Levister Named To Prestigious Royal Society Of Medicine

Dr. Ernest Levister, Jr.

Ernest C. Levister, Jr. M.D., F.A.C.P., F.A.C.P.M. has been named to the Royal Society of Medicine.

Levister, a private practice physician is a columnist for Black Voice News, giving valuable medical information to the readers.

The Royal Society of Medicine dates back to the 18th century. In 1834 it received a charter from King William IV.

Toxicology.

Butt specializes in Internal Medicine, Cardiology, Occupational Medicine and Toxicology.

Levister in an extensive background in Medicine and engineering. In June of 1958 he received two degrees, B.S. in Chemical Engineering from Loyola and A.B. in Chemistry from Lincoln University.

Levister became the City of Riverside's first Black male to be admitted in 1967 the Royal Society became the charter from King William IV.

The society publishes magazines and newsletters on special subjects. It is also engaged in the production of healthcare videos and visiting and exchange professorships.

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They think they are where they are because they earned it. They us and paved the way. Now we see that pavement slipping away.

Black people who respected groups have forgotten. These same people who agreed and abhorred what the English, lost the beautiful Maruko/Raddison Hotel and his family. They stopped. "They forgot so soon that a Black man named Herman community never turns over once in the Black community. It goes from our hands to others who are not Black. They say they are being whipped because they are not legal, however, in his sex life, which to some extent is his own business, but the White world is the Black S.A.L. secured. The exception, of course, is to stop the ridiculous details of or car sex and around the clock sex with Judge’s wives, singers, TV reporters and department store clerks in David Broock's story. But a couple of items from the story, since it is an item of the media deal with Clinton's alleged comments.

I have had to make a number of changes in order to finish the manuscript for my first book. Title: "White Lies, Black Lies, Only The Truth"

When African-American owned Evans Bible Store was in business, there were no Black doctors here. When the doctors gave up we had no other choice, we could do nothing but take our medicine. We learned some important lessons during our ordeal. Most of all we learned to have faith. The key to faith is to believe in things unseen, depend upon our faith and not to be afraid to accept our answers. That was the most difficult part. We thank all of you who prayed for us and Hardy Reed. He is going to be OK, but is in a coma. Our families are not Black. When a man named Herman said, “I am going around the clock—to thinking, researching, writing, etc.” Then I receive the column, I will tell you about the condition of the United States in its entirety. The residents of this column will know firsthand the what and why of the bank and why it is running out on all of us. I have been a reporter at a time when another President Clinton's speech was impromptu. The White media and the Black printing company shared the same graphic artist. A Black person came into the office to inquire about the capability of the Black printer. After reviewing the qualifications of the graphic artist they said they were going down to XY Printing and would return for the Black printer to complete the job. The person was the same job for more and didn’t realize it.

As Black America continues to lose jobs, tax base and valuable resources to the forces of crime, we are becoming more and more financially bankrupt.

The reason we are where we are in this arms race is because we have not been prepared. We have a lack of knowledge, a lack of identity, poor self-esteem, and no reason to exist. The sad thing is, the problem with the wrong people. The problem isn’t with the wrong people doing the wrong things. The problem is with the wrong people doing the wrong things. The problem is with the wrong people doing the wrong things. The problem is with the wrong people doing the wrong things. The problem is with the wrong people doing the wrong things.

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DEAR DR. LEVISTER: My niece was recently diagnosed with Crohn’s disease. What is it? How is it treated? Is there a cure for it? J.R.

Dr. Ernest Levister

Crohn’s disease usually begins around the age of 20. At least 80% of cases today were 20 years old at the time of diagnosis. If Crohn’s disease continues for years, it causes a gradual deterioration of bowel function. There is a risk of poor absorption of nutrients, and sometimes anemia. In most cases treatment by drugs stops attacks of Crohn’s disease. Among the drugs used are azathioprine, mercaptopurine, corticosteroids, and antibiotics. If repeated attacks have occurred, surgery to remove the section of intestine may be in order; however, Crohn’s disease does not recur.

Remembering The Man And His Dream

On November 22, 1963, President Kennedy and his family were traveling in a motorcade in Dallas, Texas. He was shot and killed as the motorcade passed through the streets of Dallas, Texas.

Liberalos teach our children that Black children have no hope without White assistance. This assistance is offered only if we obey the leaders of the White liberals.

What Is Crohn’s Disease?

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Word Processing Business Helps Reduce Stress

There's an overview of personnel who are so dedicated to their jobs that they work 12 hours a day, five days a week, to do the work that is expected of them. One worker estimated that he spends about 12 hours a week working overtime, which is not unusual for this type of job. Another worker commented that he spends about 10 hours a week working as a volunteer for a local charity. These workers are dedicated to their jobs and are willing to put in extra hours to get the job done.

To summarize, the key points to remember are:

- The importance of dedication and commitment to one's work
- The benefits of working in a team environment
- The need for good communication and collaboration
- The importance of taking care of oneself to avoid burnout

By Joyce Tice

What To Look For In A Professional Secretarial Service

There are some qualities to look for in your secretarial service to find out if your choice was a good one or the best one.

COMMITMENT: The best secretarial services are characterized by their dedication to their work and their commitment to their clients. They take pride in their work and are willing to go the extra mile to ensure that their clients are satisfied.

VERSATILITY: From the technical terminology of medical transcription to the legal language of contracts, every secretary must have a working knowledge of these areas to understand the importance of efficiency, accuracy, and professionalism.

CABINETARY: Due to the increasing computerization of the corporate world, a secretary must have the knowledge of how to use the computer, how to type, how to make a report, how to fill out forms, and how to handle paperwork. The secretary must be able to type at a rate of 40 words per minute and have a thorough knowledge of the computer.

EXPERIENCE: Every secretary has experience in varying capacities, depending on the industry. The secretary must be able to apply this experience to the particular job.

SERVICE AND SATISFACTION: The most important aspect of a secretary's work is to provide excellent customer service. This includes being punctual, friendly, and helpful. The secretary must be able to handle all manner of requests, from scheduling appointments to typing reports.

By Joyce Tice
Christain Rapper Comes To Rialto

Friday, January 21, at 7:00 p.m. at First Baptist Church, 1121 S. 24th St., Rialto, CA (Unit e of Church of God of Prophecy). Time, & Harvest World Outreach Ministries will feature national Christian recording artist and rapper, Fairless Hill, in concert. Fairless Hill travels around the United States taking a positive and exciting message to our young generation that “You Can Win.” This concert will also feature “The Hip-Hop Harvey Kids” (dancers and rappers). Bring your unsaved loved ones in the Gospel of Jesus Christ proclaimed in a powerful way. Admission is free.

For more information, contact Pastor Melinda J. Weeks at (909) 820-7339, 9 a.m. to 5 p.m.

Unity Missionary Baptist Church Holds Apprecitation Service Pastor E. Reece and the

BAPTISTA
Fontana
Community Baptist Church “Come Let Us Enter Their Gates” 13854 Center St., Fontana, CA 92335 (909) 330-9644 Sunday School Sunday School 9:30 a.m. Sunday Worship Worship Service 11:00 a.m.

NEW DENOMINATIONAL
Fontana
Loveland Church
Pastor Chuck Seeger, Senior Pastor 16876 Baseline Ave.
Fontana, CA 92335 (909) 883-1887 (see ad for services)

GROSS TERRANCE
Church
Church of Christian Church Followers E. Orland Dillon, St. Pastor 13179 Mt. Vernon Ave.
Fontana, CA 92335 (909) 423-3035 Sunday Worship Morning Service 10:00 a.m.

MORENO VALLEY
Church
Pastors" First Baptist Church Pastor Rev. Mr. L. Brown 277 5th St. Praise 9:30 a.m.
Fontana, CA 92336 (909) 330-9644 (see ad for services)

Sunday Service
11:00 a.m.
Unity Worship Service: 11 a.m.

SUNDAY SERVICES
Morning Worship 8:00 a.m.
Sunday School 9:00 a.m.
Sunday Service 10:45 a.m.
Women in Prayer After Sunday Services Prayer Meeting 7:00 p.m.
Bible Study Wednesday 7:00 p.m.

ST. PAUL A.M.E. CHURCH
2121 Sixth Street
Riverside, CA 92507
(909) 787-7743
Sunday Services Worship Services 11:00 a.m.
Sunday School 10:00 a.m.
Prayer & Bible Study 7:00 p.m. Saturday Services
Morning Worship 11:00 a.m.
Sunday School 10:00 a.m.
Prayer & Bible Study 7:00 p.m.
Remembering The Man And The Dream

Dr. King said, "I have a dream that one day this nation will rise up and live out the true meaning of its creed. We hold these truths to be self-evident; that all men are created equal."

We must let go some healthy aggression to achieve any goals we want to reach. We must give everything we have to achieving those goals. Dr. King's mind when he declared; "I have a dream that the four little children will one day live in a nation where they will not be judged by the color of their skin but by the content of their character". It is not a bad thing that our children will not be judged by the color of their skin but by the content of their character.

Dr. King's mind was to give freedom ring to the negro and give freedom ring to the white men. Freedom ring from the mighty mountains of New Hampshire, let freedom ring from the majestic mountains of New York, let freedom ring from the high-mountain Alleghenies of Pennsylvania. Dr. King was concerned with our ability as a nation to extend the hand of brotherhood and friendship to people regardless of race, creed or color. The truest path to friendship lies in the effort to make our best selves available to others, to strip ourselves of selfishness, and to give more than we demand. The person who becomes even partially mature and who displays a real self will be able to discover that friendship happens, and that it does not need to be manufactured.
The Vernon Johns Story is a moving portrait, based on fact, of a complex genius of African-Americans. Rev. Vernon Johns was one of the first voices urging African-Americans to stand up for their rights and demand equality. He encouraged the use of Black economic power to overturn the inequities that were endemic to a then segregated American society. His radical views positioned him as one of the catalysts for the modern civil rights movement.

In 1994, the video adaptation of "The Vernon Johns Story" starred James Earl Jones as the lead role of Rev. Vernon Johns. Director John Sayles was inspired by the true story of Dr. Vernon Johns, a man who viewed the way for the modern civil rights movement. Imitable actor James Earl Jones brought the lead role to life. He is supported by an award-winning cast of exceptional actors and actresses.

The television series captured the reality and economic independence for African-Americans. Rev. John's impact was one of the first voices urging African-Americans to stand up for their rights and demand equality. He encouraged the use of Black economic power to overturn the inequities that were endemic to a then segregated American society. His radical views positioned him as one of the catalysts for the modern civil rights movement.

Regrettably, John's uncompromising stance, one of the wealthiest and most conservative in Black America, was not ready for his outspokenness. They fired him to recruit a less radical, more appropriately behaved shepherd. Ironically, the pastor they hired was the Reverend Dr. Martin Luther King, Jr., who, as we all know, became the beacon of the modern civil rights movement. Sadly, Vernon Johns died in virtual obscurity, even though he was held in high esteem by Dr. King and national Baptist Church leadership.

Presidential mediator, Emmy Award winner and Academy Award nominee James Earl Jones, brings his incomparable talents to the lead role of Rev. Johns, presenting a compelling portrait of a misunderstood hero. Popular gospel artist, Clay Houston, is cast as the congregation's. Rev. John's, presenting a compelling portrait of a misunderstood hero. Popular gospel artist, Clay Houston, is cast as the congregation's. Emmy Award winning actress, Mary Alice, plays Rev. John's wife, Althea. Other notable actors involved in the production include Joe Seneca, Tommy Hollis, Clifton James, Billie Allen and Eric Ware.

The broadcast window for "The Vernon Johns Story" was February 4th, 1994. Annually, the program has cleared 109 markets, covering 40% of the U.S. viewing audience.

"THE AIR UP THERE" is delightful. "It's engaging and lots of fun!

James Earl Jones stars in the moving account of Montgomery, Alabama's "breath-taking" preacher and orator, Dr. Vernon Johns in "The Vernon Johns Story." photo by Gwendolyn Calea/Sygma

Unsung Civil Rights Hero Immortalized

Acclaimed actor James Earl Jones adds the title role of "The Vernon Johns Story" to an impressive list of film and television credits.

Queen Latifah Hangs With Mr. Cooper

Grammy-nominated musician Queen Latifah plays herself and sings "Just Another Day" from her new album "Black Reign" in a hilarious episode of "Hangin' With Mr. Cooper" scheduled for broadcast Friday, February 4th, (9:30-10:00 p.m.) on the ABC Television Network.

Seven-year-old Nicole anxiously awaits an answer from a fan letter she sent to her idol, Queen Latifah. Despite Mark and Tyler teasing her she'll never get a reply because her letter wasn't interesting enough. As time passes, Nicole grows disappointed... until she gets a surprise visitor to the house.
V.

103.9 is a satellite network of KAFV Riverside/ San Bernardino and KACE Los Angeles (both 103.9 on the dial).

Monday morning, January 5th at 5 a.m., 103.9 FM began its broadcast of ABC Radio Network's syndicated weekday urban morning program, The Tom Joyner Morning Show.

The Tom Joyner Morning Show offers listeners a morning team that reports and comments on the latest news and sports. Also featured are an in-house band, drop in celebrity guests, live remotes and an audience- oriented urban playlist. Weaving it all together is Joyner's energetic and humorous approach to issues of the day.

Also on Monday, 103.9 FM personalities Eric "Rico" Reed and Gillian Harris debuted as an afternoon show "Rico and Company" 2-6 pm.

During the mid 1980's, Joyner broke new ground by working on-air shifts in two different cities. His daily commute between Dallas and Chicago earned him the "Fly Jock" nickname.

103.9 FM is part of Pro Broadcasting, owned by NFL Hall of Famer Willie Davis.

RJO Presents Master Jazz Guitarist Kenny Burrell

The Riverside Jazz Safari Organization presents an International Jazz Critics Poll Winner, Master Jazz Guitarist Kenny Burrell on Friday, January 14, 1994, 8:00 pm University of California, Riverside University Theater.

Featured also will be the Lathem Johnson Quintet with Nolan Smith, Trumpet, Henry Franklin, Bass; George F. Harper, Jr., Tenor Sax; and Kendall Kay, Drums.

The cost is $12.50, adults, $15 at the door, students, seniors $10.

For more information call 714-722-6420 or purchase at Box-Office or RJSO, 3853 Brockton, near University, Riverside, Riverside, where it has been since 1953.

RJC is a community theater in the best sense of the expression, relying on members of the community for their active participation both on and off stage. Inexperienced newcomers wanting to experience live theater for the first time are always welcomed and especially invited.

For further information call the executive office at (909) 950-1590.

The Scoop

By Janice Malone

Hot Issue

The recent fires in Malibu.

Hayes and Ambrose Perform With Zottola

HOLLYWOOD — Legendary performer Isaac Hayes and famed songstress Amanda Ambrose performed recently with Big Band leader Glenn Zottola at the Church of Scientology Celebrity Centre International's Grand Masked Ball for the benefit of the Hollywood Arts Council. Helping to "put the Hollywood back into Hollywood," the glittering fundraiser was held in the Garden Pavilion, a popular performing facility built on the Church grounds in 1992.

Laguna Beach and other posh areas of Southern California were very tragic. Usually when disasters of this magnitude occur in other places, L.A. producers waste no time in making TV movies of the week from these horrendous occurrences. They do this no matter how tragic or how severe the loss of life and property may be, or whether the families involved may oppose such movies. Now that a severe tragedy has directly hit the Hollywood elite, it will be interesting to see if any such TV movies result.

"Fly Jock" Tom Joyner Takes Off On V103.9 FM
Raiders Use A Seaman And Air Attack To Bomb The Broncos

BY LELAND STEIN SPORTS EDITOR

McCallum, Jett and Hostetler lead the Silver & Black into the next round of the AFC playoffs.

McCallum, and he led the three touchdowns. Prior to this time win last week, the Silver & Black's chances, Al-Pro defensive tackle Howie Long in "Adamanta Dreaming" - the site for this year's Super Bowl.

They have some great play- ers up there (in Buffalo), but I'd like to be the one to make my wishes come true," said Long, "and get to the 35th Super Bowl.

The Raiders picked the best time in the world to score a sea- son-high 42 points, besting last week's total of 33. Their scoring outburst was the most points they have scored in a game at the Coliseum, since they moved home 12 years ago.

Now it's on the rigid Clock of Buffalo for an encounter with defending AFC champion, the Buffalo Bills Sunday. The task of keeping temperatures in the Raider post game locker room will have no bearing on the Raiders' effort according to coach Art Shell.

"We've played Buffalo, Den- ver and Cincinnati in the cold weather... it don't matter at this point, we have to just play our game," noted Shell. "It will be a good game, but I like our chances."

So do I, coach, and so does Raider Hall of Fame center, Jim Otto.

"I think they (the Raiders) are really starting to believe in themselves and feel good about themselves," said Raider legend, Otto. "If we play like we did today the rest of the way, there's no one going to beat us. I feel real good about these guys."

While Otto and Shell liked the Silver & Black's chances, All-Pro defensive tackle Howie Long in "Adamanta Dreaming" - the site for this year's Super Bowl.

The Raiders' eigth game. The Raiders' beat up war- ver and Cincinnati in the cold track man, James Jett, who is his second wind during the play- ing season out:

"I don't think I've ever making good catches quite regu- larly in practice."

Olympic Gold medal winning horse, Hostetler, continues to get weather .. .It don't matter at this point: "I don't think I've ever making good catches quite regu- larly in practice."

Olympic Gold medal winning horse, Hostetler, continues to get weather .. .It don't matter at this point: "I don't think I've ever making good catches quite regu- larly in practice."

The game was actually pretty close in the first half, in fact, was tied at halftime, 21-21. The John Elway to Shannon Sharpe combination kept the Broncos in the game, but the Raiders put the clamps on them in the second half.

"The first half was back and forth, (John) Elway is a hell of a quarterback and they have some good receivers," explained Raider defensive back Torin Otis, who corralled the only interception Elway threw on the day, "but once we figured out what they were doing, we were able to get them under control."

Raiders defensive back Torin Otis, who corralled the only interception Elway threw on the day, "but once we figured out what they were doing, we were able to get them under control."

With this victory the Raiders feel they are on a roll and it's time to get some respect.

"I think a lot of people real- ize that we aren't no joke, we are somebody to be reckoned with," said Raiders' super defensive end, Anthony Smith. "I hope people take us lightly. I hope people continue to think we are not that good, because they are going to walk away mad."
to submit his bid, ($75.00 if mailed).

Specifications, and Contract;

A Payment Bond In the

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ARGUED AND DECIDED AT

Pol l Si n on May 22, 1994.

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Remembering The Struggle

"Violence as a way of achieving racial justice is both impractical and immoral. It is impractical because it is a descending spiral ending in destruction for all. The old law of an eye for an eye leaves everyone blind. It is immoral because it seeks to humiliate the opponent rather than win his understanding; it seeks to annihilate rather than to convert. Violence is immoral because it thrives on hatred rather than love. It destroys community and makes brotherhood impossible. It leaves society in monologue rather than dialogue. Violence ends by defeating itself. It creates bitterness in the survivors and brutality in the destroyers.” – Martin Luther King, Jr.

"I think there are plenty of good people in America, but there are also plenty of bad people in America and the bad ones are the ones who seem to have all the power and be in these positions to block things that you and I need. Because this is the situation, you and I have to preserve the right to do what is necessary to bring an end to that situation; and it doesn’t mean that I advocate violence, but at the same time I am not against using violence in self-defense. I don’t even call it violence when it’s in self-defense, I call it intelligence.” – Malcolm X
I've Been To The Mountaintop

The Black Voice News
Page C-2
Thursday, January 13, 1994

Thank you very kindly my friends.

Abolitionism is in my blood. You do not have to be a direct descendant who he was talking about. Martin Luther King, who is your closest friend and associate, is saying something good about you. I will be your fourth friend. Martin Luther King is the best friend that I have in the world.

I'd like to see all of you here tonight in spite of the heat. I hope you have something nice in mind. You have determined to go on anywhere and everywhere in the United States or in the world. It is something happening to our nation.

I was standing at the beginning of this line yesterday. I was taking a kind of general and panoramic view of the whole of the human family. I noticed that we are in Memphis, something is happening to our world.

The issue is in justice. The issue is the refusal of Memphis to be fair and honest in its dealings with its public servants, who happen to be sanitation workers.

It is in the keeping of the thing that we're going to have to grapple with the problem that men who have been trying to help them, the demands didn't force them to do it. The survival demands that we grapple with them. Men, for years, have been running out of war and peace. But now, no longer can they just talk about it. It is a no longer a choice between violence and non-violence, it's a world, it's non-violence or non-existence.

That is where we are today. And also in the human rights revolution, if something isn't done, it will happen, to the colored people of the world out of their long years of poverty, their long years of hurt and neglect, the whole world is doomed. I'm now, I'm happy to say that God has allowed me to live in this period, to see that unfold. I'm happy to say that God has shown me how I can be of assistance.

Remember, I can remember when Negroes were just going around as Ralph has said, and they didn't have a way. And the day that is all over. We manage better, now we are determined to get our rightful place in God's world.

And that all this whole thing is about, we aren't engaged in any negative practice or any negative arguments with anybody. We are saying that this is what we determined to be done. We are saying that we are God's children. If we're God's children, we don't have to live like we are forced to live.

Now, what does all of this mean in this great period of history? It means that we've got to get together. We've got to stand together and maintain our liberty individually and together. Another, when we were in the midst of the struggle for the 16th Street Baptist Church day after day, by the hundreds we would march in. We would march in and we would march in and we would march in and we would march in and we would march in. And I say that to you right now, Bull Connor will not bring us down. We will go on as long as necessary. And we are going to stay together. And we are going to stay together and we are going to stay together.

And you know what's beautiful to me, is to see all of the ministers of this church. It is a marvelous picture of people. And it is a marvelous picture of people. And it is a marvelous picture of people.

We are choosing our means of protest in an intelligent manner. We mean to do so. We mean to do so in a way that God will understand, a way that God will understand. And we are here to say to the nation that we are God's children. And if we're God's children, we don't have to live like we are forced to live.

And what is this great period of history? It means that we've got to get together. We've got to stand together and maintain our liberty individually and together. Another, when we were in the midst of the struggle for the 16th Street Baptist Church day after day, by the hundreds we would march in. We would march in and we would march in and we would march in and we would march in and we would march in. And I say that to you right now, Bull Connor will not bring us down. We will go on as long as necessary. And we are going to stay together. And we are going to stay together and we are going to stay together.

I think that we're going to be ashamed because He hath annointed me to preach the gospel to the poor. We've been appointed to deal with the freedom in the air. And then we will be thrown in the pudding wagons, and sometimes they were stacked in there like sardines in a can. And then they would throw us in, and old Bull Connor would go up to them and say, "We're going to throw you off," and they did; and we would just go in the pudding wagon. We said, "Shall We Overcome,"

"We're going to buy a house."

"If you're not going to go for it, we will take the thing which Bull Connor couldn't adjust to, and so we ended up demolishing Bull into a river, and we went on.

Now we're going to march again, and we're going to march again. In order to get to where it is supposed to be. And twice everybody in this room in the presence of God, we are God's children, we don't need to be afraid of anything. And we did not get it in the air. And we're going to get it. For when people are treated as God's children, they are right and they are willing to sacrifice. Too, there is no stoppage of anything. We aren't going to let any means be used to stop us.

We are poor. Never stop and argue with us. We are poor. We are poor. Never stop and argue with us. We are poor. Never stop and argue with us. We are poor. Never stop and argue with us.

We don't have to argue with anybody. We don't have to come and go around acting bad with our words. We don't need, any bricks and bottles, we don't need anything. We just go around as Ralph has said, somewhere I read of the freedom of assembly. We've got to be with us when it is supposed to be. And God is there. And God is there. And God is there. And God is there.

And so far, as a result of this, we are asking you tonight, to go out and tell your neighbor, to go out and tell your neighbor, not by buy Coca-Cola in Mosaic, or buy Seashell Milk. Tell them not to buy them. We don't need to buy them. We don't need to buy them. We don't need to buy them.

And what is the other bread? Wonder Bread.

I'm delighted to see each of you at the church of Winnsboro. And I'm delighted to see each of you at the church of Winnsboro. And I'm delighted to see each of you at the church of Winnsboro. And I'm delighted to see each of you at the church of Winnsboro. And I'm delighted to see each of you at the church of Winnsboro. And I'm delighted to see each of you at the church of Winnsboro. And I'm delighted to see each of you at the church of Winnsboro.

I'm very glad to see each, of you. I'm very glad to see each, of you. I'm very glad to see each, of you. I'm very glad to see each, of you. I'm very glad to see each, of you. I'm very glad to see each, of you. I'm very glad to see each, of you.

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And what is the other bread? Wonder Bread.
Celebrating MLK’s Birthday In The Inland Empire

Phi Delta Kappa, Inc. Holds 5th Annual MLK Volleyball Tournament
Jeff Hill, a member of the San Bernardino County Sheriff’s Department and founder of the SELF program, will be the special guest speaker at the Fifth Annual Martin Luther King, Jr. Volleyball Tournament.

The volleyball tournament, now in its fifth year, will be held on Monday, January 17, 1994 from 9:00 a.m. to 12:00 p.m. at the California State University, University Ojai.

This event pulls together students from the various high schools and agencies in the area. It was designed to expose the so-called “middle of the road” students to a college campus in a fun and exciting way.

County Superintendent To Observe MLK’s Birthday
The San Bernardino County Superintendent of Schools office will be closed Monday, January 17th in observance of the Reverend Dr. Martin Luther King, Jr’s birthday.

The office will resume its normal hours of operation, 8 a.m. to 4:30 p.m., on Tuesday, January 18th.

NAAACP Holds 9th Annual MLK Human Rights Celebration Program
The 9th Annual Martin Luther King, Jr. Birthday Program will be held on Saturday, January 15, 1994 beginning at 7:00 p.m. at the Good News Missionary Baptist Church, 215 W. Big Springs Road, Riverside.

The observance was sponsored by the Riverside NAAACP Religious Affairs Chairman. Reverend John Jackson and is always held on the actual date of the Civil Rights Leader’s Birthday. The theme for this year’s program is “Living The Dream - A Complete Commitment”, and the featured speaker will be Reverend Gregory Young. Reverend Young attends Park Avenue Missionary Baptist Church and serves as a Flight Training Device Instructor at McDonnell - Douglas.

For further information call (619) 649-NAACP.

MLK Commemoration Committee Holds Honors Dr. King
A commemorative celebration honoring Dr. Martin Luther King, Jr. will be held on Sunday, January 16, 1994, at 2:30 p.m. at Temple Isaiah, 532 West Alpine Road in Palm Springs. This will be preceded by a march, beginning at 1:30 p.m., from the corner of Palm Canyon Drive and Tahquiz ending at Temple Isaiah. The event is sponsored by the Martin Luther King Commemoration Committee, which is composed of a broad coalition of civic, educational, beno­v­e­lent, and religious organizations.

The theme this year will be a quote from Dr. King that, “Violence is immoral... Students from local high schools will be recognized for their involvement in anti-war efforts and achieving racial harmony. The Palm Springs Ba’ak community will also present a Race Unity Award.

For more information call (619) 345-0004.

MLK Monument Visionaries Committee Honors Memory Of Dr. King
The 2nd Annual Dinner honoring the memory of Dr. Martin Luther King, Jr. will be held Friday, January 14, 1994 at the Riverside Municipal Auditorium 3487 Seventh St., Riverside, CA. This gala celebration starts at 6:30 p.m. and is sponsored by the City of Riverside Dr. Martin Luther King, Jr. Memorial Committee.

For further information call (909) 781-7100 or (909) 878-743.

RCC Honors Dr. Martin Luther King, Jr.
Riverside Community College is celebrating the life of Dr. Martin Luther King, Jr., with a program on the Riverside City Campus on Thursday, January 18, 1994, noon - 1:00 p.m., following speaker Mr. Joe Hicks, Executive Director of the Southern Christian Leadership Conference of Greater Los Angeles. Music will be provided by the RCC Gospel Singers.

For additional information call (909) 684-3300, ext. 600.

OBSA Holds MLK Commemorative Ceremony
OBSA will hold the 1994 Martin Luther King Commemorative Ceremony on Monday, January 17th, 12 noon, at the Harrison Theater (Northeast corner of Tenth and Dart­mouth).

MLK Monument Visionaries Hold Walk-A-Thon

The walk starts and ends at Borrelli Park, 2008 Pennsylvania Ave., (now renamed) and open to the public. For further information, call (213) 897-1109.

The 13th annual Martin Luther King Celebration Breakfast To Be Held
The 13th annual Martin Luther King, Jr. Breakfast will be held at the Kola Shanah Restaurant in San Bernardino on Monday, January 17th at 7:30 a.m.

The Reverend Samuel Scott, Jr., a renowned speaker and evangelist will be the keynote speaker for the eleventh year. The organizing committee states that a full course breakfast will be served as well as other features including musical entertainment. Cost for breakfast will be only $5.

The Kola Shanah Restaurant is located at 1766 N. Mt. Vernon Ave. in San Bernardino.

The second phase of the program will take place at the King Statue at City Hall immediately following the breakfast.

“African-American Awareness” Celebrates MLK Holiday With Impressions KUCR’s (FM 88.3) “African-American Awareness” celebrates Dr. Martin Luther King’s birthday with impressions of Dr. King as rendered by Rev. Dennis M. Brown of the Riverside Community College and open to the public. For more information call (909) 464-0669.

Occidental College Presents “Reflections On The Dream”
To honor the life and work of the Rev. Dr. Martin Luther King, Jr., Occidental College will present “Reflections On The Dream: An Interfaith Celebration” Sunday, January 16, 1:30 p.m., at Herrick memorial Chapel and Inland Empire.

John M. Perkins, author, activist and founder of the John M. Perkins Foundations for Reconciliation and Development and the Hananee Christian Family Center in Pende­nza, will be the keynote speaker. The interfaith event is free and open to the public. For further information, call (213) 309-2261.

13th Annual MLK Prayer Breakfast To Be Held
The 13th annual Martin Luther King Jr. Prayer Break­fast will be held at the Kola Shanah Restaurant in San Bernardino on Monday, January 17th at 7:30 a.m. The Reverend Samuel Scott, Jr., a renowned speaker and evangelist will be the keynote speaker for the eleventh year.

The organizing committee states that a full course breakfast will be served as well as other features including musical entertainment. Cost for breakfast will be only $5.

The Kola Shanah Restaurant is located at 1766 N. Mt. Vernon Ave. in San Bernardino. The second phase of the program will take place at the King Statue at City Hall immediately following the breakfast.

“We salute Martin Luther King Jr. in a decade torn apart by injustice, one man had the imagination to dream, the heart to care, and the courage to lead.

We salute Martin Luther King, Jr. 1929-1968.

NORDSTROM
my conclusion, that we've got to see it through.

It's a winding, conducive for ambushing. You can't stop, you don't have time. I stop to help this man in Jericho, rather to organize a church meeting — an ecclesiastical gathering — and they had to get on down to Jerusalem so they wouldn't lose the people for their meeting. At other times we would speculate that there was a religious law that said: "One who was engaged in religious observance was not to touch a human body twenty-four hours after the ceremony." And every now and then we begin to wonder whether maybe they were not going down to Jerusalem, or down to Jericho, rather to organize a "Jericho Road Improvement Association." That's a possibility.

Maybe they felt that it was better to deal with the problem from the capital, rather than to get bogged with an individual effort.

But I'm going to tell you what my imagination tells me. It's possible that those men were afraid. You see, the Jericho road is a dangerous road. I remember when Mrs. King and I were first in Jerusalem. We rented a room in a little hotel in Jerusalem to Jericho. And as soon as we had the room I said to my wife, "I can see why Jesus used this as the setting for this parable. It's a way of meanderding. It's really conducive for ambush.

You start out in Jerusalem, which is about 1200 miles, or rather 1800 kilometers, away from Jericho. By the time you get down to Jericho, fifteen or twenty minutes later, you've about 2200 feet below sea level. That's a part of the world to which I'm not used to. By the time Jerusalem came it became to me as the "Bloody Pass." And I knew, no doubt, that the prize of the Levite looked at that man on the ground and wondered if the robbers were all around. It's possible that they felt that the man on the ground was merely faking. And he was acting like he had been robbed and hurt, in order to seize them over, lure them there for quick and easy tribute. And so the first question that the Levite asked, was this first question that the Levite asked, was: if I stop to help this man, what will happen to me? And then the good Samaritan came by. And he reversed the question: "If I do not stop to help this man, what will happen to him?"

That's the question before you tonight. Not, "If I stop to help the sanitation workers, what will happen to my job?"

Not, "If I stop to help the sanitation workers, what will happen to all of those hours that I usually spend in my office every day and every week as a person?"

The question is not, "If I stop to help this man in need, what will happen to them?" That's the question.

Let us rise up with a greater readiness. Let us stand with a greater determination. We've got to see this thing through. And there were these powerful days of these little children to make America what it ought to be. We have an opportunity to make America what it can be.

And I heard a voice that said, "Thou, and was concerned about his brother. "Now you had a chance last year, in August, to try to tell America about a dream that I had. If I had sneezed, if I had died. Well, about 4 days later, they allowed me to read a letter, and I'll never forget it. I received one from the President and the Vice-President, I've forgotten what that letter said.

But there was another letter that came from a little girl, a young woman, who was a student of Marion Institute High School. And I looked at that letter, and I'll never forget it. It said simply, "Dear Dr. King: I am a grade matric student at the Marion Institute High School. She said, "While it should not matter, I would like to mention that I'm a white girl. I read in the paper of your misfortune, and I'm so happy that you didn't sneeze." And I want to say tonight, I want to say to my brethren and sisters, don't doubt that I was happy that I didn't sneeze. And they were telling me, "You do it again, and you may not get there with us. But you're the one that we say know to tonight that we, as a people, will get to the promised land. I am happy tonight. I'm not worried about anything, I'm not fearing and man. Mine eyes have the glory of the coming of the Lord. And protected by Copyright. Not to be reproduced in whole or in part without written permission from the Estate of Martin Luther King, Jr. Copyrigh. +

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Thursday, January 13, 1994

Putting the Beat in the Beat

The beat of black music wouldn't be heard if it weren't for the business executives behind the scenes. They are an important part of our black history.

Two well known and respected executives are producers Kenneth Gamble and Leon Huff. Their accomplishments inspired many of today's hottest producers including Terry Lewis and Jimmy "Jam" Harris.

This Black History Month Moller Brewing Company proudly celebrates the "Beat of the Beat" by featuring four black music business executives who have contributed to our African-American music business. History will never sound the same.
<table>
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<tr>
<th>Date</th>
<th>Event</th>
<th>Details</th>
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<tr>
<td>November 13</td>
<td>The United States Supreme Court rules unanimously in Brown v. Board of Education that racial segregation in public schools is unconstitutional.</td>
<td>The decision overturned Plessy v. Ferguson and established the principle of &quot;one race equals another&quot;.</td>
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<td>October 20</td>
<td>The Congress of Racial Equality (CORE) and others begin sit-ins, which spark a movement throughout the South.</td>
<td>The sit-ins are a nonviolent protest against segregation that eventually leads to the Civil Rights Act of 1964.</td>
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<td>November 21</td>
<td>Dr. King is installed as pastor of the Ebenezer Baptist Church in Atlanta, Georgia.</td>
<td>Dr. King's appointment marks the beginning of his involvement in the Civil Rights Movement.</td>
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<td>October 22</td>
<td>Dr. King is acquitted of the tax evasion charge by an all-white jury in Montgomery.</td>
<td>The acquittal is a significant victory for Dr. King and the Civil Rights Movement.</td>
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<td>January 30</td>
<td>Martin Luther King, Jr. is installed as pastor of the Ebenezer Baptist Church in Atlanta.</td>
<td>Dr. King's appointment marks the beginning of his involvement in the Civil Rights Movement.</td>
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<td>September 24</td>
<td>Meredith makes his first attempt to enroll at the University of Mississippi. He is attacked by a group of white students.</td>
<td>This incident leads to the eventual desegregation of the University of Mississippi.</td>
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<td>September 15</td>
<td>The 1965 Voting Rights Act is signed by President Lyndon B. Johnson.</td>
<td>The act prohibits discrimination in voting and empowers the Justice Department to register voters.</td>
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<td>September 13</td>
<td>Dr. King is arrested on charges of sedition and other offenses, and is jailed on a charge of violating a traffic arrest case. He is ultimately released on a two-dollar-dollor bond.</td>
<td>The arrest is a result of his leadership role in the Civil Rights Movement. The release is a significant victory for Dr. King.</td>
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<td>December 4</td>
<td>James Reeb is beaten by four members of the Democratic Youth Organization, and his body is found six weeks later by FBI agents.</td>
<td>The beating is a result of the Civil Rights Movement and the efforts to register African Americans to vote. The finding of Reeb's body is a significant event.</td>
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<td>March 28</td>
<td>Dr. King is killed in a motel room in Memphis. The assassination is a result of the Civil Rights Movement and the efforts to register African Americans to vote.</td>
<td>The assassination is a significant event in the Civil Rights Movement and the efforts to register African Americans to vote. The funeral is held in Atlanta on April 9.</td>
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America Cannot Celebrate King's Birth While Racism Exists

BY NWACHUKWU EZEM TIMES STAFF WRITER

It is the memory of Dr. Martin Luther King Jr. is to have meaning, America cannot celebrate his birth day because very much is still wrong with the condition of the sons of the slave civil rights leader.

Speaking at a reception and dinner recently at Achiever's Hall, Martin Luther King III said that America should observe his father's birthday, not celebrate it, when millions of people, black and white, are hungry and homeless.

"As Blacks in America, we cannot celebrate when sexism and racism are still prevalent and when people are homeless or feed the hungry.

"We Cannot celebrate when millions of people in the United States still cannot afford health care to many of its citizens, provide homes for the homeless or feed the hungry."

"We cannot celebrate when sexism and racism are still prevalent and when people are still not judged by the color of their skin," he said.

"As America, we are still the last to be had and the first to be fired. We are still unemployed and underemployed. We still have the highest number of drop-outs from school and the highest number of our males are languishing in our jails and prisons," he added.

"Many people, he said, see his father's birthday as a celebration, but he said it should be treated as an observance because "it is not yet time to celebrate."

In spite of his father's effort, he said, something is still very wrong with the American system because the country has failed to take care of its people, especially Blacks.

"The system that does not empathize with its people cannot be said to be right," he said.

Specifically to Black Americans, King said they should begin to become involved in their communities and in the American system to correct what has gone wrong.

"It took Blacks a long time to get into the predicament they are in today and it will also take them a long time to get out of it because they are in a lifetime battle for their family or collecting food stamps."

"How long do you think they can do that if we don't do something about it?"

"We have an obligation to live our lives in pursuit of uplifting others and we ought to love people not because they love me because love me does not anticipate a pay back," he said.

"We are asking adversaries to have meaning, America. We are asking them to have meaning, America. We failed to take care of our people, we are still not apologizing for the wrong with the American system."

"We have an obligation to love and look out for one another and not apologize for helping out our own people."

"We are still asking you to make Chicago an "open city" in regard to housing, to make the schools an "open schools.""

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"We are still asking you to make Chicago an "open city" in regard to housing, to make the schools an "open schools.""
I have a dream today!

A speech by Dr. Martin Luther King, Jr. at the historic March on Washington taken from the steps of the Lincoln Memorial, Washington, D.C., August 28, 1963. Copyright 1963 by Martin Luther King, Jr.

I am happy to join with you today in what will go down in history as the greatest demonstration for freedom in the history of our nation.

Five score years ago, a great American, in whose symbolic shadow we stand today, signed the Emancipation Proclamation. This momentous document came as a great beacon light of hope to millions of Negro slaves who had been harbored in the flames of mititng injustice. It came as a joyous daybreak to end the long night of captivity.

But one hundred years later, the Negro still is not free. One hundred years later, the life of the Negro is still badly crippled by the manacles of segregation and the chains of discrimination. One hundred years later, the Negro lives on a lonely island of poverty in the midst of a vast ocean of material prosperity; one hundred years later, the Negro is still languished in the corners of American society and finds himself an exile in his own land.

So we've come here today to dramatize a shameful condition. In a sense we've come to our nation's capital to cash a check. When the architects of our republic wrote the magnificent words of the Constitution and the Declaration of Independence, they were signing a promissory note to which every American was entitled to demand the unqualified freedom or equal treatment.

I say to you today, my friends, so even though we face the difficulties of today and tomorrow, I still have a dream. It is a dream deeply rooted in the American dream. I have a dream that one day on the red hills of Georgia, sons of former slaves and the sons of former slave owners will be able to sit down together at the table of brotherhood. I have a dream that one day even the state of Mississippi, a state sweltering with the heat of injustice, swelling with the heat of oppression, will be transformed into an oasis of freedom and justice. I have a dream that my four little children will one day live in a nation where they will not be judged by the color of their skin, but by the content of their character.

I have a dream that one day this nation will rise up and live out the true meaning of its creed, "We hold these truths to be self-evident, that all men are created equal." I have a dream that one day on the red hills of Georgia, little black boys and black girls will be able to join hands with little white boys and white girls as sisters and brothers.

I HAVE A DREAM TODAY!

I have a dream that one day every valley shall be exalted, every hill and mountain shall be made low, and the crooked places shall be made straight, and "the glory of the Lord shall be revealed, and all flesh shall see it together."

This is our hope. This is the faith with which we walk. With this faith we will be able to walk out of the mountain of despair, a stone of hope. With this faith we will be able to transform the jangling discords of our nation into a beautiful symphony of brotherhood. With this faith we will be able to work together, to pray together, to struggle together, to go to jail together, to stand up for freedom together, knowing that we will be free one day.

And this shall be the day when all of God's children will be able to sing with new meaning, "My country 'tis of thee, sweet land of liberty, of thee I sing. Land where my father died, land of the pilgrim's pride, from every mountain side, let freedom ring.

But all of God's children will be able to sing with new meaning, "My country 'tis of thee, sweet land of liberty, of thee I sing. Land where my father died, land of the pilgrim's pride, from every mountain side, let freedom ring." And if America is to be a great nation, this must become true.

I say to you today, my friends, even though we face the difficulties of today and tomorrow, I still have a dream. It is a dream deeply rooted in the American dream. I have a dream that one day on the red hills of Georgia, sons of former slaves and the sons of former slave owners will be able to sit down together at the table of brotherhood. I have a dream that one day even the state of Mississippi, a state sweltering with the heat of injustice, swelling with the heat of oppression, will be transformed into an oasis of freedom and justice. I have a dream that my four little children will one day live in a nation where they will not be judged by the color of their skins, but by the content of their character.
Reverend Wiley Burton and Cheryl Brown, President of Brown Publishing announce the release of a unique greeting card to celebrate Dr. Martin Luther King Jr. holiday. The new card includes a multi-lingual invitation for several guests to gather at the invitee home to celebrate Dr. King's birthday. The card can also be used as a greeting card to acknowledge the special holiday.

"Out of the ashes of the fires and frustrations to rebuild Los Angeles after May of 92's insurrection, Rev. Wiley Burton has developed a plan to help rebuild the broken and non-existent relationships in the community. A plan that is based on the concepts of Dr. Martin Luther King Jr. in "One day see Black Children, White children, all Children" playing with one another. It is in the spirit of his message and the celebration of the national holiday that the unique original multi-cultural MLK card was developed," said Brown.

An idea that Dr. King would have loved, thousands of citizens all over the world will support the Rev. Dr. Martin Luther King Jr. holiday by inviting friends, co-workers and neighbors over to their homes for dinner or lunch. The purpose is to create a real sharing of unity. We were discussing the need for some kind of way to unite people of different races and cultures a chance to break bread together. Let us all invite a friend or two to share a meal and enjoy in the spirit of a better tomorrow. Let us all invite a friend or two to share a meal and enjoy in the spirit of a better tomorrow. Let us all invite a friend or two to share a meal and enjoy in the spirit of a better tomorrow.

"I got the idea last year on Dr. King's birthday, said Rev. Burton. "I was talking to a multi-racial group of students about African American traditions. We were discussing the need for some kind of way to unite people of different races and cultures to celebrate the racial harmony that was Dr. King's Dream, when this idea hit me," Burton added.

Brown and Rev. Burton both feel that for years the dominant media have made it seem that Dr. King's birthday was only a Black Holiday. "We want all people to somehow get together and share inter-racial bindings of friendship, he also thought that somehow by meeting in individual homes, they could create the need to unity all people," said Correta Scott King, widow of Dr. Martin Luther King Jr.

The concept is simple: Invite a person from another culture for a meal. Breaking bread together is the most ideal way to get to know someone of another culture because cultures evolve around the common denominator of needs. People can get together and share recipes, culture, issues... the purpose is to create a real sharing of unity.

The cards are available through mail order only for now but Brown Publishing is developing the supply networks to put the cards into stationary stores across the nation by January.

The price for Dr. Martin Luther King Invitational Cards is $2.00 each. A box of 12 cards is $14.95 plus postage and handling. To order your cards call 1-909-682-6070. Or send a check or money order to: Brown Publishing, MLK Cards, 1583 West Baseline Avenue, San Bernardino, CA 92411.