

10-6-1978

October 6 1978

Friday Bulletin

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Recommended Citation

Friday Bulletin, "October 6 1978" (1978). *Friday Bulletin*. Paper 489.
<http://scholarworks.lib.csusb.edu/fridaybulletin/489>

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THE BULLETIN

CALIFORNIA STATE COLLEGE • SAN BERNARDINO

1965



1978

October 6, 1978

\$80,000 IN FEDERAL FUNDS MAY BE USED FOR CAMPUS LANDSCAPING

Word has been received that \$80,000 in federal funds may be available to complete necessary landscaping for the campus.

The funds which may be utilized result from a surplus remaining from a federal government allocation of \$500,000 awarded to the College last year to complete the campus drainage system and alleviate flooding of the parking lots. The bids received for the completion of the drainage work resulted in the surplus funds.

The federal government regional headquarters in Seattle has notified the State Department of Finance and the Chancellor's Office that the remaining funds could be used by the College for projects relating to flood control. Three such projects have been submitted for consideration, tentatively approved by the Department of Finance and Chancellor's Office.

They would (1) provide a drain line which will empty the standing water which accumulates north of the Library and carry the water east of the P.E. Building into the storm drain; (2) provide additional turfed playing fields for the P.E. and Recreation Department; (3) complete landscaping of the campus mall, including finish grading, adding amendments to the soil, providing lighting, turf and trees, and landscaping the area around the Student Union Building.

The College is hopeful that word from the regional office will be favorable.

* * *

COLUMBUS DAY HOLIDAY TO BE TAKEN ON NOV. 24

Columbus Day, October 9, although a state holiday, will not be taken as a day-off by the College. All offices and classes will observe regular schedules.



COLUMBUS DAY

However, the time earned will be taken as an in-lieu holiday on Friday, November 24, to make a four-day holiday for the College over the Thanksgiving weekend.

* * *

TWO STAFF MEETINGS SCHEDULED NEXT THURS.

President John M. Pfau has scheduled his annual state-of-the-College meeting with members of the College staff next Thursday.

On October 12 two sessions will be held in LC-500 to bring the staff up to date on the College's record last year and projections for this year. Talks will be given by President Pfau and other College administrators.

President Pfau will also make awards to four staff employees who will receive 15-year pins - Linda Evans, Leonard Farwell, Geraldine Jones and James Urata; and to 11 who are eligible to receive 10-year pins - Joseph Bell, Richard Bennecke, Loretta Campbell, Mary Cox, Robert Johnson, Charlotte Martinez,

(Continued on page 2)

STAFF MEETING
Continued from page 1

Pat Quanstrom, Doris Scott, Edna Steinman, Frances Stromwall and Margaret Summers. Twenty-eight five-year certificates will also be awarded.

Two sessions of the meeting are scheduled to permit everyone to attend one. For those who arrive slightly ahead of time, coffee will be served. First session - 2-3 p.m.; second session - 3:30-4:30 p.m.

* * *

**CAMPUS A.U.W. AND
CANCER DRIVE OPENS**

The College is joining other local citizens and organizations in support of the community's Arrowhead United Way and American Cancer Society. President John M. Pfau has announced that H. Stephen Prouty, Assoc. Dean, Admissions and Records, will head the campus campaign this year. Volunteers will contact employees and explain the payroll deduction plan of the United Way Fair Share Scale.

By combining the American Cancer Society with the A.U.W. the College will be asked to make contributions of this type only once this year.

* * *



**LAST CALL FOR SPEAKERS
TO SIGN UP FOR BUREAU**

Copy for the 1978-79 Speakers Bureau Brochure is being readied for the printer. There is still time, however, for a few last-minute additions. Faculty and administrators who still have not returned their forms or have decided to participate in the Bureau after all, can still do so if they will call the College Relations Office, Ext. 7217, today or Monday.

* * *

for your information

• CSCSB Faculty and staff are invited to an open house for the newly-moved Continuing Education Office on the 5th Floor of the Library, Monday, October 9, 3 to 5 p.m. Refreshments.

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• Janice Lutzenhiser, Asst. Prof., Admin., will be the guest speaker at the fall meeting of Cal-State Faculty Wives. Her topic will be "The ERA- What It Is and What It Isn't," 7:30 p.m., Tuesday, October 17, Lower Commons.

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• Book Discussion - Robert Roberts, Prof., History will lead a book discussion on William Safire's Full Disclosure, a novel about presidential disability, Tuesday, October 10, 1 p.m., LC-241.

+

• CSEA Public Employees Disneyland Fun Party, Sunday, November 5, 9 a.m.-7 p.m., unlimited use of all attractions, including dancing. Tickets, \$5.50, available to all public employees, families and guests. Children two years and under, free. Call Tony Britto, 7597, for tickets.

+

• Theatre season ticket sales are doing a brisk business, up this year from last. Consider the savings and convenience of a season ticket. General admission tickets will go on sale October 23 for Harold Pinter's "The Homecoming," directed by Amanda Sue Ruisill, opening November 9. Call CSCSB Theatre Arts Dept., Ext. 7452.

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• Job postings from other colleges and agencies are listed in the Personnel Office.

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• Coming - Faculty Resource Fair- learn about the services offered by the College. Tuesday, October 17, 2-4 p.m., LC-500.

CSCSB BULLETIN

The California State College, San Bernardino BULLETIN is published by the Office of College Relations, AD-151, Ext. 7217. Material for publication must be received by noon Tuesday before the Friday of publication.

Editor : Barbara Nötte

Printed at Duplicating

CSCSB JAZZ ENSEMBLE
HONORED BY INVITATION

The CSCSB Jazz Ensemble, Paul R. Curnow, Director, has been invited to perform at the Western Division Conference of the Music Educators National Convention. The conference, to take place at the Anaheim Convention Center, will be held March 29 through April 1.

The coveted invitation was extended to the Jazz Ensemble following an audition. The ensemble has been invited to perform a "Jazz Anthology" written by Gene Rush, the director of jazz studies at Memphis State University. This is a concise history of jazz from early blues to the present styles.

The invitation to play at the conference, which represents several western states with several thousands of educators attending, is a distinct honor and a significant recognition for the Jazz Ensemble and for the Music Department.

* * *

17 DAYS LEFT TO SIGN
UP OR CHANGE HEALTH
INSURANCE COVERAGE

After today only 17 days remain to sign up for or initiate changes in major health insurance coverage programs. Deadline is October 31. For further information, please contact the Personnel Office.

LIBRARY EXHIBITS

WHITE HOUSE PHOTOGRAPHERS - The 34th annual exhibition of the White House News Photographer's Assn. currently is on display on the Library's first floor. Contained in the exhibit are the winners of last year's contest. The photographs span the globe from the activities of the presidency and the Alaskan pipeline to the city streets. Many top professional and award-winning photographers are represented. The exhibit runs through October 29.

+

ADVERTISING MEMORABILIA - A colorful assortment of advertising memorabilia, with items dating back to the turn of the century, is on display this month in the Library (first floor). Included in the display are a number of local artifacts collected from the area, a Jell-O ad for 10 cents, a Miles Nervine joke book, an Alka-Seltzer song book. One eye-catcher is an ad in the form of Levis, listing them for 75 cents. The exhibit ends October 31.

BIDS RECEIVED ON NEW
350-SPACE PARKING LOT

Bids were received yesterday for construction of a new 350-space parking lot. An apparent low bid in the amount of \$180,000 was received from J. D. Stine Co. of San Bernardino, who is also the contractor on the campus drainage project. A second bid of \$225,578 was submitted by Emory Jackson Co. of Ontario.

The parking lot, to be paid for out of the State College Parking Revenue Fund, will be situated east of the main entry road, between the residence halls and the main entrance. The contract calls for landscaping, installation of lighting and curbs. If the Chancellor's Office accepts the low bid, work is expected to start in approximately 30 days.

* * *

RECLASSIFICATION/PROMOTION - Oliver "Pat" Hadlock to State Technician II

Danny Redfern to Stage Technician I

Thomas Churchill temporarily moved from Custodian to Groundswoker

PUBLICATIONS

Robert Blackey (History) has a book review of Race, Conflict and the International Order: From Empire to United Nations by Hugh Tinker in the American Historical Review (June, 1978).

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Paul Curnow (Music) has an article entitled "Great American Composers: Charles Ives" published in the premier issue (October, 1978) of The American Musician.

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Sheldon Kamieniecki (Pol. Sci.) has an article in the forthcoming book with Jon Czarnecki, "Public Participation in Water Quality Planning" in Energy and Environmental Issues: The Making and Implementation of Public Policy, for Lexington Press. Dr. Kamieniecki also had a paper presented at the 74th annual meeting of the American Political Science Assn. convention with Steve Cohen & Nancy McGlen, "Graduate Student-Faculty Relationships in Political Science," in New York City, August 31-September 3.

* * *

noteworthy

Shirley Koeller (Lect., Education, 75-78) is currently Asst. Prof. of Early Childhood/Elementary Ed. at Texas Tech

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George Roth (Asst. Prof., Anthro., 72-78) has accepted a position in Washington, D.C. as research anthropologist with the Federal Acknowledgement Project of the Bureau of Indian Affairs. The project will evaluate 200 Indian groups who have petitioned to be given the status of a federally recognized tribe.

* * *

from the SPEAKERS BUREAU

Sherrie Bartell (Education) is speaking this afternoon to the Crestline Rotary Club on "Communication Skills."

* * *

Professional Activities

David Decker, Bob O'Brien, & David Shichor (Sociology) presented a paper entitled, "An Empirical Analysis of Population Density and Criminal Victimization in Central Cities: Some Unexpected Findings" at the American Sociological Assn. meeting in San Francisco, September, 1978.

+

James Finley (Admin.) conducted a week-long seminar on the Federal Budget Process in the Department of Energy in Washington, D.C. in August & is scheduled again in Dec.

+

Margaret Gibbs (Admin.) is presenting a paper today on "The Political Trustee" at the national workshop of the Assn. of Community College Trustees in Washington, D.C. The paper is being presented twice because of registration demands.

+

Ted Krug (Fin. Aid.) was a member of the Planning Committee for the Nat'l Assn. of Student Financial Aid Administrators' annual conference, held in San Francisco in July, attended by representatives of higher education institutions and federal and state agencies. Mr. Krug was also a panel member for a workshop on management of the Law Enforcement Education Program at the same conference.

EMPLOYMENT OPPORTUNITIES

Clerk Asst. II B, Nursing.

Accountant I, Accounting Office. Qual: Two years exp. in accounting or auditing. Salary: \$1322-\$1591/mo.; 40 hr./wk. permanent; apply by 10/9.

Placement Advisor (Student Affairs Asst. I). Qual: Equiv. to college grad. & equiv. to 6-mo. full-time exp. Salary: \$1101-\$1322/mo.; 40 hr./wk. permanent; apply by 10/9.

Lead Custodian. Qual: Two years of custodial/janitorial exp. Salary: \$829-\$992/mo.; 40 hr./wk.; permanent; apply by 10/9.

Custodian (2 positions, 1 perm., 1 6-mo.). Qual: include ability to use janitorial equip. and supplies. Salary: \$759/mo.; 40 hr./wk.; apply by 10/9.

English Grammar & Career Development Instructor. Qual: Valid Cal. Secondary Teaching Cred. & free Saturdays. Salary: \$10.58-11.45/hr.; 3/hr. every other week till 6/79; apply by 10/18.

Inter. Acct. Clerk, Accounting Office. Temporary till 12/31/78.

IT'S HAPPENING!

at CALIFORNIA STATE COLLEGE, SAN BERNARDINO

when..

what..

where.

FRIDAY, OCTOBER 6

11:00 A.M. Secondary Student Teachers Seminar
 12:30 P.M. Gay Students Union Meeting
 1:00 P.M. Union Board Meeting
 6:00 P.M. & 9:00 P.M. Film "S.P.Y.S." and "Little Murders" Rated R

CO-104
 SU - Senate Room
 SU - Mtg. Room
 PS-10

SATURDAY, OCTOBER 7

NOON - 5:00 P.M. POOL OPEN

SUNDAY, OCTOBER 8

NOON - 5:00 P.M. POOL OPEN

MONDAY, OCTOBER 9

NOON COLUMBUS DAY
 3:00 P.M. Bahai Association Meeting
 3:00 P.M. Open House - Continuing Education Office
 3:00 P.M. & 5:00 P.M. Team captains meeting for 3:3 Basketball (Entry Deadline)
 4:00 P.M. Improving Concentration
 5:00 P.M. "Over-the-line" begins
 5:00 P.M. Entry deadline for co-ed badminton doubles
 5:00 P.M. Serrano Village Council Meeting

CO-125
 5th Floor/Library
 PE-122
 LC-37
 P.E. Fields
 CO-219

TUESDAY, OCTOBER 10

9:00 A.M. Teacher Education Faculty
 1:00 P.M. Book Discussion-Dr. R.R. Roberts
 3:00 P.M. Faculty Senate Meeting
 3:00 P.M. Co-ed badminton doubles begin
 3:00 P.M. & 6:00 P.M. Orientation Tour of the Library

CO-219
 LC-241
 LC-500 (Senate)
 Gym
 LC-130

WEDNESDAY, OCTOBER 11

NOON YOM KIPPUR
 NOON LAST DAY TO DROP A CLASS WITHOUT A RECORD
 NOON Sign-ups begin for "Escape" Trip to Santa Anita
 NOON Sign-ups begin for co-ed raquetball doubles
 3:00 P.M. Fall AAUP Mtg.-Campus Chapter
 3:00 P.M. & 5:00 P.M. Business Management Club Mtg.
 4:00 P.M. Christian Life Club Meeting
 4:15 P.M. Alpha Kappa Psi Pledge Meeting
 5:00 P.M. "B" League 3:3 basketball
 5:00 P.M. How to Study
 5:00 P.M. "A" League 3:3 basketball
 5:00 P.M. Alumni Board Meeting
 5:00 P.M. Education Programming Team
 5:00 P.M. Entry deadline for tennis singles

Student Union
 SS-171
 LC-500 (Lecture)
 SU - Senate Room
 SU - Mtg. RM. A
 Gym
 LC-37
 Gym
 SU - Senate Room
 CO-219

THURSDAY, OCTOBER 12

NOON LAST DAY TO FILE GRAD CHECK FOR MARCH GRADS
 2:00 P.M. & 3:30 P.M. Last day to sign-up for the "Escape" Catalina Trip
 3:00 P.M. & 6:00 P.M. Alpha Kappa Psi Speaker
 6:00 P.M. Annual Staff Meeting
 7:30 P.M. Book Research: Intro to Reference Materials
 8:00 P.M. Tennis singles
 Woodpushers Anonymous Chess Club
 School of Admin. Clubs

Student Union
 CO-219
 LC-500 (Lecture)
 LC-130
 Courts
 SU - Mtg. Room
 SU - Lounge

FRIDAY, OCTOBER 13

2:00 P.M. FOR JUNE, JULY, & AUGUST GRADS, FILE FOR 1ST DAY PRIORITY (Winter)
 3:30 P.M. Pantiwaist (co-ed) Football
 6:00 P.M. & 9:00 P.M. Black and Blue (6 person) Football
 Film "Paper Chase" Rated PG

Fields
 Fields
 PS-10

COMING: Tuesday, October 17, 2:00 P.M. to 4:00 P.M. Faculty Resource Fair in LC-500.

Health Insurance Open
 Enrollment Extended to
 October 31, 1978.