

California State University, San Bernardino

**CSUSB ScholarWorks**

---

Friday Bulletin

Arthur E. Nelson University Archives

---

3-18-1977

**March 18 1977**

Friday Bulletin

Follow this and additional works at: <https://scholarworks.lib.csusb.edu/fridaybulletin>

---

**Recommended Citation**

Friday Bulletin, "March 18 1977" (1977). *Friday Bulletin*. 420.  
<https://scholarworks.lib.csusb.edu/fridaybulletin/420>

This Article is brought to you for free and open access by the Arthur E. Nelson University Archives at CSUSB ScholarWorks. It has been accepted for inclusion in Friday Bulletin by an authorized administrator of CSUSB ScholarWorks. For more information, please contact [scholarworks@csusb.edu](mailto:scholarworks@csusb.edu).

# THE BULLETIN

CALIFORNIA STATE COLLEGE • SAN BERNARDINO

1965



1977

March 18, 1977

## CAMPUS SCENE OF BAND AND ORCHESTRA FESTIVAL

Some 2,500 high school and junior high school students representing schools from four counties, will take part in a band and orchestra festival on campus next week, March 23 through 25.

Los Angeles, Orange, San Bernardino and Riverside county schools will be participating in the three-day event, sponsored by the Southern California Band and Orchestra Association.

The uniformed young musicians will perform three selections for judging, two chosen from specified lists and one free choice. Junior high school students will perform March 23 and 25; high schools, March 24. Forty different groups from 18 junior high and 12 high schools are expected to compete.



Band directors who will serve as clinicians are Clarence Sawhill, band director emeritus, U.C.L.A.; Nelson Bonar, Fullerton Junior College; Kenneth Mack, Barstow Community College; Ken Woesner, Westminster High School; Ron Broadwell, Cypress College; and Peter Schartz, Santa Monica City College.

Co-chairmen of the festival are Robert Sperry, Cajon High School band director and Arthur Moorefield, CSCSB Music Department Chairman.

\* \* \*

WINTER QUARTER WANES; The Winter Quarter which came in like a lion last January, GET READY FOR SPRING with cool temperatures and rain, but behaved like a lamb most of its 75 days under sunny, clear skies (and some wind), bows out on its beginning note with rain, temperatures in the 50's and snow on the mountains.

Winter Quarter finals continue through today and Monday and Tuesday, March 21 and 22, the date officially ending the term.

Grades are due from faculty in school offices at 9 a.m. Friday, March 25.

Registration for Spring Quarter will be held in the Gymnasium on Wednesday and Thursday, March 30, 31.

During the two days of registration the following offices can be reached in the Gym at the extensions listed below:

7310 Academic Planning	7770 Physical Ed. Dept.	7770 School of Ed.
7505 Bursar	7310 Registrar	7680 School of Humanities
7268 Financial Aid	7701 School of Admin.	7650 School of Natural Sci.
	7620 School of Social Sci.	7303 Unit Validation

PAYDAY IS THURSDAY, MARCH 31.

## FINALS & QUARTER BREAK SCHEDULES

**LIBRARY - Finals Week:**

Friday	March 18	8 a.m. to 5 p.m.
Saturday	March 19	9 a.m. to 5 p.m.
Sunday	March 20	1 p.m. to 9 p.m.
Monday	March 21	8 a.m. to 11 p.m.
Tuesday	March 22	8 a.m. to 8 p.m.

+  
**Quarter Break:** Wednesday, March 23 - Sunday, April 3 (Monday-Friday)  
 8 a.m. - 5 p.m. Closed weekends.

+

**P.E. FACILITIES** - Deadline for clearing lockers is Tuesday, March 22.  
 All P.E. facilities closed to everyone for equipment inventory, Wednesday through Friday, March 23-25.

Pool remains closed.

Large Gym closed March 25 through April 3.

Handball & tennis courts will be open with security students on duty.  
 Gym will be closed Saturdays and Sundays until further notice.

+

**CAFETERIA** - Open 10 a.m. - 2 p.m. March 23, 24, 25. Closed March 26-29.

**BULLETIN** - The next issue of the Bulletin will be Friday, April 1

EMPLOYEE TOUR OF CAMPUS  
 PLANNED FOR MARCH 29

A tour of the campus especially for CSCSB employees is planned for Tuesday, March 29. It's a welcoming for newcomers and a chance for others to keep abreast of the progress and changes of the College.

The Creative Arts Building may be included in the tour, depending on the contractor's progress at that time. The tour, sponsored by the College Relations Office, will be conducted by the Campus Tour Guides. Transportation and pickup service will be furnished. The tram will pick up employees from the science buildings at the mall between the two, and the Library north entrance at 10:00 a.m. and transport them to the starting point in the Administration Building Lobby.

Refreshments will be served at 10:15 a.m. in the Lobby, with the tour beginning at 10:30 a.m. A notice will be distributed to all employees next week, giving more details.

\* \* \*

ESCAPE TO TAHOE  
 3-DAY SKI OUTING

The CSCSB vans depart at noon, Tuesday, March 22, carrying 45 happy people on a three-day ski trip to Tahoe. \$40 will cover three night's lodging and transportation. Ski equipment is available through the P.E. Equipment Room. There's still room for about a dozen more, on a first-come, first-served basis. Contact Activities Office.

\* \* \*

**CSCSB BULLETIN**

The California State College, San Bernardino BULLETIN is published by the Office of College Relations, AD-151, Ext. 7217. Material for publication must be received by noon Tuesday before the Friday of publication.

Editor . . . . . Barbara Nolte

Printed at Duplicating

**PICNIC IN THE PARK FOR  
 BUSINESS MGMT. CLUB**

The Glen Helen Park will be the site of the Business Management Club picnic on April 9, 11 a.m. to 4 p.m. (Bring your own food and beverages) Sign-ups in AD-140.



\$141,930 BID RECEIVED  
FOR COLLEGE BOOKSTORE

An apparent low bid of \$141,930 was submitted by the Howard C. Edmiston company of Fontana at yesterday's bid opening for construction of the Bookstore Building. The next lowest of the four bids received was \$146,000 by Bakker, Inc., San Bernardino.

Vice President J. K. Thomas states that the College is "very pleased with the bid of the Edmiston Co., which is under the architect's estimate by several thousand dollars and also since the design architects for the building are the College's Master Plan Architects for the campus."

The bid will be submitted to the Chancellor's office for final acceptance and upon approval, the contract is expected to be awarded. Construction should begin within a month.

The 5,000 sq. ft. building, financed from non-State funds through the College Foundation, will be located north of the main parking lot, in the southwest corner of the area adjacent to the perimeter road around campus and the roadway to the Administration Building.

\* \* \*

**PROFESSIONAL ACTIVITIES**

Pat Blumenthal (Psychology) delivered a paper to the California State Psychological Assn. in Los Angeles entitled "Transmission of Values in the Families of College Students: A Study in Political Socialization," on March 11. Dr. Blumenthal has also been invited to make a presentation on the "Uses of Videotape Feedback in Improvement of Instruction" to the Second CSUC-UC Joint Conference on Faculty Development to be held in Pomona on April 1-3.

David Hatt (Library) read a paper entitled "Eisler to Rzewski: A Perspective on Socialist Theories of Music," at the Twelfth National Convention of The American Society of University Composers meeting at the University of Illinois, March 3-6.

Donald Putnam (Administration) presented a paper entitled, "Acronym Special [CPA, CMA, CFA, CGA(?)]" to a luncheon meeting of the Assn. of Government Accountants, Norton AFB, on March 9.

Joseph Yabu (Education) represented CSCSB on March 10 and 11 at the 58th Annual Industrial Education Conference in a small group session on the "Ryan Vocational Credential Program," in Fresno.



Susan E. Boies, a senior in political science, has been accepted in the University of Southern California's Ph.D. program in Defense and Strategic Studies for Fall, 1977. Miss Boies was awarded a scholarship in excess of \$22,000 to complete her doctoral degree.

Marte Slout (wife of William Slout, Drama) will be starring in a syndicated television series called, "All That Glitters" on KCOP Channel 13, Monday-Friday at 8 p.m. beginning April 18. The Norman Lear T.V. production, in addition to Mrs. Slout, also stars Lois Nettleton, Wes Parker, Vanessa Brown and other well-known actors.



- ADDITIONS: The following employees are welcomed to campus:
- |      |   |  |      |   |
|------|---|--|------|---|
| 7301 | GRIZZLE, Richard M.<br>Cler. Asst., Adms. & Rec.<br>SS-182      | 335 E. 39th St.<br>San Bernardino<br>92404           | 7596 | ZIMMER, Norma<br>Cler. Asst. Duplicating<br>PS-19       |
| 7429 | HERRERA, Carlos (Deborah)<br>Custodian, Phys. Plant<br>PP-104   | 112 W. Wabash<br>San Bernardino<br>888-4276          | 7429 | SANTA CRUZ, Richard<br>Custodian, Phys. Plant<br>PP-104 |
| 7398 | TUCKER, Timothy B. (Charlotte)<br>Vet. Affairs Coord.<br>SS-144 | 272 E. Olive St.<br>San Bernardino 92410<br>884-3586 |      |   |

## Speaking up.

At the Aquinas High School Career Day, March 16, three CSCSB speakers gave presentations: Ernest Garcia (Education) spoke on "Careers in Education," Fred Kellers (Physics) discussed "Careers in Physics and Astronomy" and Joe Moran (Art) covered "Careers in Art."

+

John Chaney (Administration) is speaking today to the Business World Class at Aquinas High School on "Small Business Management."

+

Pat Blumenthal (Psychology) spoke at the Redlands Y.W.C.A. on March 3 to the National Organization for Women. Her topic was, "Female Sexuality: A View from Within."

+

James Crum (Natural Sciences) is speaking today to the Co-ed Backpacking Class at North High School in Riverside, on "Backpacking- Try it You'll Like It."

+

James Finley (Administration) spoke to the graduate accounting class at Claremont on "Problems of Preparing a Business-Type Financial Statement for the Federal Government" on March 9.

+

Chris Grenfell (P.E. & Recreation) gave a talk on the "1976 Olympics-Montreal" to the Ontario Parkway Kiwanis Club on March 15.

+

Arlo Harris (Chemistry) spoke to the Altrusa Business Women Club on "Alcohol: Our Most Abused Drug," March 15 in San Bernardino. He is also participating today in an Alcoholism and Drug Abuse Program at Twenty-Nine Palms Marine Base with a speech on "Alcoholism in the Military Service."

+

David Hendrickson (Health Science) lectured on "New Ideas in Family Nutrition" to an Eisenhower High School Biology class on March 15.

+

Hal Hoverland (Administration) presented a program on "Management Misinformation" to The National Secretaries Assn. dinner meeting, in Riverside on March 10.

+

Larry Kramer (English) spoke to two college prep English classes on "College Theme Writing" at Corona High School on March 15.

+

Carolyn Martin (P.E. & Recreation) spoke to The Fairview Academy in Highland on "Physical Fitness" on March 15 and she also gave a lecture at Riverside Polytechnic High School Sociology Class on "Dividends for the Force-Outs," on March 17.

+

Mike Rose (Relations with Schools) spoke at Upland High School on "Educational Opportunities at California State Universities and Colleges," March 15.

+

James Thomas (Political Science) gave a talk to the Alta Loma High School Independent Study Science Class entitled "Ya Wanna Buy a Solar Furnace?" March 17.

### EMPLOYMENT OPPORTUNITIES

Lead Groundworker-Physical Plant-supervises & assists crew engaged in general maintenance of college grounds, etc. Qual.: 2 yrs. pd.exp. in general grounds maint. work. Hours: 40/wk.; perm.: \$945/mo.; app. deadline: 3/24/77.

Cler. Asst. IIA-Purchasing Office-verifies specifications & purchase requisitions; types orders, filing, etc. Qual: type 50/wpm; equiv. one yr. pd. cler. exp. Hours: 40/wkly; perm.; \$673/mo. App. deadline: 3/24/77.

Reading Specialist Intern-Student Affairs Trainee-Hr.:15/wk.; \$5.82/hr. Qual: B.A. & candidate for grad. degree. Temp. position; apply by 3/22/77. (two positions open)

FOR FURTHER INFORMATION CONTACT THE PERSONNEL OFFICE, SS-151, EXT. 7205.

# IT'S HAPPENING!

at CALIFORNIA STATE COLLEGE, SAN BERNARDINO

when..	what..	where.
<u>WEDNESDAY, MARCH 18</u>	FINALS	
<u>THURSDAY, MARCH 21</u>	FINALS	
<u>FRIDAY, MARCH 22</u>	FINALS	
12:00 noon 7:00 p.m.-10:00 p.m.	Departure for "ESCAPE" Ski Trip to Lake Tahoe APICS Meeting Deadline for Clearing Lockers	P.E. Lot LC-500 Senate P.E.
<u>TUESDAY, MARCH 23</u>		
8:00a.m.-5:00p.m. 23-25	High School Band Festival All P.E. Facilities Closed for Equipment Inventory.	Gym & Commons
<u>WEDNESDAY, MARCH 24</u>		
8:00 a.m.-5:00 p.m. 7:00 p.m.-12:00 a.m.	High School Band Festival Woodpushers Anonymous	Gym & Commons SS-Atrium
<u>THURSDAY, MARCH 25</u>		
8:00 a.m.-5:00 p.m.	High School Band Festival Grades Due From Faculty	Gym & Commons School Offices
<u>MONDAY, MARCH 29</u>		
10:30	CSCSB Tour	AD-Lobby
<u>TUESDAY, MARCH 30</u>	REGISTRATION	Lg. Gym
9:30 a.m.-6:30 p.m. 9:00 a.m.-6:30 p.m.	Child Care Services Book Store Special Hours	P.E.-129
<u>WEDNESDAY, MARCH 31</u>	REGISTRATION	Lg. Gym
9:30 a.m.-6:30 p.m. 9:00 a.m.-6:30 p.m. 7:00 p.m.-12:00 a.m.	Child Care Services Book Store Special Hours Woodpushers Anonymous	P.E.-129 SS-Atrium
<u>THURSDAY, APRIL 1</u>	Deadline for Writing Contest	LC-248