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THE PAW PRINT

*Serving the
CSCSB
Community*

Volume XVII

Issue No. 12

The library that wants to help

By DENNIS NADALIN

The CSCSB library is a cement monolith that dominates the campus. Many students are overwhelmed by the large quantity of available materials and don't know how to find exactly what they need. Other students need material that simply isn't there. For both types of problems, the library offers solutions.

"We have the highest ratio of library volumes per student within the 19-campus CSU system," said John M. Pfau, college president. **There are about 70 books and bound periodical volumes per student, in addition to thousands of periodicals, maps, microforms, government documents, pamphlets, record albums and tapes, and hundreds of thousands of microfiche film cards.**

With well over half a million pieces of library material, it's no wonder that some students need help finding what they need.

"The librarian's job is to help people get to the material they need by the

quickest route," said Johnnie Ann Ralph, head of library operations.

She explained that many students waste time by wandering around in search of the items they need. "One of our biggest problems is trying to get the patron to ask questions," she said. "If you can remember only one thing about the library, remember where to get help."

Help is available at the two circulation desks and at the reference desk on the first floor, at the periodical desk on the third floor, and at the information desk on the fifth floor.

When the student needs material that the library doesn't have, there are three options: library cooperative programs, student book requests and inter-library loans.

John Tibbals, head of external operations, said that the library issues between 900 and 1,000 special borrower's cards from the circulation desk each year. These cards, issued free, can be used at 20 Inland Empire libraries. Also, current stu-

dent identification cards can be used as library cards throughout the California State University system.

Students can request that the library order certain materials by filling out a card available at the reference and circulation desks and at the card catalogues. Requested items will be purchased within the limits of budgetary restraints.

Students can use their current ID cards to fill in inter-library loan request forms available at the reference desk. Inter-library loans permit libraries to borrow from each other to provide requested materials. Most books, photocopied periodical articles, some microforms and some government publications are available in this way.

Both the CSU libraries and the University of California at Berkeley are involved in the program. There is no charge for most materials.

Library hours are 8 a.m. to 10 p.m. Monday through Thursday, 8 a.m. to 5 p.m. Friday, 9 a.m. to 5 p.m. Saturday, and noon to 8 p.m. Sunday.

Job opportunities at Magic Kingdom

By JULIE STRECK

"Heigh ho, heigh ho, it's off to work we go."

"We're busy during vacations and holidays when students are out of school and could pick up extra money, then go back to school and not worry about their job until the next vacation," said Leon A. Duty, Disneyland employment manager.

Working at the Magic Kingdom is like being part of a colossal show. Employees

wear costumes and are called cast members, and the entire park is a stage.

"Everyone at Disneyland averages between 16 and 20 hours of training before they actually get to be on their own or are assumed to be trained," Duty said.

Also, there are special extras, such as discounts at various retail stores, a 20 percent discount on all merchandise at Disneyland, and free ticket books issued three times a year.

In addition, Disneyland has a Career Planning and Placement Center for cast members. One of the main functions of the center is to help employees graduating from college find employment outside of Disneyland, if they can't be hired from within.

"The center teaches our employees how to make resumes, counsels them on how to interview and gives them guidance on where employment opportunities are for their particular major," Duty said. "We have Hunts Foods, the airlines, Bullocks, May Co. and so on send their representatives to interview our people right here at Disneyland. It's kind of like your own college placement center."

To be onstage at Disneyland, you can apply in person at the Casting Office, located at 1313 Harbor Blvd., Anaheim. The office is open from 8 a.m. to 5 p.m. Monday through Saturday.

Black History Week

Michael Teer, president of Inland Area Urban League, will speak at a luncheon which will conclude activities during the seventh annual Black History Week Feb. 15-19 at Cal State, San Bernardino.

His topic will be "We've Come So Far...Yet Have So Far To Go," which is the theme for the week, sponsored by the Black Students Union at Cal State.

The special events had begun with Gospel Night which was held Monday, in the Recital Hall. Entertaining was two young people's choirs, the Loveland Baptist Church Youth Choir from Fontana and the Southern California State Youth of the Churches of God and Christ from Los Angeles.

Talent night, when Cal State students entertained in dance, musical and comedy numbers, was Tuesday night in the Student Union.

Continuing the activities, Dr. Melvin Hawkins, professor of sociology at Cal State, will lead a panel discussion on the black family from 4-6 p.m.,

Wednesday, Feb. 17, in the Student Union.

Roderic Sykes, president and co-founder of St. Elmo Village in Los Angeles, will speak from noon-1 p.m., Thursday, Feb. 18, in the Student Union. St. Elmo Village is a nonprofit community arts and crafts center, where the philosophy is that part of everyday life. The Art Department at Cal State is co-sponsoring this event.

Also Thursday will be a showing of "From Memphis to Montgomery," a film about the work of Dr. Martin Luther King, Jr., and "A Push for Excellence," about the work of Rev. Jessie Jackson from 2-5 p.m. A dance will conclude the day's activities from 9 p.m.-2 a.m. Both programs will be in the Student Union.

The luncheon will begin at 11:30 a.m., Friday, Feb. 19, in the Lower Commons. No one will be admitted without advance reservations.

Admission to all activities is open to the public. Dance admission is \$1. Information is available by calling the SAIL office at 887-7673.

Barrier Removal for Accessibility

by Carol Leish

Removing barriers for the disabled at Cal State San Bernardino makes the college very accessible for everyone. The college campus and Serrano Village each receive separate funds for architectural removal of barriers from the Chancellor's office. Barrier removal is now required by law to provide accessibility to the disabled.

Around this vast campus several barriers have already been removed. The Physical Plant, which takes care of basically the heating and plumbing at school has assisted in removing many barriers and has been a financial convenience for the school. Mr. Urata, the Director of the Physical Plant, and his co-worker Mr. Stover, have supervised projects regarding the Barriers Removal Program. The completed projects on campus for the 1980-1981 school year totaled \$6,110.

Some of the projects to make the school more convenient for the disadvantaged have been view panels for the library doors leading to the elevator, (used for the second and third floors), a ramp at the campus' Safety Office and removal of curbs

between showers and drying room in the gym.

The Housing Department staff of Serrano Village, Dr. Craig Henderson and Mr. Chuck Dulaney have been helpful in removing physical barriers and finding accommodations for particular situations.

Within the village, signs for all rooms have been put into braille and a ramp for the main lounge in Tokay and Arrowhead have been installed. Kickplates to open doors have also been installed in Shandin, Joshua, Tokay and Arrowhead on the two outside doors of each dorm. The total cost for last year and this year has been \$14,300, for changes in the village.

There is an immense student and faculty concern for the continuous removal of barriers at this school. For several year's various inconveniences have been overcome, enabling people with various disabilities to manage comfortably.

To discuss barriers that should be removed please contact Pat Alhadeef in Serrano Village or come to the Services to Students with Disabilities offices by the Library.

Commentaries

Baha'i Persecution

There has been increasing world wide attention focused on the growing persecution of the Baha'i Community of Iran. The Baha'i Faith in that country comprises the largest religious minority, consisting of close to 500,000 members and has been established for close to 140 years. Among other abuses, Baha'i Holy places have been seized, and destroyed, members of the Faith have been beaten, raped, terrorized, tortured, burned out and executed. Several members of it's governing body (National Spiritual Assembly) have been arrested, held without trial and executed, cemeteries have been desecrated, private property destroyed, looted and burned, the life savings of many thousands of families arbitrarily confiscated, and the entire community subjected to many forms of discrimination and humiliation.

Most Iranian religious minorities have suffered to one extent or another during the recent turmoil, but the Baha'is have been deliberately singled out. Although the Baha'is number nearly half a million people, more than other religious minorities combined, they have been granted no civil rights whatsoever.

What are the real reasons behind the persecutions of the Baha'is in Iran? The principal reason lies in the fact that Baha'is believe that Baha'u'llah, the Founder of their religion, is the Messenger of God for our age. The central teaching of Baha'u'llah is the oneness of God, the oneness of religions and the oneness of mankind. Baha'is believe that the Founders of all great religions of mankind basically proclaim the same faith, come from the same one true God, that the spiritual teachings of each one of them are complementary in their purpose and function and that they differ only in the non-essential aspects of their doctrines.

This belief is regarded by fundamentalist Muslims as a threat to Islam, which they hold to be the final religion for all people. Therefore the Baha'is are denounced as

'heretics' and 'renegades' and branded as infidels and misfits.

The Baha'i Faith regards Islam as one of the great divinely revealed religions of the world, like Christianity, Judaism, Hinduism, and Buddhism. Some Baha'i Teachings, however, are strongly opposed by fundamentalist Muslims. Several of the prominent Baha'is who have recently been executed were condemned because they allegedly had "spread corruption" through teaching their faith. One such teaching is the equality of men and women. Because Baha'u'llah taught the equality of the sexes, Baha'i women in Iran early rejected the use of the veil and have taken the same part in the administration of the affairs of the Baha'i community as do their husbands and brothers. In consequence, they have long been denounced by the Muslim Clergy as "prostitutes".

Another teaching of the Baha'i Faith is the unity of science and religion. Baha'u'llah taught that true faith is in harmony with principles of scientific investigation. Fundamentalist Muslims, however, regard most modern sciences as "Western" and "Satanic", and hold that those who pursue them are responsible for the undermining of the moral fibre of society.

Universal education is another of Baha'u'llah's main teachings. The Baha'is place a great emphasis on education. As a result, an unusually high percentage of the members of the Faith in Iran have been trained in various professions. In a country like Iran, lacking in a middle class and suddenly impelled by the forces of history into rapid modernization, large numbers of Baha'is were employed by the civil service, private industry, etc. This has exposed them to charges of "profiteering from the old regime".

The persecution of the Baha'i Faith in Iran began as soon as the religion itself was born in the mid-nineteenth century. The Bab, one of the Founders of the Faith, and Forerunner to Baha'u'llah, was martyred in 1850. During the years which followed, nearly twenty

thousand members of the new Faith were massacred in persecutions instigated by the Muslim clergy. These persecutions have continued intermittently to the present day, regardless of the various changes in political regime. They are more severe at the moment because the elements responsible have been able to take advantage of the revolutionary turmoil to intensify their attacks.

The *Times*, London July 15, 1980, identified the agency behind the persecution of the Baha'i Faith as "the conservative Muslim group called Tablighat-i-Islami, (Society for the Propagation of Islam), which has championed attacks against the Baha'is for years. A major opposition newspaper in Iran has published documents discovered in the files of the former secret police, SAVAK, which revealed that the conspiracy between Tablighat-i-Islami and SAVAK to carry out these persecutions during the Shah's regime, dates back to the 1950's.

Aside from all this, one of the main purposes of the Baha'i Faith is to vindicate Islam in the west. From a Baha'i point of view, it is clear that had Europe accepted Islam, Westerners would have been spiritually prepared to consider dimensions in the Divine Will beyond those contained in church theologies. The recognition of the succession of the prophets would have prepared the Western world for the idea of progressive revelation; the role of Muhammad as the Founder of an Islamic State would have made more comprehensible the connection between spiritual life and social order; the Qur'an itself would have developed in Westerners an appetite for divine Revelation which consists solely in the authentic work of God, spoken through the lips of His Messenger.

Some people have asked, "Well, why don't you do something about these persecutions, don't just sit there, shoot back." And the only answer I can think of is, what good would it do to "shoot back"? The mission of the Baha'i Faith is to bring light, love and life into the world. We are ready to die for this cause and many of us will undoubtedly have to, besides, somebody, somewhere, sometime is going to have to take a stand for the principles of justice, equality, truth, unity and brotherhood. The Baha'is have chosen to take that stand!

Kenton Dunbar

Keep Climbin'

by Rick Ergang

In last week's column I talked about one of the ways you can help to bring about

social and political change. In that column I talked about writing and calling your elected officials. This week, I received a letter from Alan Cranston in response to a letter I had written to him. If nothing else, I know Cranston's listening. And that brings me to this week's topic: further ways that you can influence the political system.

As we go into an election year, learn about the candidates. Find out what their positions are on the issues. I know, you hate politics, but you don't need to be a political science major to learn what the issues are, and the stand of those candidates running for office who, once they are elected, will be making the decisions that affect those issues. And, what is the alternative? Believing you're a victim of the sociopolitical system?

Now it's time to take the big step. It will require some of your time, but fortunately it's also a lot of fun. Call the campaign headquarters of the candidate you support, (even candidates for national offices will have local headquarters), and tell them you'd like to volunteer to help in the campaign. It's okay to tell them that you've never done anything like this before, and that you don't know what to do, or even what you can do! Most candidates are delighted to have volunteers. If you allow yourself, you may become real involved, and believe it or not, you will have fun! It's also a great way to meet people who have similar interests and ideas. And whether your candidate wins or loses, I believe you'll find the experience gratifying. After all, you got involved! If your candidate loses there are letters to write, calls to make and people to organize, for there will always be another election.



CORRECTIONS

In last weeks issue of the *Pawprint*, a letter to the editor was printed which calls for correction. The author of the editorial is James T. Davis of San Bernardino.

The sentence should have read, "To me, it is gratifying to know that none of us need to live a day longer thinking our sins have not been carried away by Jesus of Nazareth."

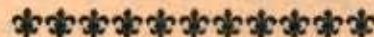
"What the Bible says
and does not say
about homosexuality"

Speaker, Rev. Jane Carl,
Metropolitan Community Church
Tue. Feb. 23, 1982 noon
in the SUMP

Sponsored by:
Gay and Lesbian Union



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Letter to the Editor should be kept to a maximum of one and one-half typed pages. Letters which attack any person may be held until that person has time to respond in the same issue as the other letter. Letters must include name and address, a phone number and must be signed, although names will be withheld upon request.

The *PawPrint* reserves the right to edit all copy submitted in order to comply with space requirements, libel laws and good taste.

Advertising requests should be addressed or directed to the Business Manager at the address and number above.

Classified ads may be ordered similarly except that such ads for students, faculty and staff of CSCSB up to twenty words in length are free.

Ad and Copy deadlines are the Thursday preceding the date of publication. Copy received after that date appears in the paper on a space available basis.

Ad Policy The *PawPrint* accepts all advertising in good faith but makes no warranty, and does not check any goods or services advertised.

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February 17, 1982

The PawPrint

ODDS⁰⁰⁰ and ENDS

15th Century Renaissance Festival at Cal State

A 15th century feast complete with castle, elaborate decoration and costumes will be featured at this year's Renaissance Festival Feb. 18, 19 and 20, at Cal State, San Bernardino.

"The Feaste of the Oath of the Pheasant" is the program for this traditional evening of song, dance and gourmet dinner hosted by the Chamber Singers. Dr. Loren Filbeck, director of the singers, is the originator of the event which will begin at 7:30 p.m. in the Commons.

Reservations are required in advance and may be secured through the Music Department Office. The cost is \$16 per person. The festival, usually sold out early, is being extended to three evenings this year to accommodate its growing popularity.

"The Feaste of the Oath of the Pheasant" was an actual event held in 1454 in Burgandy at the court of Duke Phillip the Good in Lille, France. It was an elaborate feast, according to Dr. Filbeck "put on to arouse the people of France to go on a crusade to free Constantinople from the Turks."

"They had such a good time at the banquet," Dr. Filbeck said, "that they never went on the crusade."

The intent of the Renaissance Festival is to capture the atmosphere and to perform some of the music probably presented at the first feast. During this evening of elegance and pageantry, the Chamber Singers will serve their guests while providing musical entertainment. They will be accompanied by the Instrumental Consort of musicians playing *recorders*, a type of flute popular in the Middle Ages and Renaissance.

Members of the Chamber Singers and Instrumental Consort include: Christine Coppinger, John Curtis Browning and Julie C. Sleben, San Bernardino; Gregory Wayne Bourgeois, Thomas Claus Anderson and Kim Hubby, Redlands; Paul H. Chatfield and Janet Otteson, Riverside; Elena Marie Rey, Yucaipa; Robert Simmons, Rialto; Armalyn DeLayo, Perris; Jason W. Siegersma, Ontario; and Claudia Marie Dyer, Saratoga.

Black Culture Exhibit at Cal State

Sculpture, oil painting, pencil, ink, wood block prints and collage depicting black culture are currently on display in the Library at Cal State, San Bernardino through Feb. 19.

"Contributing Feelings and Ideas" is the theme and title of the exhibit by 11 artists from the area and from Washington D.C. The show, which runs through Black History Week, is sponsored by the Black Students Union. The exhibit is the first in a series, the artists have planned on a nationwide basis. The ultimate goal is to raise funds to travel to Ife College and to other parts of Nigeria, according to coordinator Izetta Barber.

Contributing artists include Cal State, San Bernardino art students Izetta Barber, Sunnymead; Juanita Hampton and Mary Carter, Riverside; Carl Jones and Hazel Ganther, San Bernardino.

Other artists include: Karl Marshall, Don Roberson and Lyan Carter, from Riverside, and Janet Marshall from San Bernardino. Also participating are Professor Amos Otis from Howard University in Washington, D.C. and Roderic Sykes, Los Angeles.

The exhibit may be seen during the regular Library hours of 8 a.m.-10 p.m., Monday-Thursday; 8 a.m.-5 p.m., Friday; 9 a.m.-5 p.m., Saturday; noon-8 p.m., Sunday.

Alumni Board Meeting

There will be an Alumni Board Meeting on Thursday, February 18, 1982, at 7:30 p.m. in the Student Union Senate Chambers. It is important that we have as many Board members present as possible. Please call the office secretary, 887-7524, and let her know if you can or cannot attend.

Play tickets on sale

Tickets for the Winter theatre production "All My Sons," slated for Feb. 25-27 and March 2-6 are now on sale at the Theatre Arts Dept. office. Curtains rise at 8:15 p.m. each evening.

The drama, which was playwright Arthur Miller's first Broadway success, stars faculty members Dr. Amanda Sue Rudisill. Also in the cast are Cal State students Bill Greeley, Tim Reilly, Carol Harmer, Dell Yont, Randy Charnin, Mary Manthis, John Higley and Tammy Monohan; as well San Bernardino High School freshman Skip Smith. Dr. William Slout is directing the play.

"Peoples Pianist"

Wladimir Jan Kochanski the, "People's Pianist," will be performing in a non-profit concert at the University of Redlands, Memorial Chapel, March 5. The show begins at 8:15 p.m.

The Texas-raised pianist, of Polish ancestry, gave his first concert at the age of 12 and is a graduate of the Julliard School of Music. He is noted for his tradition-breaking habit of submerging himself in the audience at the close of his concerts to shake hands and sign autographs. Kochanski enjoys interspersing classical and contemporary pieces in his concerts.

Tickets are \$10 for reserved seating and \$5 for general admission. They are available at all Harris Co. stores, in Redlands at the executive offices and Sliger's Music, and through Ticketron.

"Whatever I am, I just am"

by Gerald R. Colunga

Author and humanitarian, Alex Haley, made a rare personal appearance in the Inland Empire a few weeks ago and left behind many warmed hearts and enlightened minds. At his sparsely attended lecture in the cavernous University of Redlands Chapel, he covered many different areas, ranging from speaking on "The Family in Today's Society", (which was the topic for the evening), to fielding the inevitable questions concerning his well-known and critically acclaimed book, *Roots*. He spoke with ease, style and grace and was thoroughly enjoyed by the few who braved the inclement wind, rain and sub-forty degree temperatures.

Although he proved to be a dynamically entertaining speaker at his lecture, it is the opinion of this writer that Mr. Haley's greatest impact was made at his press conference that preceded his lecture.

It was at this press conference that Mr. Haley revealed his innermost thoughts and feelings concerning the development of American history, searching for one's own roots, and the personal effects of the success of *Roots*.

On American history: "...most people would be very surprised if they went in and found out about each other's role in the development of this country. I don't think anybody can say they know



Alex Haley during an informal press conference recently at the University of Redlands. Photo by Gerald Colunga.

about this country's history unless they know about the history of the Blacks, Orientals, Latins, or whatever..."

On searching for one's own roots: "...the best advice I can give anyone that is interested in their roots, is not to go to their native country or to the Hall of Records. Instead, go to your grandparents or great-grandparents. Don't deny them the opportunity to share their wealth of wisdom of the past with you. As far as I am concerned, there is no crime in any book that is greater than wasting the opportunity to learn from those that have lived the past."

On the success of *Roots*: "...Whatever I am, I just am. I try everyday to be the same Alex Haley that I was before *Roots* and I would hope that the friends that I have made because of *Roots* would have been my friends had it not been for *Roots*. Everyone has talents. Mine just happens to be writing. Just be who you are."

Health Fair Exposition

C.S.C.S.B. Health Science Department and school of Natural Sciences are sponsoring the Health Fair Exposition again this year.

The Health Fair date has been set for April 25th from 10 a.m.-4 p.m. during Open House.

The fair is open to students, staff and their families, including children four years of age and older.

The fair will emphasize preventive care and health promotion and will attempt to provide an overall view of one's health status.

This will be accomplished through screening procedures and health education. Some of the screening

stations available include: Anemia, height and weight, blood pressure, vision, oral, hearing, screening and spirometer (lung capacity). Podiatrist and blood chemistry will also be available for a \$7 fee.

The Health Fair Expo. is funded by the American Red Cross KNBC, Chevron Oil and the Hospital Association of Southern California both medical and non-medical.

Volunteers are needed to help assist in the various screening stations. If you are interested please sign your name and phone number on the sign up sheet in the Health Science Dept. in PS 119.

SPORTS

by Phillip C. Isom
A report on C.S.C.S.B. Intramurals

The Biathlon is coming.

The what?

The Biathlon. It's a new event where participants must be skilled in two areas. In this case, running and target shooting. It's perfect for those of you who've even for those of you who've ever hunted and been confronted by a bear too big for your rifle. It'll be held on Thurs. Feb. 18, from noon til 4:00 p.m. at the playing fields. It is open to at least five members in male and female categories. If there are less, they will compete in one category.

Because Intramural programs are funded by A.S. there is no fee, but any student, faculty, or staff may sign up at the intramural bulletin board in the P.E. Bldg.

All target shooting pellet rifles will be provided to Biathletes who must complete a 3k run and be able to shoot straight. They will compete in groups of four and each group should take approximately forty minutes.

So now that you know what it is come on out to compete, exercise, test your skills, and hopefully win a highly sought after intramural "T" shirt. See you there.

Men's Basketball

Men's Intramural Basketball League continued on its roll of exciting basketball as the A League's Playboys defeated the New Kids by the score of 81-34. From the score it appears to have been a

blow-out, which it very well was, but much credit should be given to the New Kids who showed a lot of heart in this embarrassing upset. Even against insurmountable odds and a second half exhibition of slam dunks that brought the crowd to its feet, New Kids fought back to the last second. Not to take away from the performance of the Playboys who many feel won't be beaten, but New Kids, in my opinion, showed strength and character that should be present in every athlete. New Kids played the last two minutes with only four men and never quit. So to the New Kids, I send you this: "It is nothing to succeed if one has not taken great trouble, and it is nothing to fail if one has done the best one could."

Here are the scores:

Mid-week League (Feb 10)	
Blazers	45
Wile E. Coyotes	58
T.G.I.F. League (Feb 12)	
Playboys	81
New Kids	34
Men's B Basketball	
1 & 2 p.m. games (Feb 12)	
Society	18
Basketcases	54
Jerry's Kids	35
Shoot to Thrill	24
4 & 5 p.m. games (Feb 12)	
Runnin Rowdies	24
Mission Impossible	47
I Don't Know	36
Rot-C-Luck	44

Co-ed Volleyball Scores from Feb. 9.

Killer Joe & Sick Dogs vs. Raiders	
Game 1 12	15
Game 2 15	7
Game 3 15	10

Ladder Climbers vs. Just for Fun

Game 1 15	1
Game 2 15	3
Game 3 15	10

Katzy Dogs vs. Lethal Dose

Game 1 15	7
Game 2 15	10
Game 3 13	15

Alleyoop vs. Marauders

Game 1 12	15
Game 2 9	15
Game 3 7	15

Volleyball games are played on Tuesday evenings where the 7:00 p.m. league games may go back and forth, while in the 8:00 p.m. league Ladder Climbers and Marauders are the teams to beat.

Floor Hockey

C.S.C.S.B. Intramural Co-ed Floor Hockey is rapidly becoming the most popular sport on campus. Its popularity is growing in participants, but not in spectators.

Every Saturday these male and female gladiators prepare their equipment and literally go head to head in a battle for the puck. The rules are basically the same as ice hockey and the action is also. It's a game that takes a strong mind and strong body to play. Well, at least a strong body, but if you like your action fast and furious and you haven't had too much luck finding it on Saturday night come out to the P.E. Bldg. Saturday afternoon and join in the fun. If you don't believe me come see for yourself. You won't be disappointed.

Here are the results from last Saturday's games:

Slapsticks moved past the Chain Gang 10-4
Philly Pliers out-scored Tobagerman 11-3
The Jam forfeited to Shandin Puckers.

C-Town Chiefs got the win on a bye.

C.S.C.S.B. vs. USC

Yes, that's right. Our own C.S.C.S.B. Men's Floor Hockey Team will compete in an extramural game with the Trojans of USC on Saturday February 20, at 7:30 p.m. in the P.E. Bldg. This undoubtedly will be a tough match for the young Cal State team, but many of the players have prior ice hockey experience and they believe they are ready for what will be a very physical meeting between the two. All C.S.C.S.B. students should come out and support these courageous students willing to do battle against a powerhouse like USC to make a name for Cal State San Bernardino. We want to see everyone there and bring your noise-makers.

Classifieds

The following jobs are available at the time the Pawprint goes to press and are off campus unless otherwise indicated. For more information, please contact the Career Planning and Placement Center, SS-116.

ASSISTANT DISTRICT SALES MANAGER: Students are needed to deliver bundles of newspapers to carriers and/or newsstand racks for local paper. Would work 3-4 days/week from 3-7 a.m. Position pays \$4-7/hour. You must have a good driving record. No. 308

CLERICAL: Student is needed to work Saturdays and Sundays from 8 a.m.-5 p.m. for \$3.35/hour. Would be answering phone, filing, typing (40 wpm) and dictaphone work. No. 307

JANITOR: Want to clean up? Then get this job working mornings at a bread factory doing janitorial work. The position pays \$3.35/hour. No. 304

TELLER: If you can type, do general office work and run a 10-key adding machine, this may be the job for you. They need someone who can work 20 hours/week, Monday through Friday. Salary depends on experience. No. 303

TELEPHONE SALES: Sales people to sell Select TV and detergent by phone and who can work 2-8 p.m. Tuesday through Friday and from 8:30-5 p.m. on Saturday. Must have good communication skills and they will fully train. Position pays \$4.50/hour. No. 302

Personnel
Clerical Assistant IIIA--\$1,195-\$1,415/mo.; full-time, permanent; available immediately. Apply by 2 p.m., Feb. 19.

GAY AND LESBIAN COMMUNITY CENTER

Hotline-Peer Counseling-Women's & Men's Raps-Mediation/Arbitration-Speaker's Bureau-TV & TS Raps

824-7618

St. Francis Episcopal Church

Sterling and Citrus Aves.
San Bdn. Phone: 862-3104
Services: Sun. 8 & 9:45 a.m.
Wed. 7:00 p.m.

All Christians are welcome to join us.

Classifieds

Professional Opportunities

(Further information is posted on the Faculty Senate bulletin board near AD 169)

Cal State, Los Angeles--(1) art: two positions, asst. professor, art history, and asst. professor, gallery director; (2) marketing: two positions, asst./assoc. professor; apply by March 1; (3) physical education: two positions, asst. professor; apply by April 15; (4) theatre arts: asst./assoc. professor; apply by March 15.

San Francisco State--director, academic services; available May 1; apply by March 5.

UC, Santa Barbara--director, alumni affairs/executive director, UCSB Alumni Assn.; apply by March 1.

FOR SALE

1979 KZ 1000 MKII. Absolutely mint, low mileage, slipstreamer & extras. \$2,200 or best offer. 862-1934

One pair Nordica Boots, size 7 and one half. Almost new. Contact Ramin at 982-4795, after 7:30 p.m.

Must sell Spinet piano. \$350. See to appreciate. Lake Arrowhead. 337-9234.

LOST!

"Human Behavior at Work Organizational Behavior" textbook. If found please call Terry Swindell at 887-7419, or return to Joshua Rm. 231, Serrano Village.

ANNOUNCEMENT

Gym is open weekends as of Feb. 13, 1982. Hours are Saturday 11 a.m.-1 p.m. and then 4:00 p.m.-5:00 p.m. Sundays from 1:00-5:00 p.m. Student I.D. required. No guests, equipment provided. Sponsored by A.S.B.

PLAYER WANTED

Go? If you play Go, I would like to play with you. I'm 18th que and love to play. Call Charles at 337-5754.

CLUBNEWS GAY LESBIAN STUDENT UNION

On February 23, 1982, the Gay Lesbian Student Union will present a speaker Reverend Jane Carl, minister of the Metropolitan Community Church, Pomona. The Rev. Ms. Carl will speak at noon in the SUMP, on the topic "What the Bible Does and Does Not Say About Homosexuality" For further information contact MaryAnn Millard 987-6191.

There will be no admission charge.

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Here at Cal State!

**Eric
the**

Hypnotist

Tuesday, February 23 7:00 p.m.

In the Pub

Come join us!!

CADDYSHACK

in the

February 19th

Student Union Multipurpose Room

6:30-9 p.m.

Students-50¢ Others \$1