

10-19-1979

October 19 1979

Friday Bulletin

Follow this and additional works at: <http://scholarworks.lib.csusb.edu/fridaybulletin>

Recommended Citation

Friday Bulletin, "October 19 1979" (1979). *Friday Bulletin*. Paper 518.
<http://scholarworks.lib.csusb.edu/fridaybulletin/518>

This Article is brought to you for free and open access by the CSUSB Archives at CSUSB ScholarWorks. It has been accepted for inclusion in Friday Bulletin by an authorized administrator of CSUSB ScholarWorks. For more information, please contact scholarworks@csusb.edu.

THE BULLETIN

CALIFORNIA STATE COLLEGE • SAN BERNARDINO

1965



1979

October 19, 1979

'79 SUMMER SESSION GRADUATES TOTAL 114

The College awarded 114 degrees to students completing their work at the end of the 1979 Summer Session. These graduates will form the nucleus of the June, 1980 graduating class.

For the first time graduate degree recipients nearly outnumbered those earning bachelor degrees, with a total of 55, while Bachelor of Arts degrees numbered 50 and Bachelor of Science degrees totaled nine.

Of the master's degrees, education programs accounted for 49; business administration two, psychology three and one special major.

Among the bachelor degrees, liberal studies numbered 16; administration eight, sociology six. Others were divided among 14 other majors. Bachelor of Science graduates included two each in nursing, administration, biology, health science and one in math.

Of the 114 summer graduates only 34 were men. Seventeen of the master's recipients graduated under the College's External Degree Program.

* * *

NEW BOOKSTORE MANAGER TO JOIN COLLEGE IN NOV.

LeRoy A. Weber will join the College on November 1 as the Bookstore Manager, Leonard Farwell, Business Manager and Foundation Treasurer, announced today.

Mr. Weber comes to the College with ten years experience in managing college bookstores. Since 1974 he served as manager of the bookstore at the University of San Diego. Prior to that he managed a California Book Company store next to the San Diego State University campus.

Mr. Weber is a 1968 graduate of San Diego State University with a degree in management.

"We look forward to welcoming him, his wife Nancy, and three children, ages 2, 9 and 11, as new members of the campus community," said Mr. Farwell.

* * *

Election Issues Series

CAUSES AND CURES OF INFLATION, TOPIC OF ECONOMIST'S TALK

Dr. James Earley, Professor Emeritus of Economics from the University of California, Riverside, will tackle the abstruse issues of inflation when he speaks on campus Thursday, October 25.

His lecture entitled "The Causes and Cures of Inflation," will be held from 10 a.m. to noon in LC-500. It is free of charge and open to the College community and the public.

Dr. Earley's appearance is part of an election issues



(Continued on page 2)

INFLATION TALK
Continued from page 1

lecture series during the month of October.

"There are many theories behind the causes of inflation," the economist explains. "A few include too great a government deficit, too much credit and the increasing prices of raw materials. Of all the causes, excessive credit, both in this country and internationally, is the most important."

Dr. Earley retired from his UCR position last year after teaching there for 12 years. He also served as professor of economics at the University of Wisconsin, where he earned his master's and doctoral degrees.

The election issue series is being coordinated by Sheldon Kamieniecki, Asst. Prof., Political Science.

* * *

TEMPORARY ROOM & EXT.
FOR ART DEPARTMENT

THE ART DEPARTMENT OFFICE HAS TEMPORARILY MOVED TO FA-102 PENDING REMODELING OF THE ART GALLERY. PERSONNEL MAY BE REACHED THROUGH EXT. 7457 UNTIL OCTOBER 26, WHEN THE ART DEPARTMENT'S PERMANENT EXTENSION, 7459, WILL BE RE-INSTATED.

* * *

The United Way



Two weeks into its 1979 campaign, the campus drive for the Arrowhead United Way has raised \$2,500.

AUF campus chairman, Vice President J.K. Thomas, states that the drive is continuing. He hopes to have a good representation from the College to demonstrate that we continue to contribute to this worthy cause.

Dr. Thomas adds that he would like to thank those who sent in their contributions early and hopes that others, when contacted by volunteers in their departments, will weigh the services rendered to the community by the AUF.

* * *

INT'L PROGRAMS DIRECTORS
APPLICATIONS AVAILABLE

Applications are invited for assignments as Resident Directors of the overseas study centers of the CSUC International programs for 1981-82. Appointments are made in advance to allow adequate time to plan for a year overseas.

Positions for Germany and Sweden are 12-months; all others are for an academic year. Part-time appointments are made for Israel, Japan and the U.K.

Deadline for applications is December 15, 1979. Forms on campus are available from Assoc. Dean J.C. Robinson, AD-109, Ext. 7501 or from Int'l Programs, CSUC, 400 Golden Shore, Suite 300, Long Beach, CA 90802, ATSS 8-635-5655 or (213) 590-5655.

* * *

CSCSB BULLETIN
The California State College, San Bernardino BULLETIN is published by the Office of College Relations, AD-151, Ext. 7217. Material for publication must be received by noon Tuesday before the Friday of publication.
Editor Barbara Nolte
Printed at Duplicating



WELCOME TO THE COLLEGE

Thomas M. Christie (Financial Aid) Job Location & Development Officer
Charles M. Donovan (Theatre Arts) Stage Technician I
Jeffri L. Lawman (School of Admin.) Cler. Asst. IIB

"JUNGLE BOOKS" IS BONUS
FOR SEASON TICKET HOLDERS

One of the most technically advanced productions ever presented at the College opens Tuesday, October 30 with "The Jungle Books." Admission is \$1.50 for students and \$2 for faculty and staff. General admission is \$3. A pre-season offering, the presentation is a bonus for season ticket holders.

Four stories from Kipling's classic have been adapted into chamber theatre format by Philip West of the Music Department. Mr. West, who is directing the show, has engineered an elaborate combination of music, slides, film and dance with a live dramatic performance.

An innovative feature is the integration of film and live action. The film is used as a central core and is as much a part of the show as the live performance.

The cast includes David Sieruga, Adrian Taffola, Anthonius Ichsan, Dawna Gregory, Julie Noble, Thomas Huxley, Cheryl Chambless, Ivan Glasco and Christopher Brandon.

Assisting with the production are Don Gruber, stage manager; Jim Teele, music; Pat Hadlock, film, set, lights and choreography; and Charlie Fields, costumes.

Other performing dates are October 31, November 1-3.



* * *

FACULTY SEMINAR FEATURES
HEALTH SCIENCE DEPT. HEAD

Amer El-Ahraf, Chairman of the Department of Health Science & Human Ecology, will speak on "Cancer Producing Agents of Natural Origin" in a seminar Thursday, October 25, 3-4 p.m., in LC-241. This is the fifth in a series of Environmental issues and problems.

* * *

job
opportunities

CLOSING DATE TODAY FOR THE FOLLOWING:

Custodian, Plant Op. Qual: Ability to read & write at appropriate level, follow simple oral & written directions. Salary: \$858-1025/month, perm., full-time.

Cler. Asst. IIA, Library. Qual: Type 50 wpm; equiv. 1 yr. pd. cler. exp. Salary: \$843-1007/month, full-time, temp. to 6/30.

Cler. Asst. IIIA, Records. Qual: Type 50wpm; equiv. to 3 yrs. general office cler. work. Salary: \$1007-1206/month, full-time, perm.

Cler. Asst. IIB, Health Sciences. Qual: Type 50 wpm; shorthand or Dictaphone 80 wpm; equiv. 1 yr. full-time cler. exp. Salary: \$450.50-538.50/month, 20 hrs./wk., temp. to 6/30.

Equipment Technician IIA, School of Natural Sciences. Qual: Equiv. 2 yrs. of responsible exp. in construction, repair, and maintenance of electronic, mechanical and other job related equipment. Salary: \$734-883.50/month, 20 hrs./wk., temp. to 6/30.

Dept. Secretary IA (Stenography), Chemistry & Physics Dept. Qual: Type 50 wpm; Shorthand 80 wpm; equiv. to 2 yrs. general cler. exp. Salary: \$942-1127/month, full-time, temp. to 6/30.

Dept. Secretary IA (Stenography), Physical Education Dept. Qual: Type 50 wpm; shorthand 80 wpm; equiv. to 2 yrs. general cler. exp. Salary: \$942-1127/month, full-time, perm.

APPLY BY OCT. 26 FOR THE FOLLOWING:

Cler. Asst. IIA (2 positions), Library. Qual: Type 50 wpm; 1yr. of pd. cler. exp. Salary: 737.63/month, 35 hrs. per wk., temp. to 6/30.

Cler. Asst. IIA, Continuing Education. Qual: Type 50 wpm; equiv. to 1 yr. of general cler. exp.; art exp. desirable. Salary: \$421.50-503.50/month, 20 hrs./wk., temp. to 4/30.

Cler. Asst. IIIA, School of Education. Qual: Type 50 wpm; equiv. to 1 yr. full-time general cler. exp. Salary: \$843-1007/month, temp. to 12/31/79, 2 or 3 days /wk. -hrs. vary.

APPLY BY NOV. 2 FOR THE FOLLOWING:

Coordinator, Student Affirmative Action. Qual: Masters required in education, psychology or related fields; 3 yrs. of responsible professional &/or administrative exp.; high degree of initiative, judgement and resourcefulness in carrying out assignments. Salary: \$1566-1888/month, temp. to 6/30.

APPLY BY NOV. 15 FOR THE FOLLOWING:

Placement Counselor. Qual: Doctorate in Counseling; 3 yrs. of professional work exp. in college-level student personnel programs. Salary: \$1364-1640/month, temp. appt. renewable for a second yr.

Speaking up.

Margaret Gibbs (Public Admin.) spoke to the Business and Professional Women's area meeting held in Upland Oct. 9 in "Are There Gray Days Ahead for Women?" as part of their celebration of Nat'l Business Women's Week.

+

Carol Goss (Pol. Sci.) spoke to the Riverside Branch of AAUW on the topic "American Families Facing Change," on Monday, Oct. 8.

+

Robert Senour (Audio-Visual) is presenting his illustrated talk today on "Using New and Future Media for Individual Learning," to the Design for Future Living Class at Beaumont High School. On Oct. 18, the same class heard Alexander Sokoloff (Biology) present "Why Not Eat Insects?"

+

Terrell Manyak (Admin.) addressed members of the Lake Arrowhead Chamber of Commerce on "Mining the Ocean Floor" at a luncheon meeting held Oct. 18, at Cedar Glen.

professional activities

Marilyn Ambrose (Education) served as a discussant in the Southern California Council of Vocational Administrator's all-day workshop held Oct. 12, at Kellogg West, Cal Poly, Pomona. Topics included legislation, special needs, evaluation and update of cost analysis.

+

Nathan Kravetz (Education) presented a paper, "Environments for Child Development: The Case of Israel," to the full conference of the Western Regional meeting of the Comparative & International Education Society at Arizona State U., on Oct. 12.

publications

Richard Ackley (Academic Admin.) had a chapter entitled "Strategic Rocket Force 1978-1979" published in the Soviet Armed Forces Review Annual, 1979 through Academic International Press.

+

Arlo Harris (Chemistry), S.D. Robinson and A. Sahajpal (King's College, London) and M. B. Hursthouse (Queen Mary College, London) have a research paper entitled "Synthesis and X-Ray Structure of Chlorocarbonyl N-Isopropenyl N'-Isopropylformamidinatobis(Triphenylphosphine)Ruthenium(II)--Facile Dehydrogenation of a Coordinated Isopropyl Group" accepted for publication in the Journal of Organometallic Chemistry. This paper represents the first example of exocyclic dehydrogenation of a coordinated ligand.

noteworthy

Margaret Gibbs has been made an associate member of the Municipal Management Assistants of Southern California in recognition of her "interest and concern for continuing improvement of professional management in municipal government."

+

Cornel Ormsby (Psychology) has completed the requirements for a Presidential Sports Award in Bicycling. Commuting to campus on a 12-speed racing bicycle, equipped with solid vinyl airless tires to avoid punctures, Mr. Ormsby has covered over 900 miles in the past five months.

ADMINISTRATIVE OPPORTUNITIES

San Jose State U. is soliciting applications for the position of Director of Men's Athletics. Salary: \$29,964 - 36,204. Deadline: October 31.

+

The position of Dean, College of Humanities and Social Sciences, is available at U. of Texas, San Antonio. Salary: Commensurate with background and exp. Deadline: November 1. An opening also exists for Dean, College of Fine and Applied Arts. Deadline: December 1.

+

Cal. State, Hayward, has an opening for Dean, School of Science. Salary: \$34,176 - 41,316. Deadline: December 1.

IT'S HAPPENING!

at CALIFORNIA STATE COLLEGE, SAN BERNARDINO

when..

what..

where.

FRIDAY, OCTOBER 19

9:00 a.m. & 1:30 p.m.
11:00 a.m.
6:00 p.m. & 9:00 p.m.
6:30 p.m.

LAST DAY TO FILE GRAD CHECK IN ORDER TO RECEIVE 1st DAY PRIORITY FOR WINTER QUARTER!!
Disabled Students Association
Newman Club Meeting
Film: "The Boatniks"
Alpha Kappa Psi

S.U. Senate Rm.
CO-104
SUMP Room
SU Mtg. Rm. A

SATURDAY, OCTOBER 20

8:00 a.m.
1:00 p.m.

GRE
"Escape" Trip to Magic Mountain, Sign-up at SU Reception Counter

PS-10
Depart Main Lot

SUNDAY, OCTOBER 21

Nothing Scheduled

MONDAY, OCTOBER 22

10:00 a.m.
Noon
5:00 p.m.

US Coast Guard Recruiter
Co-ed Badminton Doubles
Serrano Village Food Committee

Outside Commons
Gym
CO-125

TUESDAY, OCTOBER 23

Noon
3:00 p.m.
5:00 p.m.
6:45 p.m.

Christian Life Club Meeting
Men's 3:3 Basketball
Serrano Village Council
Volleyball Club Meeting

SU Mtg. Rm. A
Gym
CO-125
Gym

WEDNESDAY, OCTOBER 24

7:30 a.m.
10:00 a.m.
11:00 a.m.
Noon
Noon
Noon
Noon
Noon
1:00 p.m.
3:00 p.m.
4:00 p.m.
4:00 p.m.

LDSSA Meeting
U.S. Navy Recruiter
EOP Mid-Quarter Meeting
Psi Chi
Players of the Pear Garden Meeting
Faculty Women Luncheon Meeting
Econ Club Meeting, speaker Phillip Joseph: "Econ. of Nat'l. Defense"
M.E.C.H.A. Meeting
Grad School Prep. Seminar: "Crystal Ball Gazing"
Women's 3:3 Basketball
A.S. Rules Committee Meeting
Tennis Singles

LC-211
Outside Commons
CO-104
BI-321
CA Make-up Room
LC-500 South
LC-500 North
LC-204
LC-500 North
Gym
SU Senate Rm.
Courts

THURSDAY, OCTOBER 25

10:00 a.m.
Noon
3:00 p.m.

6:30 p.m.
6:45 p.m.
7:30 p.m.
7:30 p.m.

Lecturer Dr. James Earley on "The Causes and Cures of Inflation"
Committee for Clubs
Prof. Amer El-Ahraf, Lecturer on "Cancer Producing Agents of Natural Origin"
Campus Crusade Club
Volleyball Club
Alumni Board Meeting
Woodpushers Anonymous Chess Club

LC-500 North
SU Senate Rm.

LC-241
SU Lounge
Gym
SU Senate Rm.
SU Mtg. Rm.

FRIDAY, OCTOBER 26

Noon
1:00 & 2:00 p.m.
3:30 p.m.
6:00 & 9:00 p.m.
7:00 p.m.

Co-ed Racquetball Doubles
Co-ed Flag Football
6 person Flag Football
Film: "The Exorcist"
Alpha Kappa Psi Court of Honor
"Escape" Canoe Trip to Topock Gorge Sign-up at SU Reception Counter

Courts
Fields
Fields
SUMP Room
CO-125