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Friday Bulletin

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Unofficial registration figures for the Spring, 1973 Quarter show 2,575 students on campus. Registrants will continue to be accepted through today, the last day to add classes.

Final figures will be available after April 20, the official Spring Quarter census date.

The Board of Trustees of the California State University and Colleges took action at its March 28 meeting to increase campus parking fees from $9 to $10 per quarter, beginning in Fall, 1973. If staff parking fees are increased proportionately, the rate will probably be raised from the current $2.67 per month to $3 per month.

The Office of the Chancellor has granted approval for the College to offer the Minor in Geography effective with the 1973-74 academic year.

Approval was also received to offer the concentration in Administration under the Social Sciences major, effective next year. All areas under Social Sciences are now available as the principal field of concentration under the Social Sciences major: Anthropology, Economics, Geography, History, Political Science, Psychology, Sociology and Administration.

John Craig, Asst. Prof, Chemistry, has been named College Marshal. As Marshal he will officiate over the Commencement proceedings. He succeeds James Crum, Dean of the School of Natural Sciences, who served as College Marshal for four years.

This year the duties of Faculty Marshal will fall to John Hatton, Faculty Senate Chairman. Members of the Commencement Committee are in the process of selecting the 1973 Student Marshal, who will lead the graduating class in the processional.

Further details on Commencement will be announced next week.
Lee Kalbus was elected to serve a two-year term as Representative-at-large on the College-wide RPT Committee in a Faculty Senate election held this week.

Run-off elections will be held for two other offices as follows:
Faculty Senate Representative-at-large - Richard Goodman and Amanda Sue Rudisill; Statewide Academic Senator - Florence Mote and Kent Schofield. Ballots will be distributed today and must be returned by Wednesday, April 11 at noon.

Students and faculty from the College participated in "Media in Action" sessions at the Media Education Conference of California held in San Diego March 28 to April 1.
Robert Senour (A-V) served as chairman of a session which had as participants Mac Eaton (Psychology) and students Melinda Lemos, Jessica Rojas and Ron Boyd. In a second presentation Amanda Rudisill (Drama) was assisted by Phillip West, drama student.

Choirs from seven high schools and two colleges, comprised of 500 students, will participate in Cal State San Bernardino's first Choral Festival and Clinic Thursday, April 12. In addition to local Pacific and San Bernardino High Schools, other areas represented will be La Crescenta, Montclair, Apple Valley, Colton, and Rialto with high school choirs. San Bernardino Valley and the CSCSB Concert Choirs are also entered.

Dr. Howard S. Swan, nationally famous conductor and currently Director of the Graduate Program in Music at Cal State Fullerton, will serve as Clinician. The program is divided into two sessions, the first beginning at 9:45, the second at 2:15. Loren Filbeck of the CSCSB Music Dept. is coordinator of the event, to be held on the Fifth Floor of the Library.

Dr. and Mrs. Ronald Johnson (Geography) welcomed a baby son on April 4, weighing 10 pounds, 10½ ounces.
History will be brought excitingly back to life when next week the Department of Music holds its Olde English Banquet. The banquet, the culmination of two weekend workshops, will be held in the College Commons at 7 p.m., April 15. The invitation, open to all the campus community and area residents, reads "Dine With Her Majesty Elizabeth I."

Entertainment will be by the Cal State Chamber Singers and Instrumental Consort. Renaissance Dancing will be performed by members of the renaissance dance workshops conducted by Luba Blumberg, nationally recognized choreographer of renaissance and Baroque era dances. The Drama Dept. will present scenes from "Macbeth."

The dinner will feature Elizabethan specialties: roast beef, Falstaff; The Queen's Strawberry Trifle and other delicacies. Price of the dinner is $5.50, with proceeds going to establish a Department of Music scholarship fund. Reservations should be paid for by Tuesday, April 10, FA-102.

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CSCSB STUDENTS NAMED
OUSTANDING COLLEGE
ATHLETES OF AMERICA

Word has just been received from the Physical Education Dept. that four CSCSB students have been selected as outstanding College Athletes of America: Noreen White (gymnastics, ballet), David Wheaton (basketball, football), Roland Swanson (gymnastics), and Vernon Stauble (bicycling), who represented Trinidad in the Munich Olympic Games.

Each year candidates are nominated from throughout the U.S. and a select few are chosen and presented in the annual awards volume, Outstanding College Athletes of America, published in June. The selection is based not only on athletic achievement, but upon academic, campus and community activities as well.

This marks the first time that students from the College have been selected for this honor.

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MECHA SPONSORS
HIGH SCHOOL, J.C.
VISITATION DAY

Members of the campus MECHA organization were hosts yesterday to approximately 250 students from high schools and junior colleges in San Bernardino and Riverside counties in a Dia De Educacion en Aztlan.

Carmen Valles coordinated the event assisted by Ron Saucedo, Mike Duran and David Tellez. The visitors heard talks from Tom Rivera, Stella Clark, Ernest Garcia, Joseph Moran, and Joe Martinez, all CSCSB faculty members. Guest speaker Dr. Jose Lopez of Cal State Long Beach, spoke on "The Chicano and Education."

A Ballet Folklorico was presented following luncheon served in the Commons Patio.

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FOOD & DRINK
NOBODY EVER TELLS YOU THESE THINGS:

Starting Monday, April 9, the Cafeteria will close at 2:30 p.m. until further notice. It will re-open at 5 p.m. for dinner. Downstairs Lounge (Mother Bear's) will be open for vending machine use.
Photographic work of Robert Heinecken will go on exhibit in The Gallery next Monday and continue through May 4. He uses unusual materials for his surfaces, including plexiglass, plastics, zinc and copper for his most recent work. A number of permanent collections which include his art are the Library of Congress, Pasadena Museum, Mills College, New York City Museum of Modern Art and other galleries.

His photographs have appeared in galleries throughout the U.S. and Canada and were represented in international publications. Some of the art now on campus are "TV Dinner/Shrimp," "14 or 15 Buffalo Ladies," "Five Figures In Vertical Hold," etc.

The best of Madison Avenue is on display in the Library. The 50 top ads of 1972, chosen by the American Institute of Graphic Arts, include three of the classic Volkswagen ads; many of the leading advertising agencies in the U.S. are represented in the exhibit. Located on the first floor, the display will continue through Apr. 24.

Copies of the ASB-sponsored calendars are on sale in the Bookstore at $1.25 each, proceeds to go toward a College Child Care Center.

Deadline for filing for December, 1973 graduation is April 23.

TONIGHT’S MOVIE: "Salt of the Earth," a documentary filmed in New Mexico during the early 1950's showing the struggle of copper miners in their attempts for a better life. PS-10, 8 p.m.

TODAY’S PATIO PARTY - sponsored by the ASB and IOC, the campus-wide party will feature folksingers Carlson and Durio; 11 a.m to 2 p.m.; admission free.

EMPLOYMENT OPPORTUNITIES

Cler. Asst. IIA - perform routine clerical duties in ordering and cataloging sections of Library; temp. to June 30; type 50 wpm; 1 yr. cler. exp.; salary: $484/mo.; avail. 4-16.

Laborer - assist Auto Maintenance Man in repair of cars; also be in charge of gas, mileage and usage reports on cars; temp. to June 30; requirements: H.S. diploma; 1 yr. paid auto exp.; ability to make reports; salary - $614/mo. available April 10.

Helper-Aid - assist plumber; familiarity with plumbing helpful; ability to follow written & oral instruction; temp. to June 30; requires H.S. diploma; salary $2.64/hr.; avail. 4-10.

FOR INFORMATION ON ABOVE JOBS CONTACT PERSONNEL OFFICE.