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CALIFORNIA STATE COLLEGE, SAN BERNARDINO

The BULLETIN

November 5, 1971

PARENTS OF FRESHMEN
TO VISIT CAMPUS
NEXT THURSDAY NIGHT

Parents of 450 freshmen students have been invited to attend Parents' Night, Thursday, November 11.

An evening which will begin with a campus tour, followed by a coffee/discussion period in the PS Patio area with faculty representatives, a welcoming address by President John M. Pfau in PS-10, will be concluded by a panel discussion between parents, faculty, students and Student Services personnel.

Last year over 100 parents attended the College's first Parents' Night.

The tour, conducted by Campus Tour Guides, will leave from the Library-Classroom Building steps at 6 p.m.

* * *

POLICY RELATING TO DOGS
ON CAMPUS IN EFFECT

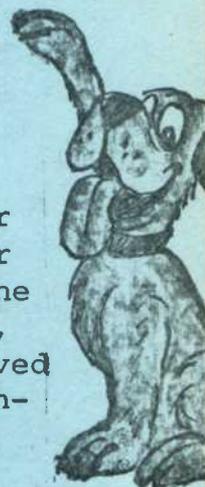
Effective immediately CSCSB will observe the intent of the City of San Bernardino "Leash Law" which outlines the conditions under which dogs may be brought to campus.

Dogs must be secured to a leash or chain no more than four feet long, the other end of which is retained by the person, or securely confined in a vehicle. Dogs may not be tethered on the campus or permitted in any campus building even though leashed, except for seeing-eye dogs serving their owners, animals involved in authorized research or other special circumstances with authorization obtained from the Dean of Students.

The new policy further stipulates that dogs must have a valid dog license as evidence of current rabies vaccination; that dogs in violation of this policy may be picked up and turned over to the City Pound. Under campus policy dogs not on leash will be held at the College Police area until 5 p.m.

The Administrative Council adopted the policy relating to dogs at its last meeting, Monday, November 1. Other campus or-

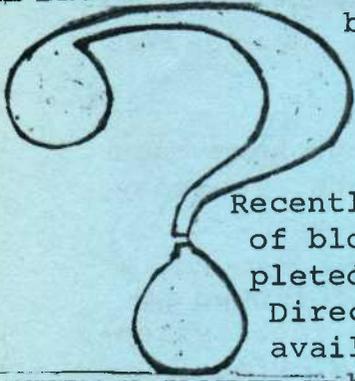
(Continued on Page 2)



LEASH LAW - (Cont'd) organizations which considered the policy were the Staff Council, which formally endorsed it; the ASB Cabinet and Senate which felt such a policy was not needed and voted against it; the Faculty Senate which considered it as an information item and did not indicate concurrence or opposition.

* * *

WILL BLOOD BE AVAILABLE



Over the past five years a total of 320 pints of blood have been donated to the CSCSB Blood Reserve Fund, and used by members of the faculty, student body and staff. To date there is no blood available in the CSCSB fund. Hospitals currently charge \$40 a pint.

Recently a member of the College community needed a large supply of blood due to a critical illness in the family which depleted the College's reserve. According to Dr. Samuel Plaut, Director of the Health Center, if no reserve fund had been available at the time, the cost to the family would have

WHEN YOU NEED IT

been in the neighborhood of \$4,000. Dr. Plaut states that such an emergency could arise at any time and urges all persons on campus to participate in the forthcoming Blood Reserve Drive on November 18. A Bloodmobile will be on campus from 10 a.m. to 2 p.m. at the Student Services Building to accept blood donations.

Volunteers may sign up to give donations at the Student Health Center (A-117). Questions may be directed to Vivian McEachern, nurse.

* * *

M.E.Ch.A. TO HOLD
SCHOLARSHIP LUNCHEON

A benefit luncheon to raise money for a scholarship fund is being sponsored by members of M.E.Ch.A. next Tuesday, November 9.

Guests of honor will be the Sixteenth of September Queen, Dolly Villalpando, and her court, Marsha Olguin and Carla Chacon. The luncheon will be held at Ramona Drop-in Center, 1524 West Seventh Street, San Bernardino, at 12 noon. Minimum donation is \$1.75. Tickets may be purchased from Susan Garcia and Virginia Deharo. Everyone is welcome to attend.

* * *

P.E. AREA POWER
SHUT OFF TOMORROW

All power to the P.E. area complex will be turned off tomorrow from 8 a.m. to 4:30 p.m. in order to permit connection of the electrical mains to the new Residence Halls complex. All P.E. facilities, including the swimming pool and outdoor courts will be closed all day.

* * *

REMINDERS . . . Campus mail addressed to members of the College community should be directed to the individual's division or department rather than room number.

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. . . Faculty Senate meeting, Tuesday, Nov. 9, 2:30 p.m., PS-122.

(Continued on Page 3)

Coming Events

TONIGHT'S FILM, "Tell Them Willie Boy Is Here," co-starring Robert Redford, Katharine Ross. The story

of a young American Indian whose search for identity and understanding leads to murder and a manhunt unparalleled in Western history, PS-10, 8 p.m. Admission free.



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A NEW DAYTIME DOCUMENTARY FILM SERIES will begin on campus starting next Monday, Nov. 8. The films will cover a wide range of topics and will be regularly shown Mondays at noon and Tuesdays at 11 a.m. None of the films will run over 50 minutes. All scheduled in PS-10. Monday, November 8 - "R.O.T.C.," (20 min.) & "Army" (25 min.) Tuesday, November 9 - "Modina Boe" (40 min.)

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WEDNESDAY NOON MUSICALE featuring Lawrence and Judith Johansen will be presented at noon, Wednesday, November 10. They will present a concert of baroque music for piccolo trumpet and baroque harpsichord. The public as well as the College community is invited to the concert, to be given in C-104.

The Johansens both received BA degrees from Fresno State. Currently both are graduate students at USC and are also members of the U of Redlands music faculty.

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CAMPOUT of the Outdoors Club is scheduled for November 13 and 14 at Joshua Tree National Monument, Hidden Valley Campground. Bring warm clothes, food, firewood, water, sleeping bag, etc. Everyone welcome. For further information contact Bettie Wall, Ext. 438.

* * *

Tickets for the Fall play, "The Conscious Lovers," are on sale in the Drama Department office, C-102. Admission is \$1 for campus patrons and \$2 for general admission for all performances except the special scholarship benefit on Sunday, November 14, for which all seats are \$2.

PLAYERS
of the
PEAR GARDEN

127

THE CONSCIOUS LOVERS

Little Theater. 8 15 p.m.
Cal-State San Bernardino

Tickets are available for all performances which include November 12, 13, 14, 18, 19 and 20.

* * *

LEARNING LAB A College learning laboratory has been set up in
NOW OPEN LC-17. From 12 noon to 3 p.m. Monday through Friday
a self-instructional program is available for students
in Spanish, algebra, speed reading and improvement. Other programs
will be added as the need arises.

Currently film series are available for courses offered by Jesse Hiraoka (French). Cassette tapes have been provided by James Thomas from his class in international law.

IN THE NEWS

Brij Khare (Political Science) delivered a paper October 23 before the Southern Regional Conference of the California Council for the Social Studies at Newport Beach on "Childrens' Political Beliefs: Their Sources and Formation."

Dr. Khare also read a paper on "The Use of Conflict and Policy Models in Determining the U.S. Involvement in Indochina" before the Western Conference of the Association for Asian Studies in San Diego October 29.

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Larry Kramer (English) spoke to a group of creative writing classes at San Gorgonio High School November 4 on "Poetry Now."

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EMPLOYMENT OPPORTUNITIES

Equip. Technician II, Audio-Visual Dept., available immediately. Under direction, design & construct instructional equipment; repair & maintain such equipment; do other work as required; 2 yrs. experience required.

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Cler. Asst. IIA, Admissions & Records. Processing all applications for admission to the College, checking submission of transcripts and test scores, coding of all admission documents for data processing. Typing: 50 wpm. Available immediately. Salary: \$457-556.

For further information on above jobs, contact Personnel office.

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An opening exists for one-fourth time director of new ASB program, S.P.I.C.E. (Student Participation Involvement in Community Enterprises). Tentative salary: \$100 per month, beginning Dec. 1. Qualifications: knowledge of local community service organizations and interest in student involvement with such organizations. Apply at Placement and Financial Aid office, S-122. Deadline: November 15; applications submitted to ASB office.

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NEW AT THE COLLEGE:

<u>Ext.</u>		
215	STUMPF, Pat I. (Phillip) Payroll Clerk	929 Colima Rd. San Bernardino 92405
	<u>Personnel Office</u>	<u>882-2688</u>
518	GARRETT, Barbara A. (Robert) Clerk Typist	136 N. Pine Rialto 92476
	<u>Budget Office</u>	<u>874-0547</u>
544	GIPSON, Denise (Miss) Clerk Typist	968 Western Ave. San Bernardino 92410
	<u>College Library</u>	<u>888-1148</u>
544	PENCOFF, Nicholas (Ann) Clerk, College Library	606 W. 40th St. San Bernardino 92405 886-4443