

California State University, San Bernardino

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Friday Bulletin

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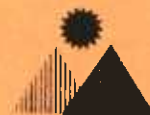
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THE BULLETIN

CALIFORNIA STATE COLLEGE • SAN BERNARDINO

1965



1977

February 11, 1977

\$110,000 ALLOCATED FOR CSCSB MAINTENANCE PROJECTS

The College has received word that \$110,000 has been allocated for repair and maintenance projects under the Federal Public Works Program, as part of the state-wide allotment to California under the Public Works Employment Act passed by Congress last year to combat recession-caused unemployment.

The College will use the funds for deferred maintenance items which were not previously corrected due to lack of money. Vice President J.K. Thomas states that he is "very pleased with the allocation by the Federal Government and the State Department of Finance. We can now correct the deficiencies to our structures on which our request was based. We hope this will minimize the number of maintenance items which we've been faced with."

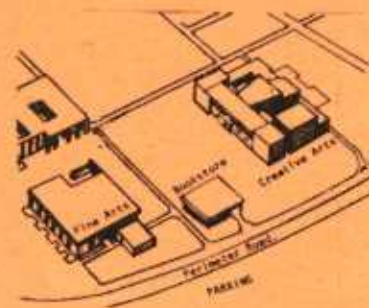
Under the program the Federal funds must be used for labor costs only. The College will pay for the cost of all material used in the work from its minor construction budget. Some of the safety and maintenance corrections are: replace heat/air conditioning blow down valves, reseal exterior Library walls above and below grade, and reseal Library deck, resurface walkways, repair and replace electrical system components, repaint interiors of science, physical education and library buildings.

* * *

BID DATES SET FOR BOOKSTORE

Plans on the College Bookstore Building will go out for bid beginning February 18, with the bid opening scheduled on March 10.

The plans call for the building to be constructed of sand-blasted concrete block and in a style compatible with the existing Fine Arts, Student Services and Administration Buildings. The increased space available to the Bookstore after the move to new quarters will permit a much larger inventory and the stocking of many items not now available, such as art supplies.



The front entrance to the building will be on the south side, facing the main parking lot.

* * *

400 HIGH SCHOOL STUDENTS COMING FOR SCIENCE DAY

Over 400 high school science students and their teachers have accepted invitations to attend the College's Science Day next Friday. In keeping with the theme, "Science in the Space Age," the School of Natural Sciences has secured Astronaut Col. Edwin (Buzz) Aldrin, Jr. as the featured speaker. His talk, "Space Frontiers--Past, Present and Future," will be given to the audience in the Gym.

Following his 9 a.m. talk, Col. Aldrin will join the visitors on tours of

Continued on Page 2

SCIENCE DAY
Continued From Page 1

the College's science facilities and scientific demonstrations by the biology, chemistry, health science, math, nursing and physics departments.

At 11 a.m. Marshall Johnson, Manager of the ground data systems for the Viking Project will talk on "Research Systems Aboard the Viking I and II Probes," illustrated with slides. (Gym)



The evening program includes a public lecture, scheduled for 8 p.m., by Steven P. Lower, TRW Systems Biology Portion of Viking Project, on "Biology Experiments Aboard the Viking I and II Probes." A reception will also be held for the astronaut, to which neighboring college and university science faculties have been invited.

Of special interest to the student and faculty visitors as well as the public will be a moon rock exhibit, with location of the morning display to be announced; afternoon and evening location will be in LC-500.

* * *

**NEW GRIEVANCE PROCEDURE
FOR NON-ACADEMIC EMPLOYEES**

The Chancellor has recently issued Executive Order 262, dealing with Grievance Procedure for Nonacademic and Administrative Employees of California State University and Colleges, which goes into effect February 15. Copies will be available to those employees who wish them next Monday, February 14, in the Personnel Office.

**FALL QUARTER
GRADS TOTAL 119**

The Office of Admissions and Records has released figures on the Fall, 1976 graduates. Twenty-two students earned master's degrees; 13 in education, eight in business administration and one in psychology.

A total of 97 students received bachelor's degrees: 94 earned the Bachelor of Arts and three the Bachelor of Science. Included in the list of graduates was the first student to graduate with a B.A. in Vocational Education, Alan E. Wood.

Highest Honors were awarded to Peggy Johnson, sociology and child development major. Honors graduates were Diane Lee Lewis, Patricia E. Martinez, Luis Palacios and Sherry Redinger.

The Fall graduates, added to the graduates of Summer, 1976, (63 B.A. and 42 Masters) make 219 graduates thus far in the 1976-77 academic year. The total graduating class of 1977 will also include the Winter and Spring, 1977 quarter graduates.

* * *

Dr. Drury Sherrod Feb. 16
Pitzer College
"Physical & Cognitive Environments
Where is Reality?"
TONIGHT'S MOVIE - "VANISHING POINT,"
6 & 8:30 p.m.,
PS-10

CANCELED

THE BOOKSTORE WILL BE CLOSED FOR INVENTORY ALL DAY FRIDAY, FEBRUARY 18
SOCIAL SECURITY CLINICS SCHEDULED FOR FEBRUARY 15 HAVE BEEN CANCELED AND RE-SCHEDULED FOR FEBRUARY 18, 11 A.M. AND 3 P.M. EACH WILL LAST APPROXIMATELY 1 HOUR.

SPEAKERS BUREAU
DISTRIBUTES BROCHURE

Copies of the 1976-77 Speakers Bureau Brochure have been distributed to all College school and department offices. Due to the large number of copies requested by and mailed to high schools, community colleges and community organizations in Riverside and San Bernardino counties, the bureau was unable to distribute copies to individual faculty members on campus.



To date, response from the outside organizations on the new brochure has been phenomenal with over 30 requests being received from Indio to Apple Valley and all points north and south.

* * *

LECTURES . . . BOOK DISCUSSION . . . POETRY READING, ETC. . .

Tuesday, February 15 - A two-hour video presentation will be shown from 1 to 3 p.m. in LC-500. This is keyed to help people who have never written a proposal as well as more experienced writers who would like a review of the important aspects involved in grant proposal planning.

+

Wednesday, February 16 - At 12 noon, Donald A. Driftmier of Vavrinek, Trine, Day & Co., will speak to the Accounting Club in LC-500.

At 1 p.m. Dr. Julius Kaplan, Asst. Prof., of Art History at UCLA will be a guest lecturer of the Art Department, speaking on "Impressionist Subject Matter: A Response to Social Change," in LC-500, in a slide-illustrated talk. The Art Department invites everyone to attend.

Thursday, February 17 - The Faculty Development Center presents its next book discussion, with Bruce Golden, Assoc. Prof., English, leading the critique of Humboldt's Gift by the Nobel Prize-winning author, Saul Bellow. Join the group over lunch at noon in CO-219.

+

On Monday, February 14, VALENTINE'S DAY, Larry Kramer, Assoc. Prof., English will lead a poetry reading of LOVE POEMS in CO-104 at noon.

Valentine
LOVE
POEMS



JAZZ ENSEMBLE SWINGS
UP-TEMPO IN CONCERT

In a concert rhythmically changing from lively rock to a soft slow ballad and a bright swing style the College Jazz Ensemble will perform several pieces including an arrangement by Nestico written for Count Basie, called a "screamer."

Jazz

Under the direction of Louis Ruff, CSCSB studio music instructor, the Jazz Ensemble will present the versatile program next Sunday, February 13, at 7:30 p.m. in PS-10. The College and public are invited. There is no charge.

* * *

DISABLED STUDENTS ADVISOR - Laraine Turk, Serrano Residence Director, has been appointed to the position of Disabled Student Services Coordinator, a position she will hold in addition to the residence directorship. (See Page 4, Directory Changes)

ADMINISTRATIVE OPPORTUNITIES Cal State U, Long Beach has an opening for Dean, School of Humanities, \$28,332-\$34,260; appl. deadline March 25.

Cal State, Dominguez Hills, has an opening for Dean, School of Ed., salary, same as above position; deadline March 11. (Faculty Senate Bulletin Board)

Speaking up.

John Craig (Chemistry) spoke to the Ontario Parkway Kiwanis Club on the "Energy Crisis," Feb. 8. He also lectured to a Rubidoux High

School advanced science class on "The Role of Science in Our Modern Society" on Feb. 10.

+

James Crum (Chemistry) addressed the Cucamonga Rotary Club on "How About a Raft Down the Colorado through the Grand Canyon?," Feb. 8 at the Club 66 in Cucamonga.

+

James Finley (Administration) spoke to an accounting theory and research class at Sacramento State College which was also attended by a group of faculty and local CPA's on "The New Business-Type Financial Statement for the Federal Government," last Feb. 3. The instructor of the class is Henry Custer, formerly School of Administration.

+

Jerome Langham (Administration) spoke at Sherman Indian High School on "Career Opportunities in Accounting," on Feb. 11.

+

George Weiny (P.E. & Recreation) spoke at the Sports Award Program at Moore Junior High School, Redlands, on Jan. 26, where he presented the first Arden Weiny Memorial football award.

* * *

PUBLICATIONS

Robert Blackey (History) has a book review of The English Ministers and Jacobitism between the Rebellions of 1715 and 1745 by Paul S. Fritz in the December, 1976 issue of the American Historical Review.

* * *



Amer El-Ahraf (Health Science & Human Ecology) was nominated for Second Vice-President, National Environmental Health Assn., by the Board of Directors of the California Affiliate in their Jan. 22 mtg. in San Francisco.

+

Walter Hawkins (EOP) was the facilitator for two workshops for the California Assn. of Compensatory Education, Feb. 5. The workshops focused on community involvement in advisory groups.

* * *

EMPLOYMENT OPPORTUNITIES

Sr. Sec'y to the Dean, Sch. of Nat. Sciences- Qual.: amended to include dictaphone transcription at 80 wpm; application date extended to Feb. 15. For info see Personnel, SS-151, Ext. 7205.

+

Veterans Aff. Coordinator- Qual.: B.A.; M.A. pref; knowledge of vet. prog. des.; \$1020/mo.; temp.; 40/hr; apply by Feb. 19; submit ltr & resume to Dr. Rivera, EOP.

* * *



DIRECTORY CHANGES

7429 MASON, Sandra (Jessie) 5887 Samantha Pl.
Custodian, Phys. Plant Rubidoux 92509
PP-104 781-5606

887- HOLDREN, Lynda 280 E. Ardmore St. 887- STOVALL, Virginia
3265 Head Teacher, Inf. Care San Bernardino 92404 2095 Head Teacher, Child
Cntr, Dale Baptist Church 886-3809 Care Cntr, Kendall Sch.
CHANGES: Laraine Turk, Add'l title: Disabled Student Services Coord., SS-143,
Ext. 7409, 10-2:30 daily.

IT'S HAPPENING!

at CALIFORNIA STATE COLLEGE, SAN BERNARDINO

when..

what..

where.

DAY, FEBRUARY 11

6:00 p.m.&8:30 p.m.
7:00 p.m.
8:00 p.m.

Film: "Vanishing Point"
CSCSB Coyotes vs. L.A.P.D. Basketball Game
A.S.B. Valentine's Dance

PS-10
Lg. Gym
Sm. Gym

TURDAY, FEBRUARY 12

8:00 a.m. departure
7:00 p.m.

"Escape" backpacking to Eaton Canyon
SAGA Geography Field Trip
Foreign Film: "The Wild Oat"

See SS-143
Main Lot
PS-10

DAY, FEBRUARY 13

7:30 p.m.

Jazz Ensemble

PS-10

DAY, FEBRUARY 14

9:00 a.m.-1:00 p.m.
12:00 noon
3:00 p.m.
3:00 p.m.
4:00 p.m.&6:00 p.m.

VALENTINE'S DAY

Faculty Senate Information due for March 1 Mtg.
Newman Club Survey
Poetry Reading
Learning Center Session: Working Bibliography
Women's Basketball
Coed Volleyball

AD-169
Outside CO
CO-104
LC-130
Lg. Gym
Lg. Gym

DAY, FEBRUARY 15

7:00 a.m.
9:00 a.m.
9:00 a.m.-1:00 p.m.
12:00 noon
12:00 noon
12:00 noon
1:00 p.m.
1:00 p.m.
1:00 p.m.
3:00 p.m.
6:00 p.m.
6:00 p.m.
7:00 p.m.
8:00 p.m.

A.S.B. Senate Meeting
LDSSA Meeting
Newman Club Survey
Gay Student Union Meeting
Business Management Club Meeting
Christian Life Club Meeting
Introduction to Proposal Writing
MEChA Meeting
Student Union Committee Meeting
A.S.B. Activities Committee Meeting
Serrano Village Council Meeting
Intramural Table Games
Cal-State Folk Music Club Meeting
A.S.B. Executive Cabinet Meeting

CO-219
CO-219
Outside CO
PS-105
LC-500 Senate
CO-125
LC-500 Lecture
LC-245
LC-500 Senate
ASB Trailer
CO-219
Morongo Rec. Rm.
CO-104
LC-500 Senate

SDAY, FEBRUARY 16

12:00 noon
1:00 p.m.
1:00 p.m.
3:00 p.m.
3:00 p.m.

Accounting Club Speaker-Donald Driftmeir
Film: "Turnabout"
Art Dept. Lecturer: Dr. Julius Kaplan
"A" League Basketball
Learning Center Session: Writing and Revising
the First Draft
Young Libertarian Alliance Meeting

LC-500 Lecture
LC-List. Fac.
LC-500 Lecture
Lg. Gym
LC-130
PS-105

SDAY, FEBRUARY 17

9:00 a.m.
11:00 a.m.
12:00 noon
2:00 p.m.
7:00 p.m.
7:00 p.m.

LDSSA Meeting
"Smoke" Rock Group
Book Discussion: Humboldt's Gift by Saul Bellow
Political Science Council Meeting
Woodpushers Anonymous
Gay Students Union Meeting

CO-219
CO-104
CO-219
LC-245
SS-Atrium
PS-105

DAY, FEBRUARY 18

11:00 a.m.&3:00 p.m.

BOOKSTORE CLOSED FOR INVENTORY

Science Day for High School Students
Social Security Meeting

CO-104
Lg. Gym