m.**
- **6:00 p.m.**
- **6:00 p.m. & 9:00 p.m.**

**LAST DAY OF CLASSES**
- **Simp Rm**
- **LC-500 No. So.**
- **Courts**
- **Gym**
- **S.U. Senate Rm.**
- **S.U. Senate Rm.**
- **SIMP Rm**
- **Theatre**

**UPCOMING EVENTS**
- **LAST DAY OF ACADEMIC ADVISMENT FOR SPRING**
- **Agent Orange Seminar**
- **Model Congress**
- **Racquetball Singles**
- **"S" League Basketball**
- **Committee for Clubs Meeting**
- **Marketing Club Meeting**
- **Film "Summer of '42"**
- **Drama "The Robber Bridegroom"**
- **Upward Bound Workshop**
- **Table Tennis Tournament**
- **Drama "The Robber Bridegroom"**
- **Chamber Music**
- **Petitions for Student Officers Available Now thru Apr. 4**
- **Army ROTC Recruiter**
- **Serrano Village Food Committee**
- **Grupo de Danza Folklorico**
- **Co-ed Volleyball Finals**
- **Free Physical Exams by Appointment**
- **Co-ed 212 Basketball Finals**
- **Advisory Committee Services to Students with Disabilities**
- **Faculty Senate Meeting**
- **Computer Seminar**
- **Marketing Club Meeting**
- **Gay Students Union Meeting**
- **Grupo de Danza Folklorico**
- **Pet Ch Meeting**
- **A.S. Board Meeting**
- **Student Recital**
- **Men's Basketball Playoffs**
- **Serrano Village Council Meeting**
- **Acrobatics Club Meeting**
- **Sports Trivia Contest**
- **Concert Choir**
- **LAST DAY FOR CURRENT ART GALLERY EXHIBIT**
- **Free Physical Exams by Appointment**
- **Christian Life Club Meeting**
- **Philosophy Seminar, Edward Deloff, speaker**
- **Co-ed Soccer Finals**
- **M.E.C.H.A. Meeting**
- **Marketing Club Meeting**
- **Campus Crusade Club Meeting**
- **Volleyball Club Meeting**
- **Woodpushers Anonymous Chess Club**
- **Talent Show**
- **LAST DAY OF CLASSES**
- **Racquetball Singles Finals**
- **Committee for Clubs Meeting**
- **Men's Basketball Finals**
- **Marketing Club Meeting**
- **Film "The Gauntlet"**

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