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March 2, 1979

CERTAIN EMPLOYEES MAY BE ELIGIBLE FOR 10-MONTH JOBS

A recent notice from the Chancellor's Office has authorized a 10-12 Pay Plan which allows non-academic College employees in certain classifications to be appointed on a 10-month basis. This means working 10 consecutive monthly pay periods during the fiscal year and taking two months off.

The program, formerly limited to academic departments, was expanded on January 31, 1979 to include all areas of the campus and to increase the number of classifications eligible to participate in the 10-month plan.

Employees who are currently on 12-month appointments can request a change-over to the new plan or may apply for appointment to a vacant 10-12 position. Employees cannot be converted to the new plan without their written approval. All conversions are on a permanent basis.

Certain regulations also apply to timing, such as appointments must be made at the beginning of a pay period and other schedules. Those employees who wish to convert to the 10 month positions will retain their existing probationary or permanent status. Ten months of service will constitute a year of service for permanent status purposes, merit salary adjustments and retirement. Employees moving to the new ranges will retain their salary anniversary dates and will accrue sick leave and vacation credits during the full 12-month period, and retirement benefits will be based on the actual amount of retirement pay.

Interested and eligible employees should submit requests through their supervisors to the appropriate school or department head.

A list of employees eligible for the 10-12 pay plan is given on Page 2.

* * *

A program designed to make all women on campus aware of measures that can be taken against potential violence and the role of the campus police in the area of crime prevention will be conducted in two sessions next week.

On Monday, March 12 and Tuesday, March 13, from 1 to 3 p.m., both days, a seminar on Women's Protection Awareness will be conducted in the Multi-purpose Room of the Student Union.

The Administrative Council has authorized release time from work assignments, subject to departmental approval. Supervisors are urged to encourage employees.

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BLOOD DRIVE NETS
117 PINTS FOR FUND
The Health Center reports that 117 pints were added to the College's Blood Reserve Fund. One hundred forty-five donors responded to the call last Wednesday.

The Associated Students awarded $25 each to Michele Peters and Stephen Schlahta. The Health Center presented Anthony Sparks, also a student, with $25. The CSEA presented $25 to Peggy Kindschy, whose name was drawn from a list of staff and faculty donors.

Donors may go to the local Blood Bank any time and request that their donation be credited to the CSCSB Blood Reserve Fund.

SOUSA TO FOLK MUSIC FEATURED IN WIND ENSEMBLE CONCERT
A program of orchestral selections ranging from John Philip Sousa's "Black Horse Troop" to variations based on early folk music will be presented by the Wind Ensemble Wednesday, March 7. The free concert, open to the public, will begin at 8:15 p.m. in the Recital Hall. Conducting the ensemble is Paul Curnow, Director of Bands. Bill Brock, freshman, will be the featured soloist in "Capriccio for Trombone," a selection written by the conductor's brother, James Curnow. Four other varied selections feature several soloists and elaborate orchestrations.

ART COLLECTIONS OF FACULTY ON DISPLAY
A sampling of art collected by faculty members of the College is on display in the Gallery March 8. The exhibit, "Faculty Collects," will open with a reception in the Gallery, Wednesday March 7 from 7 to 9 p.m. The show runs through April 10.

The College community and public are invited to attend the reception and view the exhibit at no charge.

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Two administrative heads from the San Bernardino County Rape Crisis Intervention Service, and a detective from the San Bernardino County Sheriff's Crime Prevention Unit will conduct part of the program. CSCSB faculty member Dr. Frances Coles, Coordinator of the Criminal Justice Program, will also talk on protection awareness. Following the talks, a film will be shown and following that, a panel discussion. Women attending the seminar are encouraged to ask questions.

A registration form is furnished on the bottom of a memo from the Dean of Students dated February 22. Additional forms are available in the Activities Office, which is sponsoring the event. If time does not permit signing up before the suggested March 9 date for returning the forms, a phone call to the Activities Office, Ext. 7407, will register you. Last-minute attendees will be welcome.

Six emergency telephones have been installed on campus. Painted yellow for easy identification, the phones are placed strategically to cover all directions of the site.

No dialing is necessary. When the receiver is picked up the phone automatically reaches the College Police by direct line. The locations are: 1) north end of Bio. Sci. Bldg., 2) east side of Phys. Plant Bldg., 3) northwest end of Main Parking Lot, 4) bus stop, 5) between Student Union and East (new) Parking Lot, 6) cinder block bldg. east of tennis courts.

The production has been called "provocative, absorbing... holds the audience's attention for two hours without an intermission, creating an eerie, unbroken mood of otherworldly, yet immediate tension and despair" in a review by Ray Cooklis in The Sun. Mr. Cooklis credits Director Ronald Barnes' use of artistic styles from various ages and cultures as the glue which holds the drama experiment together. Also singled out for praise by the reviewer were Phil West's score, Pat Hadlock's lighting design and Frederick Chuang's costumes. Acting by Yolanda Castaneda-Hernandez, David Rees, Corrine Schnur and the chorus "sustained the effect of the play," according to Mr. Cooklis.

Tickets are available for the final performances. Call 7452 for ticket information.

Free physical examinations are being offered to all faculty, staff and students next week. The exams, nearly complete, will be given by members of the nursing classes from 8 a.m. until 3:30 p.m., Monday and Wednesday, March 12 and 14, in the Student Health Center.

Please call Ext. 7218 for an appointment and allow approximately 1 hour for the exam.
Speaking up. William Eys (Admin) will speak today at the luncheon meeting of the Crestline Rotary Club on "Backpacking: Minimizing Environmental Impact."

William Green (Philosophy) gave a speech entitled, "Poetry Reading" to the Analysis of Poetry Class at Big Bear High School, Feb. 26.

Julius Kaplan (Art) delivered a guest lecture on "European Realism" in a course on Nineteenth Century Art at the California Institute of Technology, Pasadena, on Feb. 20.

Ellen Kromowits (Education) gave a speech entitled, "Helping Your Child in Reading and Math," to the Parent Participation Group at Hart Elementary School in Riverdale, March 1.

Joe Long (P.E. & Rec.) spoke Feb. 27 to an ecology class at Montclair High School on "Ski Cross Country: An Alternative to Crowds & Ski Lift Lines." He also gave a presentation entitled, "Selling Your Program," at the Intramural & Recreational Sports Workshop in Long Beach, Feb. 26 & 27.


Renate Nampels (Education) presented a talk entitled, "Stress of the Future," to the Business Administration class at Norte Vista High School, Riverdale, March 1.

Cordell Kobbe (History) will give a speech today to the Spanish Club at Eisenhower High School on "Latin America Today."

James Rogers (Admin) presented a talk entitled, "What Do You Say To A Hungry Tiger? (The Language People & Animals Have in Common)" to the Secretarial Club at Norte Vista High School, Feb. 27.

Professional Activities

Saraje H الملك (Biology) who is on leave of absence this year, is working for a French research organization, Office de la Recherche Scientifique et Technique outre-mer, at Dakar, U.C.R., working on "Parasites and Predators of Nematodes of the Sahel Region" which involves field trips into neighbouring countries such as Angola, Mauritania, Mali, and is planning trips to Timbuctu, Ivory Coast, Upper Volta, etc. She is also collaborating with a Belgian medical team, doing field survey of the numerous human parasites that are abundant in the nearby villages, using a mobile laboratory unit.

James Rogers (Admin) was an invited participant in a two day colloquium on vision research sponsored by the Office of Naval Research in Pasadena. He presented a short tutorial on "Retinal Areal Summation and Fourier Analysis."

George Weisz (P.E. & Rec.) served as the starter/referee and assistant meet manager for the Far West Conference Swim Championships conducted Feb. 22, 23, 24 on the campus of Cal State U, Hayward. The meet was won by Chico State’s team coached by Clark Yeager, a former CSCSB student and grad. assistant.

Edward Caron (Music) will be soloist and assistant conductor for the San Bernardino Symphony concert tomorrow evening, March 3, at the California Theatre of Performing Arts. This is the second performance of Mr. Caron as guest clarinetist with the symphony.

PUBLICATIONS

Michael Simmons (Anthropology) has an article with Gerald Slem, "The Analysis and Distribution of Volcanic Ash-Tempered Pottery in the Lowland Maya Area," in American Antiquity, January 1979. The article provides petrographic proof of the presence of ash in the pottery. It speculates on its origins and patterns of distribution.

Alvin Wolf (Education) has two articles in the Fall, 1978 issue of The Networker, a publication of the California Teacher Corps network, "Institutionalization through Collaborative and Individualized Staff Development," and "Core of Educational Change; California State College, San Bernardino/Clement Junior High School, 12th Cycle Project."

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CSCSB BULLETIN

The California State College, San Bernardino Bulletin is published by the Office of College Relations, AD-111, Ex. 7217. Material for publication must be received by noon Tuesday before the Friday of publication.

Editor . . . . Barbara Nolte

Printed at Duplicating
FRIDAY, MARCH 2
1:00 P.M.  "B" League Basketball
1:00 P.M.  Spanish Club Meeting
6:00 P.M. & 9:00 P.M.  Film "Blazing Saddles"
8:15 P.M.  Drama "Medea"

SATURDAY, MARCH 3
2:00 A.M.  Sagal Field Trip
7:00 P.M.  Foreign Film "The Green Wall"
8:15 P.M.  Drama "Medea"

SUNDAY, MARCH 4
6:00 P.M.  Alpha Kappa Psi Meeting

MONDAY, MARCH 5
11:00 A.M.  Academic Advisement for the Spring Term
NOON  Alpha Kappa Delta Meeting
NOON  AS Appropriations Committee Meeting
NOON  Sociology Club Speaker
4:00 P.M.  Players of the Pear Garden Film: Laurel & Hardy "The Music Box"
5:00 P.M.  Ladies Basketball Playoffs
6:00 P.M.  Players of the Pear Garden Presentation
8:15 P.M.  Co-ed Volleyball Playoffs

TUESDAY, MARCH 6
NOON  Academic Advisement for the Spring Term
1:00 P.M.  Christian Life Club Meeting
1:00 P.M.  Mysticism: Prof. Oliver on Michael Murphy, Golf and the Kingdom
2:00 P.M.  Spring Quarter Information Fair
3:00 P.M.  Bowling Club
3:00 P.M.  Intramural Decathlon Part 1
4:00 P.M.  Serrano Village Food Committee Meeting
5:00 P.M.  Gay Students Union Film "Word is Out"
7:00 P.M.  Players of the Pear Garden Presentation
8:00 P.M.  Co-ed Volleyball Playoffs

WEDNESDAY, MARCH 7
10:00 A.M.  Academic Advisement for the Spring Term
1:00 A.M.  Union Board Meeting
NOON  Western State University College of Law Recruiter
NOON  Lecture by Prof. Khare on "Using Political Simulation in the Classroom"
NOON  Alpha Kappa Psi Meeting
NOON  AS Senate Meeting
NOON  Economics Club Meeting
NOON  U.P.C. Meeting
1:00 P.M.  Gay Students Union Meeting
1:00 P.M.  Newman Club Meeting
3:00 P.M.  A.S. Executive Cabinet Meeting
3:30 P.M.  "A" League Basketball Playoffs
5:00 P.M.  Serrano Village Council Meeting
7:00 P.M.  Art Department Opening Reception
8:15 P.M.  Wind Ensemble

THURSDAY, MARCH 8
3:00 P.M.  Academic Advisement for the Spring Term
6:30 P.M.  M.C.H.A. Meeting
6:30 P.M.  Campus Crusade Meeting
7:30 P.M.  Woodpusher Anonymous Chess Club
7:45 P.M.  Campus Crusade Meeting

FRIDAY, MARCH 9
12:00 P.M.  Academic Advisement for the Spring Term
1:00 P.M.  GSA Meeting
1:00 P.M.  Secondary Student Teachers Seminar
3:00 P.M.  "B" League Basketball Playoffs
3:00 P.M.  Spanish Club Meeting
6:00 P.M. & 9:00 P.M.  Film "The Sound of Music"

MARCH 5 - MARCH 7
P.E. Open House 2:30 P.M. - 5:00 P.M. & a daily demonstration at 4:00 P.M.

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