The Riverside County Human Relations Commission has been meeting with the owners of the San Bernardino Theaters in the face of recent violence. Malcolm X, Sarafina, Glory and America Me were all shown in the Crest movie theater. The Commission voted December 17, 1992 to extend an invitation to the owner or his representative to sit in and observe the proceedings. The Commission will ask: What is the criteria used by the San Bernardino Theaters, on more than one occasion, have excluded movies depicting minorities in a positive lifestyle at the Crest Theater. The Commission is free to show that we can handle the pending issues. This is the chance to show that the public safety would not be compromised.

Continued On Page B-8

Zairian Activist Floribert Chebeya Bahlizire Receives 92' Reebok Human Rights Award

A human rights activist operating in his native Zaire, 29-year old Floribert Chebeya Bahlizire has been named a Reebok Human Rights Award winner for his work as a citizen journalist who bravely exposed the atrocities of the Zairian government. As a citizen journalist, he bravely exposed the atrocities of the Zairian government. He was shot and killed on February 7, 1993. His work will be honored by the international human rights community and the world. The founder and president of AASARON, Inc., Hold Founder's Day Event.

A newly established "African-American Committee for the Inaugural" has announced plans for a pre-inaugural gala in honor of President-Elect Albert Gore Jr. and their appointed African-American leaders and sub-committee designated appointments for the committee announced last week. "This is the first-and perhaps, only opportunity—national and community-African-American leaders will have to meet under one roof to applaud for an elective victory that made this imaginable," said Ms. Carole A. Washington.

African-American Inaugural Gala-Event Planned

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Continued On Page B-8

Metzger Cal State Forum Cancelled Safety Concerns

The word was out, the Bloods and Crips and the Skinheads were on a collision course. The NAACP and the Justice Department were expressing concern and a special police force was called to stop the confrontations. According to Aubrey Metzger, a member of the African-American Committee for the Inaugural, "We're going to show the world."

Continued On Page B-8

City Questions Crest's Exclusion Of Malcolm X

The City of Riverside Human Relations Commission met with the owners of the San Bernardino Theaters in the face of recent violence. Malcolm X, Sarafina, Glory and America Me were all shown in the Crest movie theater. The Commission voted December 17, 1992 to extend an invitation to the owner or his representative to sit in and observe the proceedings. The Commission will ask: What is the criteria used by the San Bernardino Theaters, on more than one occasion, have excluded movies depicting minorities in a positive lifestyle at the Crest Theater. The Commission is free to show that we can handle the pending issues. This is the chance to show that the public safety would not be compromised.
The Black Voice News

**Issues & Opinions**

**The Natural Way To Get Rid Of AIDS**

By JOH N E. J ACOB

Blacks' committed struggle against disease is not the latest is not some "miracle" AIDS virus offers former tennis pro Arthur Ashe. But every "miracle" virus offers. rationale of the 19th century. In this century, the distribution. In the Information Age.

information about "acquired" as a result of lifestyle can be seen on your television. It should be noted that this book is intended to provide general information and should be used as a resource. This book is not intended to be a substitute for professional medical advice, diagnosis, or treatment.

John E. Jacob is a regular contributor to The Black Voice News. His articles have appeared in various publications, including The New York Times, The Washington Post, and The Los Angeles Times. He is the author of several books on health and wellness.

The Black Voice News is available online at www.blackvoice.com. You can also follow them on Twitter @BlackVoiceNews.


The editors of The Black Voice News welcome your comments and feedback. You can reach them at editor@blackvoice.com.
**NEW CANCER SUPPORT GROUP OPENS IN RIVERSIDE**

A new Childhood Cancer Support Group has been established by the Riverside Medical Clinic. The group, which plans to meet monthly, is intended to provide mutual support and friendship for parents and families of childhood cancer patients. Membership in the group is free.

"We want to create a mutual support system for families of children who have cancer," Dr. S. Oulink told The Black Voice News Medical Clinic. "The group will provide an opportunity for parents and their children to meet. It will also provide a means of getting more information on the disease, with the support of the group." BRIEFS

Home & Body

Ernest Levister M.D.

ADDICTED TO CIGARETTES

Dear Dr. Levister: I'm a 22-year-old, non-smoking, recovering alcoholic. I'm well aware of the risks to my non-smoker health, but what about my family? How can I protect them from my bad habits? Dear Puffer: The Environmental Protection Agency (EPA) added punch to "taste" what about my family? How can I protect them from my bad habits? Dear Puffer: The Environmental Protection Agency (EPA) added punch to

Eunice Williamson

FULL-FIGURED WOMEN


Decorating Den

Jennifer Ellison McCarthy

WARM COMFORT

No, this is not an article on the latest information on insulation technology; it's about how you can keep warm. Be sure to read the article in full before you put your shoulders to the wheel. This is an article on how to keep warm in your home, especially on those cold winter nights. One way to keep warm is to use a wall heater. The wall heater can be used in a variety of ways, including to heat the entire room or just a portion of it. Another way to keep warm is to use a space heater. A space heater can be used to heat a specific area of the room, such as a living room or a bedroom. Space heaters are often used in small rooms or in areas where there is not a lot of natural light. Another way to keep warm is to use a central heating system. A central heating system heats the entire house and can be used to keep the entire house warm. The system can be controlled with a thermostat, which allows you to control the temperature in your home. Space heaters are often used in small rooms or in areas where there is not a lot of natural light. Another way to keep warm is to use a central heating system. A central heating system heats the entire house and can be used to keep the entire house warm. The system can be controlled with a thermostat, which allows you to control the temperature in your home.

**Health, Home, Travel, Entertainment**

**Thanks From The AL Center**

**NEW MYRTLE BEACH**

**Vendors Wanted**

**HIGH POY LOAN**

**FORTY BELOW WHOLESALE**

**DOCTOR**

**RECIPE OF THE WEEK**

**The Black Voice News**

**Copied: Getting Better in 1993**

**Human s, especially while one of these ways is through the climate, add ing texture to the room.**

**Numeral 2001**

**Summer Youth Employment Training Program**

**N O M an is an island, so man stands alone...**

**ATTENTION DOCTORS, DENTISTS, NURSES, OFFICE MANAGERS!!!**

**MANY TYPES OF CLOTHES TO CHOOSE FROM**

**NEW MYRTLE BEACH**

**OLD TOWN MARINA**

**TRI STAR**

**PARKS AND RECREATION BUILDING**

**TNT**

**STAR SPAN**

**FORTY BELOW WHOLESALE**

**ATTENTION DOCTORS, DENTISTS, NURSES, OFFICE MANAGERS!!!**

**NEW MYRTLE BEACH**

**OLD TOWN MARINA**

**TRI STAR**

**PARKS AND RECREATION BUILDING**

**TNT**

**STAR SPAN**
UNCF Announces $150,000 Grant From M. Jordan Foundation

The UNCF announced recently that the Michael Jordan Foundation has given a major "assist" to UNCF's most ambitious capital drive in history by pledging $150,000 to help more young Black Americans go to college.

The grant to UNCF's Campaign 2000: An Investment in America's Future will create a "Michael Jordan Campaign Fund," which will help provide scholarships to economically disadvantaged students at two UNCF colleges: Saint Augustine's College in Raleigh, North Carolina and Xavier University in New Orleans, Louisiana.

### Minority Business Opportunity Day To Be Held

**Minority Business Opportunity Day '93** is one of the highlights of the 1993 MBOD Trade Fair. The event, which will be held in conjunction with the Trade Fair, will be featured around noon to Reef in the Coliseum Center, which will conclude with the 1993 MBOD Trade Fair.

#### Call To Entry For Photographers Of All Ages

Many photos have been taken, and many books have been published. However, the images of famous Black women have been overshadowed those of "everyday" women. This contest is for women who work in jobs that are traditionally male-oriented, women who struggle to keep their families together for homeless and/or abusive women; or women who work in jobs that are critical to the economy. The Guardian of the Quaker Oats Company, a business that includes such services as:

**Salary:**

- $15 at the door
- $15 at the door

**Name:**

- Kamille, has a Little
- Secret that's keeping her locked in her own world.
- January 16, her world is going to explode.

**No One Brings You The News Like The Voice Does.**

**Subscribe To The Voice**

**The Voice Salutes The MLK Holiday**

**STRICKLER COMES TO BRE DANCE STUDIO**

International renown dancer and choreographer Fred Strickler will teach a Master Tap class at Bre Dance Studio on Saturday, January 16th at 4:30 p.m. Strickler has received his NEA (National Endowment for the Arts) Choreography Fellowship and has been a member of the Los Angeles Music and Dance Festival. He is currently a professor of dance at U.C. Riverside. Strickler has danced and choreographed since 1981 for films, television, musical theater and especially, for concert stages of the United States, Europe and Southeast Asia. He has choreographed for Broadway's Dancin, Eyes Wide Open Dance Theatre and the Tap Jazz Ensemble. His performances and choreography are a frequent feature of the IAAF World Championships and the Olympic Games. Strickler's class is open to the public (bring tap shoes), and admission is $15. Activities include lectures, demonstrations, and rehearsals. For more information, call (213) 567-8900.
Jackson Southenaires Celebrate To New Jerusalem

D & C Productions present Black Voice News
presentations (from you the multi-cultural youth choir to Christian Fellowship, 16th St the Inland Empire's own Gospel the first hour followed by the second hour of entertainment)

RIVERSIDE FAITH TEMPLE MINISTRIES 2355 Pennsylvania Avenue
San Bernardino, CA 92407 (714) 788-0170

COME WORSHIP WITH US YOU'LL LOVE IT!
PASTORS JEO & BEA SIMS

Prayer Tuesday-Sunday
Service Wednesday 6:30 p.m.
Mormon Service Thursday 7:30 p.m.
Evening Classes / Worship Service Friday 6:30 p.m.

New Vision Foursquare Gospel Church
5895 Foothill Blvd. Suite B Rialto, CA 92376 (909) 457-7073
"Come Worship!"
Sunday School - 9:30 a.m.
Morning Worship - 11:00 a.m.
Thursday Night Bible Study - 7:00 p.m.
Monday Night Youth - 7:00 p.m.
(Highnoon Prayer) Sunday Soul Winning.

Family Christian Fellowship Church
19422 Foothill Blvd. Suite A Rialto, CA 92376 (909) 457-7073
"Come Worship!"
Sunday School - 9:30 a.m.
Morning Worship - 11:00 a.m.
Release Time: 10:30 a.m.
Worship Service: 11:00 a.m.
Music Ministry: 10:00 a.m.
 Movement Worship: 11:00 a.m.
Prayer Meeting: 7:30 p.m.
Mens Ministry: 6:30 p.m.
Womens Ministry: 6:30 p.m.
Wednesdays: 7:00 p.m.

Sunday School: 9:30 a.m.
Morning Worship: 11:00 a.m.
Release Time: 10:30 a.m.
Worship Service: 11:00 a.m.
Music Ministry: 10:00 a.m.
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Womens Ministry: 6:30 p.m.

New Vision Foursquare Gospel Church
(Formerly Delemon Heights)

Parsons Pastor: 6:00 p.m.

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(Formerly Delemon Heights)

Parsons Pastor: 6:00 p.m.
SALE DATES

As of Jan. 3, 1993

COMPARISON PRICE

Thrifti Vitamins
- Vitamin C, 1000mg. 250's.
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FOR YOUR CONVENIENCE, MOST STORES NOW CARRY A SELECTION OF FRESH MILK AND DAIRY PRODUCTS
RCC Holds King Day Celebrations

Emanuel Burns, Jr., Ph.D., a candidate for the position of director of the National Association for the Advancement of Colored Persons (NAACP), will be the featured speaker at one of two Martin Luther King, Jr. birthday celebrations on Thursday, January 14 at Riverside Community College. Both events are free and are sponsored by the Associated Students of RCC and the African-American Student Movement (AASM) club. Dr. Burns will speak at noon in McDermont Hall on the Riverside City Campus. Katie Smith, assistant professor of reading and AASM advisor, says, "We've chosen Dr. Burns because of the historical perspective he can give us. He is a protégé of civil rights activist Medgar Evers, and he has experienced a lot of African-American progress. We want him to share his views of Dr. King's struggle and his impact on society." A luncheon in the Hall of Fame will follow Burns' speech. Luncheon tickets may be purchased for $6 by Tuesday, January 12, by calling Smith at 684-3240, ext. 3130. Dr. Icena Williams, supernintended of the Valle Verde Unified School District, will speak at the celebration to be held on the Tiger's Den Patio at RCC's Moreno Valley Campus.

IN A PLACE KNOWN FOR PERFECT WEATHER, WE'RE WORKING TO IMPROVE THE BUSINESS CLIMATE.

At Edison, we understand that your company's success is vital to our state's economy. So we have made a commitment to offer services which will help businesses remain competitive while remaining in California.

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If you feel that your company could use our help, give us a call at 1-800-3-EDISON.
Dr. King Was an Advocate For Non-Violence

Page B-3

Thursday, January 14, 1993

Dr. Martin Luther King, Jr.

SALUTE

MLK

HOLIDAY

BOARDS SET YEAR-ROUND HEARINGS FOR FOUR SCHOOLS

Riverside Unified School District Staff and Community are invited to speak at the first four Board of Education Hearings on year-round school options for the 1993-94 school year.

The choices are whether to continue a year-round calendar at Magnolia and Washington Schools, and whether to establish Ben Franklin and/or Mt. View as year-round schools.

The four hearings will be held at the individual schools:

Thursday, January 14, 1993:

9:00 P.M.-7:30 P.M.
8:00 P.M.-9:30 P.M.

Wednesday, January 20, 1993:

9:00 P.M.-7:30 P.M.
8:00 P.M.-9:30 P.M.

MANNING IS NOT UNHAPPY

Clips Danny Manning, turned his back on Coach Brown, out of frustration with losing. After talking with Brown, Manning left the team as a Clipper and has backed down from the "trade" move.

Photo by Gary Montgomery
You're Single. We're Free. Why Wait?

CALL NOW!!

Introducing Voice Phone Matches, a Great Place to Meet Single People

You are provided with a free personal matching ad in the Reader Classifieds. You also receive a "free voice mailbox" - a phone service that allows you to record and receive messages from any touch-tone phone.

HOW TO PLACE YOUR AD: To place a free Voice Matches ad, fill out the coupon below and mail it to Voice Phone Matches, P.O. Box 912, Riverside, CA 92502. The deadline for receiving these ads is Tuesday at 5 p.m. Free ads are 25 words or less and run for two weeks. For an additional word, we'll send you a 5-digit mailbox number (to be printed in your ad) and a 4-digit security code for exclusive access to your responses.

You may also place an ad by phone until 5 p.m. on Tuesday by (619) 572-5372, in our office (1583 W. Baseline St., San Bernardino, CA 92411). The charge for these late ads is $20 for the first 25 words plus $1.20 per additional word.

HOW TO RETRIEVE YOUR MESSAGES

After you receive your mailbox number and private security code, you can record your personal introduction. Call (909) 860-5004, 24 hours a day, and follow the easy instructions.

Use your introduction to tell more about yourself than your ad does. Give your first name but not your last name. Give your phone number and do not ask for any personal or phone numbers. Voice Matches ads are available for any single person who is seeking a sincere relationship with a member of the opposite sex. Ads containing explicit or explicit untraditional sexual language will not be accepted. Ads offering anything of monetary value, including living accommodations, gifts or trips, in exchange for companionship will not be accepted. The Voice News has the legal right to reject any order from for any reason whatsoever. Phone Matches ad may only be submitted by the person 18 years or older. No ads will be published seeking persons under the age of 18. No last names, addresses or personal phone numbers will be permitted. Phone Matches ads are for individuals only. No dating services, singles clubs or commercial business may advertise in this section.

DON'T give your last name, phone numbers and the best times to call you. You can re-record your personal introduction once per 24-hour period. All introductions are reviewed by the editor and run on-air within 24 hours. To listen to your introduction, call (909) 860-5004 any time, 24 hours a day, and follow the easy instructions. You can apply any tomorrow or more ahead. The previous response will be erased, so have a pencil and piece of paper ready! You must have a touch-tone phone to record a personal introduction or listen to responses.

QUESTIONS? Call (909) 682-6070.

GUIDELINES: The Voice News reserves the right to reject any ad or ad content of its choosing, provided you are legal age or older. Phone Matches ads are available for any single person who is seeking a sincere relationship with a member of the opposite sex. Ads containing explicit or explicit untraditional sexual language will not be accepted. Ads offering anything of monetary value, including living accommodations, gifts or trips, in exchange for companionship will not be accepted. The Voice News has the legal right to reject any order from for any reason whatsoever. Phone Matches ad may only be submitted by the person 18 years or older. No ads will be published seeking persons under the age of 18. No last names, addresses or personal phone numbers will be permitted. Phone Matches ads are for individuals only. No dating services, singles clubs or commercial business may advertise in this section.

FEATURED PRIVATE PHONE MATCHES

INTRODUCING PHONE MATCHES: Call NOW!!

I wanna meet someone like you. Will you give me a chance to give you a voice message? Call now!!

*This voice message is available for exclusive access to your responses.

AD NUMBER: 6

Voice Match Private
guest can call 860-5004
and have this box secret.

NAME: Phil

LOCATION: Fallbrook, CA

PROFESSION: School teacher

INTERESTS: Tennis, movies, exploring

LOOKING FOR: Someone who likes me for me

LOOKING TO DO: Go to movies, have dinner

PERSONAL PROPERTY: One child, 12 years

MARKETED ON OUR SYSTEM FOR: 3 months

AD NUMBER: 3

Voice Match Private
guest can call 860-5004
and have this box secret.

NAME: Bob

LOCATION: San Diego, CA

PROFESSION: Sales manager

INTERESTS: Music, traveling, sports

LOOKING FOR: Someone who is easy to get along with

LOOKING TO DO: Enjoy sports, music, travel

PERSONAL PROPERTY: Single

MARKETED ON OUR SYSTEM FOR: 1 year

AD NUMBER: 4

Voice Match Private
guest can call 860-5004
and have this box secret.

NAME: John

LOCATION: Riverside, CA

PROFESSION: Salesman

INTERESTS: Hiking, reading, golf

LOOKING FOR: Someone who enjoys outdoor activities

LOOKING TO DO: Go hiking, go fishing

PERSONAL PROPERTY: Divorced

MARKETED ON OUR SYSTEM FOR: 1 year
...I still have a dream. It is a dream deeply rooted in the American dream. I have a dream that one day this nation will rise up and live out the true meaning of its creed: ‘We hold these truths to be self-evident—that all men are created equal.’

NORDSTROM

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Please Support OUR Advertisers

Continued From B-3

SWV “Br About Title” RCA Records

I opened the package, popped the tape in the player and in 30 seconds, I told my brother “THEY JAMMIN’.” Though I liked them, I did not realize that everyone else would like them too. Another set of three ladies, Taj, Lelee and Coko (They were going to call themselves TLC before you knew who came in, but...I come outta New York City with a smooth, funky new jack swing style that’s getting a lot of attention. Their single “I’m So Into You” just dropped and looks like it will do as well as their first single “Right Here.” They kinda remind you of the group of girls Al B. Sure worked with a few years back called the Gyrls. At any rate, SWV will be making some serious noise in 1993; you can quote me on that.

In addition to their funky mellow cuts, the girls have some nice ballads like “The First Lady of Comedy” as their first single “Right Here.” They kinda remind you of the group of girls Al B. Sure worked with a few years back called the Gyrls. At any rate, SWV will be making some serious noise in 1993; you can quote me on that.

RIGHT: SWV members (1 to r) Taj, Lelee and Coko, recently released their follow-up to “Right Here” called “I’m So Into You.”

LEARNING FOR EARNING

Do you need job training or want to upgrade your skills for job advancement?

The Regional Occupational Program offers:

- Career counseling and placement assistance
- Technical training in various fields
- Various courses in agriculture, business, health careers, home economics and industry and technology plus
- General guidance counseling.

Registration for ROP Spring Semester begins Jan. 21, and is accepted on a first come, first served basis. Registration is ongoing until courses are filled.

For more information, call (909) 793-2115

The Black Voice News
The Inland Empire’s Black Newspaper

subscribe by completing the form below and enclosing $3.33

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Name: ____________________________ Address: ____________________________

City: ____________________ State: _____ Zip: __________________

Copyright © 1993 Payson Publishing, Inc. All rights reserved. Printed in U.S.A.
Ford Provides Driver And Passenger Airbags

Ford Motor Company's 1993 cars and trucks continue a tradition of commitment to safety. As early as 1956, Ford was outfitting safety belts, padded instrument panels and visors, safety door latches, collapsible steering columns and shatter-resistant rear-view mirrors in many of its cars. Ford has continued to incorporate new safety technology in its vehicles. Improvements range from energy-absorbing "crushable" front ends and steering columns, to four-wheel electronic anti-lock braking systems (ABS) and air bag supplemental restraint systems (SRS). Ford led the way in developing and installing modern airbag systems. Ford also took the lead when it became the first domestic auto manufacturer to offer the public a modern air bag system - a driver-side SRS - as an option on the 1990 Ford Tempo and Mercury Topaz. With the 1991 Lincoln Continental and 1990 Lincoln Town Car, Ford became the first domestic manufacturer to offer modern front passenger-side supplemental air bags. A driver-side air bag SRS will be available in all Ford light trucks by 1994, and Ford expects to have more than 3 million air bag-equipped trucks on the road by the end of 1995. Ford would then be the volume leader in air bag-equipped light trucks. By the middle of the decade, Ford will start phasing supplemental passenger-side air bags into all of its light trucks. Air bag Supplemental Restraint Systems Ford Motor Company has 3 million air bag-equipped vehicles on the road, more than any other manufacturer in the world.

For the 1993 model year, 10 domestic car lines have driver-side air bag SRS as standard equipment, including Ford Probe, Mustang, Taurus, Crown Victoria, Mercury Sable, Grand Marquis, Capri, Lincoln Continental, Town Car and Mark VIII. They may be ordered as an option on Ford Tempo and Mercury Topaz. Lincoln Town Car, Continental, Mark VIII and Sable and Grand Marquis models have passenger-side air bags as standard equipment. The Ford Taurus and Crown Victoria offer passenger-side SRS as optional equipment. A driver-side air bag SRS also is standard on new Ford Aerostar minivans and Ford Econoline Vans and Club Wagon.

Ford is the first manufacturer to offer driver-side supplemental air bags in a full-size van. Ford emphasizes the phrase "supplemental restraint system" because air bags supplement the protection offered by properly worn safety belts. Air bags are not a substitute for wearing a safety belt.

Anti-lock Brake Systems Four-wheel ABS is offered as standard or optional equipment on 14 of the 25 Ford cars and truck lines marketed in North America. ABS will be available on all Ford vehicles by the mid-1990s. It is standard on Lincoln Town Car, Continental, Mark VIII*, Mercury Villager, Ford Explorer and Ford Bronco plus the Ford Taurus SHO and Thunderbird Super Coupe models. * Public introduction December 1992.

For 1993, all Ford Crown Victorias, Taurus, Probe and Thunderbird models have Mercury Grand Marquis, Sable and Cougar XRT models offer ABS as an option.

Rear-wheel anti-lock brake systems are standard on virtually all Ford light trucks including Ranger, F-Series (except Super Duty model), Aerostar and Econoline vans and Club Wagon. The company first offered modern ABS on the 1984 Lincoln Continental and Mark VII.

Special Limited - Time Offer

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The ultimate measure of a man is not where he stands in moments of comfort and convenience, but where he stands at times of challenge and controversy.

- Martin Luther King, Jr.

"Share The Dream"

Martin Luther King, Jr. was born in Atlanta, Georgia on January 15, 1929. His religious upbringing in the King home shaped the destiny of Martin Luther King and thereby shaped the destiny of Black Americans, now and for evermore. He graduated from Morehouse College at the age of nineteen and entered Crozer Theological Seminary in Pennsylvania. He graduated at the top of his class and was awarded a Doctoral Fellowship to Boston University. Upon receiving his Doctoral Degree in 1955, Martin Luther King came back to the South to Pastor the Dexter Avenue Baptist Church in Montgomery, Alabama. King founded the Southern Christian Leadership Conference in Atlanta on January 10, 1957 to coordinate all civil rights activities. On December 10, 1964 at the age of 35, he received the Nobel Peace Prize. Martin Luther King was assassinated while protesting the rights of 1,200 sanitation workers in Memphis, Tennessee on April 4, 1968.
Rev. Wiley Burton and Cheryl Brown, President of Brown Publishing announce the release of a unique greeting card to celebrate the Dr. Martin Luther King Jr. holiday. The new card includes a multi-lingual invitation for several guests to gather at the invitees home to celebrate Dr. King's birthday. The card can also be used as a greeting card to acknowledge the special holiday.

"Out of the ashes of the fires and frustrations to rebuild Los Angeles after May of 92's insurrection, Rev. Wiley Burton has developed a plan to help rebuild the broken and non-existent relationships in the community. A plan that is based on the concepts of Dr. Martin Luther King, Jr. to "One day see, Black Children, White children, all Children" playing with one another. It is in the spirit of his message and the celebration of the national holiday that the unique original multi-cultural MLK card was developed," said Brown.

As a tribute and celebration, thousands of citizens all over the world will support Dr. Martin Luther King Jr. holiday by inviting friends, co-workers and neighbors of different cultures into their homes for dinner or lunch. The purpose is to create "Unity In Our Community," a dream of Dr. King's. The dinner will give the human race and its various cultures a chance to break bread together so we can better understand and love each other. Let's share recipes, culture, issues and the future together. Let us all invite a friend or two to share a meal and enjoy in the spirit of a better tomorrow.

"I got the idea last year on Dr. King's birthday," said Rev. Burton. "I was talking to a multi-racial group of students about African American traditions. We were discussing the need for some kind of way to unite people of different races and cultures to celebrate the racial harmony that was Dr. King's dream, when this idea hit me," Burton added.

Brown and Rev. Burton both feel that for years the predominant media have made it seem that Dr. King's birthday was only a Black Holiday. "Mean while my children have been telling me that, (Dr. King's birthday), not just an African American holiday. They contend that it should be a day we all celebrate," said Rev. Burton.

"Hatred and bitterness can never cure the disease of fear; only love can do that. Hatred paralyzes life; love harmonizes it. Hatred darkens life; love illumines it."
1958 Doctor of Laws, Morgan State College
1959 Doctor of Divinity, Boston University
1961 Doctor of Laws, Lincoln University
1962 Doctor of Civil Laws, Bard College
1963 Doctor of Letters, Keuka College
1964 Doctor of Divinity, Wesleyan College
1965 Doctor of Laws, Hofstra University
1966 Doctor of Humane Letters, Oberlin College
1967 Doctor of Civil Law, University of New Castle
1968 Doctor of Divinity, St. Peter's College
1969 Doctor of Social Sciences, Amsterdam Free University
1971 Doctor of Divinity, Grinnell College.

CAREER

Martin Luther King entered the Christian ministry and was ordained in February 1948 at the age of 19 at Ebenezer Baptist Church, Atlanta, Georgia. Following his ordination, he became Assistant Pastor of Ebenezer. Upon completion of his studies at Boston University, he accepted the call of Dexter Avenue Baptist Church, Montgomery, Alabama. He was the pastor of Dexter Avenue from September 1954 to November 1959, when he resigned to move to Atlanta to direct the activities of the Southern Christian Leadership Conference. From 1960 until his death in 1968, he was co-pastor with his father at Ebenezer Baptist Church and President of the Southern Christian Leadership Conference.

Dr. King was a pivotal figure in the Civil Rights Movement. He was elected President of the Montgomery Improvement Association, the organization which was responsible for the successful Montgomery Bus Boycott from 1955 to 1956 (381 days). He was arrested thirty times for his participation in civil rights activities. He was a founder and President of the Southern Christian Leadership Conference from 1957 to 1968. He was also Vice President of the National Sunday School and Baptist Teaching Union Congress of the National Baptist Convention. He was a member of several national and local boards of directors, and served on the boards of trustees of several institutions and agencies. Dr. King was elected to membership in several learned societies including the prestigious American Academy of Arts and Sciences.

AWARDS

Dr. King received several hundred awards for his leadership in the Civil Rights Movement. Among them were:

- Selected one of the 10 most outstanding personalities of the year by Time, 1957.
- The Spingarn Medal from NAACP, 1957.
- The Russwurm Award from the National Newspaper Publishers, 1957.
- The 'Second Annual Achievement Award' - The Guardian Award of the Police Department of New York, 1958.
- Link Magazine of New Delhi, India, listed Dr. King as one of the 16 world leaders who had contributed most to the advancement of freedom during 1959.
- The John Dewey award, from the United Federation of Teachers, 1964.
- The Nobel Peace Prize, at age 35, the youngest man, second American, and the third black man to be so honored, 1964.
- The Rosa L. Parks Award, presented by the Southern Christian Leadership Conference, posthumously, 1968.
- The above awards and others, along with numerous citations, are in the Archives of the Martin Luther King Jr. Center for Nonviolent Social Change, Inc. in Atlanta, Georgia.

PUBLICATIONS

Although extremely involved with his family, his church, the Southern Christian Leadership Conference, activities for peace and justice, his world travels, and his many speaking engagements, Dr. King wrote six books and numerous articles.

His volumes are:

5. (5) Where Do We Go From Here: Chaos or Community?, (New York: Harper & Row, 1967). Reflections on the problems of today's world, the nuclear arms race, etc.

DEATH

Dr. King was shot while standing on the balcony of the Lorraine Motel in Memphis, Tennessee, April 4, 1968 by James Earl Ray. James Earl Ray was arrested in London, England June 8, 1968 and returned to Memphis, Tennessee July 19, 1969 to stand trial for the assassination of Dr. King.

On March 9, 1969, before coming to trial he entered a guilty plea and was sentenced to 99 years in the Tennessee state Penitentiary. Dr. King was in Memphis to help lead sanitation workers in a protest against low wages and intolerable working conditions.

His funeral services were held April 9, 1968, in Atlanta at Ebenezer Church and on the campus of Morehouse College, with the President of the United States proclaiming a day of mourning and flags being flown at half-staff. The area where Dr. King was entombed is located on the campus of Tennessee State University. Dr. King was a member of the National Baptist Convention, posthumously, 1968.

Dr. King's concept of "somebodieness" gave black and poor people a new sense of worth and dignity. His philosophy of nonviolent direct action, and his strategies for rational and non-destructive social change, galvanized the conscience of the world and reordered its priorities. The Voting Rights Act of 1965, for example, went to Congress as a result of the Selma to Montgomery march. His wisdom, his words, his actions, his commitment, and his dream for a new cast of life, are intertwined with the American experience.

The "Letter from Birmingham Jail" ranks among the most important American documents.

His speech at the March on Washington in 1963, his acceptance speech of the Nobel Peace Prize and his final sermon in Memphis, are among his most famous utterances. The following excerpts reveal the cogency, power, and persuasiveness of his speaking style.

Acceptance Of Nobel Peace Prize

"I accept this award today with an abiding faith in America and in the enduring justifications of faith in the future of mankind. I refuse to accept the idea that the 'issues' of man's present nature makes him morally incapable of reaching up for the eternal 'oughtness' that forever confronts him. I refuse to accept the idea that man is mere flotsam and jetsam in the river of life unable to influence the unfolding of events which surround him. I refuse to accept the view that mankind is so tragically bound to the starless midnight of racism and war that the bright daybreak of peace and brotherhood can never become a reality."

"I refuse to accept the cynical notion that nation after nation must spiral down the militaristic stairway into the hell of a thermonuclear destruction. I believe that unarmed truth and unconditional love will have the final
The Life Of Martin Luther King, Jr.

A BRIEF CHRONOLOGY

The following chronology has been abridged from The Words of Martin Luther King, Jr., selected by Coretta Scott King.

1929
January 15 - King is born in Atlanta, Georgia, to Rev. and Mrs. Martin Luther King, Sr.

1948
February 25 - King is ordained to the Baptist ministry.

1953
June 18 - King marries Coretta Scott in Marion, Alabama.

1954

1956
February 21 - After suffering other legal harassments and personal threats, King is indicted in the boycott on charges of conspiracy against a business without "just or legal cause."

November 13 - The Supreme Court upholds a lower court decision declaring unconstitutional Alabama's laws requiring segregation on buses.

December 21 - Montgomery buses are integrated.

1957
February - The Southern Christian Leadership Conference (SCLC) is founded. King is elected president, and shortly thereafter Time Magazine puts him on its cover.

October 16 - King meets with President Kennedy in a one hour White House conference.

1959
February - Dr. and Mrs. King spend a month in India, as guests of Prime Minister Nehru, studying Gandhi's techniques of nonviolence.


November 27 - King announces the formation by the SCLC of a Poor People's Campaign, which will aim to help both poor blacks and whites.

1960
January 24 - King becomes co-pastor, with his father, of Ebenezer Baptist Church in Atlanta, Georgia.

1961
March 28 - King leads thousands of protesters in a march through downtown Memphis in support of striking sanitation workers.

April 3 - King delivers his "I've Been to the Mountain Top" speech at the Memphis Masonic Temple.

April 4 - While speaking from the balcony of his hotel room, King is assassinated by a sniper. James Earl Ray is later captured and convicted of the murder.

1962
September 20 - James Meredith, a black, makes an attempt to enroll at the University of Mississippi. He is ultimately enrolled by Supreme Court order, and is escorted onto the campus by U.S. marshals.

1963
April 16 - King writes the "Letter from Birmingham Jail" while imprisoned for demonstrating against the segregation of eating facilities in that city.

August 28 - King delivers the "I Have a Dream" speech at the Lincoln Memorial during the March on Washington, the first large integrated protest march.

1964
July 2 - King attends the signing of the Public Accommodations Bill, part of the Civil Rights Act of 1964, by President Johnson in the White House.

December 10 - King receives the Nobel Peace Prize in Oslo, Norway.

1965
March 21 - Thousands of protesters, protected by federal troops, begin a march from Selma to Montgomery, Alabama. Upon arriving at the state capitol they hear a speech by King.

August 6 - The 1965 Voting Rights Act is signed by President Johnson.

1966
July 10 - King launches a drive to make Chicago an "open city" in regard to housing. Shortly thereafter, he is stoned while leading a march through crowds of angry whites.

1967
March 28 - King makes a speech at the Lincoln Memorial during the March on Washington. The march is one of the first observances of King's birthday, to be celebrated the third Monday of each January.

I believe that the unarmed truth and unconditional love will have the final word in reality. I still believe that we shall overcome.

------- Martin Luther King, Jr.
By Dr. Martin Luther King, Jr.

I am happy to join with you today in what will go down in history as the greatest demonstration for freedom in the history of our nation.

Five score years ago, a great American, in whose symbolic shadow we stand today, signed the Emancipation Proclamation. This momentous decree came as a great beacon light of hope to millions of Negro slaves, who had been seared in the flames of withering injustice. It came as a joyous daybreak to end the long night of their captivity.

But one hundred years later, the Negro is still not free. One hundred years later, the life of the Negro is still sadly crippled by the manacles of segregation and the chains of discrimination. One hundred years later, the Negro lives on a lonely island of poverty in the midst of a vast ocean of material prosperity. One hundred years later, the Negro is still languished in the corners of American society and finds himself an exile in his own land. So we have come here today to dramatize a shameful condition.

In a sense we've come to our nation's Capitol to cash a check. When the architects of our republic wrote the magnificent words of the Constitution and the Declaration of Independence, they were signing a promissory note to which every American was to fall heir. This note was a promise that all men, Black men and well as White men—would be guaranteed the unalienable rights of life, liberty and the pursuit of happiness. It is obvious today that America has defaulted on this promissory note, insofar as her citizens of color are concerned. Instead of honoring this sacred obligation, America has given the Negro people a bad check; a check which has come back marked "insufficient funds." But we refuse to believe that the bank of justice is bankrupt. We refuse to believe that there are insufficient funds in the great vaults of opportunity of this nation. So we've come to cash this check—a check which will give us upon demand the riches of freedom and the security of justice. We have also come to this hallowed spot to remind America of the fierce urgency of now. This is not the time to engage in the luxury of cooling off or to take the tranquilizing drug of gradualism.

Now is the time to make real the promises of Democracy. Now is the time to make justice a reality for all God's children.

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It would be fatal for the nation to overlook the urgency of the moment. This wretched summer of the Negro's legitimate discontent will not pass until there is an invigorating autumn of freedom and equality. Nineteen sixty-three is not an end but a beginning. Those who hope that the Negro needed to blow off steam and will now be content will have a rude awakening if the nation must return to business as usual.

There will be neither rest nor tranquility in America until the Negro is granted his citizenship rights. The whirlwinds of revolt will continue to shake the foundations of our nation until the bright day of justice emerges.

But there is something that I must say to my people who stand on the warm threshold which leads into the palace of justice. In the process of gaining our right-


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Martin Luther King, Jr.

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Dr. Martin Luther King Jr. from the his I Have A Dream Speech

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Good People, Good Medicine
the victim of the unspoken evil of police brutality. We can never be satisfied as long as our children are stripped of their self-
hood and robbed of their dignity by signs stating: For Whites Only. We cannot be satisfied as long as the Negro’s basic mobility is from a smaller ghetto to a larger one. We can never be satisfied as long as our children are stripped of their self-
hood and robbed of their dignity by signs stating: For Whites Only. We cannot be satisfied as long as the Negro in Mississippi cannot vote and a Negro in New York believes he has nothing for which to vote. No, no, we are not satisfied, and we will not be satisfied until justice rolls down like waters and righteousness like a mighty stream.

I am not unmindful that some of you have come here out of great trials and tribulations. Some of you have come fresh from narrow jail cells. Some of you have come from areas where your quest for freedom left you battered by the storms of persecution and staggered by the winds of police brutality. You have been the veterans of creative suffering. Continue to work with the faith that unearned suffering is redemptive.

Go back to Mississippi, go back to Alabama, go back to South Carolina, go back to Georgia, go back to Louisiana, go back to the slums and ghettos of our northern cities, knowing that somehow this situation can and will be changed. Let us not wallow in the valley of despair.

I say to you today, my friends, so even though we face the difficulties of today and tomorrow, I still have a dream, it is a dream deeply rooted in the American dream.

I have a dream that one day this nation will rise up and live out the true meaning of its creed: “We hold these truths to be self evident; that all men are created equal.”

I have a dream that one day on the red hills of Georgia the sons of former slaves and the sons of former slave owners will be able to sit down together at the table of brotherhood; I have a dream--

That one day even the state of Mississippi, a state sweltering with the heat of injustice, sweltering with the heat of oppression, will be transformed into an oasis of freedom and justice; I have a dream--

That my four little children will one day live in a nation where they will not be judged by the color of their skin but by the content of their character; I have a dream today.

I have a dream that one day down in Alabama, with its vicious racists, with its governor having his lips dripping with the words of interposition and nullification one day right there in Alabama little Black boys and Black girls will be able to join hands with little White boys and White girls as sisters and brothers; I have a dream today--

I have a dream that one day every valley shall be exalted, every hill and mountain shall be made low, the rough places will be made plane and crooked places will be made straight, and the glory of the Lord shall be revealed, and all flesh shall see it together.

This is our hope. This is the faith that I go back to the South with.

With this faith we will be able to hew out of the mountain of despair a stone of hope. With this faith we will be able to transform the jangling discords of our nation into a beautiful symphony of brotherhood. With this faith we will be able to work together, to pray together, to struggle together, to go to jail together, to stand up for freedom together, knowing that we will be free one day.

This will be the day…This will be the day when all of God’s children will be able to sing with new meaning “My country ‘tis of thee, sweet land of liberty, of thee I sing. Land where my fathers died, land of the pilgrim’s pride, from every mountainside, let freedom ring,” and if America is to be a great nation—this must become true.

So let freedom ring from the prodigious hilltops of New Hampshire,

Let freedom ring; from the mighty mountains of New York, let freedom ring from the heightening Alleghenies of Pennsylvania!

Let Freedom ring from the snowcapped Rockies of Colorado!

Let freedom ring from the curvaceous slopes of California!

...But not only that; let freedom ring from Stone Mountain of Georgia!

Let freedom ring from Lookout Mountain of Tennessee!

Let freedom ring from every hill and molehill of Mississippi. From every mountainside, let freedom ring, and when this happens. When we allow freedom to ring, when we let it ring from every village and every hamlet, from every state and every city, we will be able to speed up that day when all of God’s children, Black men and White men, Jews and Gentiles, Protestants and Catholics, will be able to join hands and sing in the words of the old Negro spiritual, “Free at last! Free at last! Thank God Almighty, we are free at last!”

---Continued From Page 4---

word in reality. This is why right temporarily defeated is stronger than evil triumphant."

(From MLK’s Acceptance Speech, The Nobel Peace Prize, 1964)
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I have a dream that one day every valley shall be exalted, every hill and mountain shall be made low, the rough places will be made plane and crooked places will be made straight, and the glory of the Lord shall be revealed, and all flesh shall see it together — MLK
KING’S BIRTHDAY

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Thursday, January 14, 1993

Coretta Urges 'No Violence'

"If we can demonstrate that most
of the world can go just one day
without major armed conflict, then
it might someday be possible for a
moratorium on violence to last sev-
eral days, or a week, a month, or
even a year."

- Mrs. Coretta Scott King

Government Social Responsibility Seminar, the
annual Selma to Gretness Dinner, the State of the Dream
Dinner, the State of the Dream
Korean Presbyterian

Wilbert R. Frazier

The performances included the
McKinley Senior High School Choir and the combined Bethel
Baptist Church in cooperation

SOONER OR LATER, ALL THE PEOPLE OF THE WORLD WILL HAVE TO DISCOVER A WAY TO LIVE TOGETHER IN PEACE.

Dr. Martin Luther King Jr.

KRAFT GENERAL FOODS

INVITE A FRIEND FROM ANOTHER CULTURE TO YOUR HOME DURING THE OBSERVANCE OF KING'S BIRTHDAY
The movement was not just for the liberation of Black people. Martin believed deeply that it was equally important to free White people from the moral burden of forced racial segregation. The Civil Rights movement itself was a multi-racial endeavor that reflected the inter-racial solidarity Martin sought for our society.

No other holiday serves as a focal point for encouraging improved race relations. The holiday can help unify America in the spirit of Martin's dream. The holiday will have special meaning for young people, who will be inspired by the courageous example of a man who began to lead a historic reform movement at the age of 25 and who was added the Nobel Peace Prize at age 34. We must begin to convince our young people that you don't have to carry a gun to change history, and Martin's life and work provide the preeminent example that demonstrates this truth.

Young people in particular need nonviolent role models like him. In many ways, the Civil Rights Movement was a youth movement. Young people of all races, many who had never been jailed, were involved in the struggles, and some gave their lives for the cause. Yet none of the youth trained by Martin and his associates realized in violence, including members of some of the toughest gangs of urban ghettoes in cities like Chicago and Birmingham. This was a remarkable achievement. It had never been done before; it has not been duplicated since.

For me, the overriding importance of the holiday is that it can help America focus on forging a new commitment to nonviolence. With few exceptions, the history book has glorified in the dutiful achievement of the generals and warriors who have supposedly "saved" the great conflicts of American history.

However, in just 13 years of sustained nonviolent struggle, Black Americans achieved more genuine freedom than the previous 200 years had produced. This is an impressive testament to the power of nonviolence. The efficacy of the philosophy and strategy of nonviolence is the most important lesson we can draw from the life and work of Martin Luther King, Jr.

From his study of history, he believed that violence always sows the seeds of bitterness, retribution, and eventually more violence. He saw that retaliation was a vicious cycle that carried with it the seeds of its own destruction. He reasoned that the only way to break the cycle of violence was for someone to refuse to retaliate. He read of the historic nonviolent movement for independence led by Gandhi's in India, and found his faith in the religious principles of unconditional love, truth and forgiveness even for one's adversaries that he learned in his Christian training. "Man must evolve for all human conflicts a method that neither revenge, aggression and retaliation," Martin said. "The foundation of such a method is love."

Until the American Civil Rights movement, many people believed that nonviolence was something that could only be applied in Eastern cultures like that of India. But Martin saw that nonviolence was at the heart of our Judeo-Christian heritage and was entirely consistent with democratic values.

Today's legacy of nonviolent action for social, political and economic progress is something more relevant and desperately needed than ever. The price of violence conflict between individuals, communities and nations has become alarmingly high in this nuclear age, and only nonviolent conflict resolution offers a viable alternative.

For this reason the holiday must be substantive as well as symbolic. It must be more than a day of celebration. To many Americans a holiday means a "day of rest." Let this holiday be a day of reflection, a day of teaching nonviolent philosophy and strategy, a day of getting involved in nonviolent action for social and economic progress.

For more than one year, The Martin Luther King Jr. Center for Nonviolent Social Change in Atlanta, the official national and international memorial, has observed his birthday with this commitment and has conducted activities around his birthday in many cities. The week-long observance has included a series of educational programs, policy seminars and conferences, community-oriented workshops, strategy sessions, and planning meetings dealing with a wide variety of current issues, from voter registration to full employment, to citizen action for nuclear disarmament. This January, The Center's observance will focus on achieving and implementing the legislative agenda issued by the New Coalition of Conscience at the August 27th March on Washington.

As it chooses its heroes and heroines, a nation integrates its history and shapes its destiny. The commemoration of the life and work of Martin Luther King Jr. can help the nation realize its true destiny as the global model for democracy, economic and social justice, and as the first nonviolent society in human history.

Martin Luther King Jr.