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Inland Empire Commemorates King Memory

By Art Cook

Perris, San Bernardino, Riverside

Riverside Joyce Lenor Appointed San Bernardino Branch Librarian

Joyce Lenor Appointed S.B. Branch Librarian

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Joyce Lenor has been appointed branch librarian at the Loma Linda branch of the San Bernardino County Library. Ms. Lenor has been the library's executive secretary in charge of children's services at the county's March Branch. Prior to that, she served in the same capacity at the Rialto and East Baseline branches of the County Library.

Joyce resides in Riverside with her husband Marvin and young son Jeff. She has a master's degree in January, 1978. She was recipient of an Inland Library System Minority Recruitment Scholarship from the California State Library in 1976.

Dr. Talley is an Educational Consultant for the program while the Supervisors would oversee the programs. Some advisory council members are yet to take a vote on the issue. They were expected both initiative and creativity in regards to her job, and her many talents include painting, acting and dancing.

Joyce resides in Riverside with her husband Marvin and young son Jeff. The Linda Linda branch is located at 11215 Mountain View Suite G, Loma Linda. Hours are 9 a.m. 5 p.m. Monday-Friday, 10 a.m. 4 p.m. Saturday, 9 a.m. 1 p.m. Monday-Friday. Telephone 796-6820 for more information on branch locations.

By Charle Luckey

March AFB King Activities

Over 200 marchers walked from the Recreation Center to the March Field Chapel. With lighted candles, singing "We Shall Overcome," the group arrived at the Chapel and listened to recorded excerpts of speeches by Dr. King as a collaboration of the leaders of Martin Luther King. White has inspired the audience, a picture of Dr. King's project.

By H. Yakubu Adamu

IMA Debate

To be or not to be a bureaucracy, the debate continues on the merits and demerits which could certainly change the future of the Inland Manpower Association. As the arguments in favor of a county-operation mean the counties of Riverside and San Bernardino, Dr. Talley is an Educational Consultant for the program while the Supervisors would oversee the programs. Some advisory council members are yet to take a vote on the issue. They were expected both initiative and creativity in regards to her job, and her many talents include painting, acting and dancing.

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The debate which comes in the wake of the need to streamline the administrative costs of the association, to allocate more money to be earned for training programs, will affect between 80-130 positions in the association. For example, under the plan allowing both counties to operate separately, some of the employees would not be enough to handle such a job. The plan allowing both counties to operate separately, some of the employees would not be enough to handle such a job. There is a lot more work to be done.

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Enrollment Continues to Rise at CBC

RIVERSIDE - The spring enrollment at California Baptist College in Riverside continued to grow for the fourth consecutive year. Total freshmen enrollment for the 1982-83 academic year, which began January 5 through February 4, showed 388 new students enrolled. The Registrar's Office reported an increase of 20 students from the spring, 1981, enrollment.

Bethel A.M.E. Church

Mrs. Evelyn Chambers, Reporter

Jesus heals many in Capernaum was the topic of last week's Bible and Prayer Services, taken from Luke 4:43. So moving was this service that the blessing God has bestowed on her. She reiterated her life to Christ and asked for Prayer. Soon and very soon was the processional song for youth worship. Charles Langston and Ronald Champion offered prayer and scripture. John 15:17. The choir sang. I love to praise Him. And I'm Going Up T'Yonder, accompanied by personnel. Josephine Gray. The Children's sermon was, the story of a man who came to a beggar's aid taken from Acts 3:1-5. There will be still people begging and don't know what they are begging for. If they see the talent God gave them would reach their gold coin. Silver coins were given to the children for a symbol.

Ray, Jackson authored the morning message entitled "The Most Popular Question Ever Asked"

A beautiful organ was dedicated in the name of Elmer Dixon along with a Christian Methodist Episcopal Church, Riverside.

Sunday, January 16, 1983 was YOUTH CHOIR DAY. The choir sang with wonderful praise. They three songs. They were "You Better Take It Out", "Something Good Is Going To Happen", and "Love Shall Win". With Brother Ronald Lewis featured as soloist. A tribute to Dr. Martin Luther King Jr. was read and compared by Sarah Harris, then the entire church sang "WE SHALL OVERCOME" led by the musical choir, which is directed by Sister Sandra McCoy. Reverend Moss, our minister, said "Luke 16:11, entitled "A Strong Man and A Stronger Man."

After the presentation, refreshments were served and we were on our way full of the spirit and rejoicing. Next Sunday which is the fourth Sunday, we will have baptism and our fourth Sunday night musical in the PM.) We are invited.

Amos Temple U.B. Church News

Rev. Chester L. Toulston, Pastor/Secretary, Church Registrar

The Laymen's Council is a Boarder's Interest in the Christian Methodist Episcopal Church, who's function is to plan local church programs, church personnel appointments and church safety, serves as a form of evangelism which motivates members to initiate spring and fall programs. We offer our sincere appreciation for the services available and the promotion of Christian Brotherhood. True as essential part of the Christian Methodist Episcopal Church.

The Local Lay Department of Amos Temple is provided leadership by the following capable and dedicated members, Mrs. Eunice Brooks, who has been serving our church for many years.

On Saturday, January 15, 1983, the Los Angeles County District Council meeting was held at Amos, which convenes 28 churches of the Southern California States with Brother Thomas Render Holy, Los Angeles District, presiding. Reports were given from the various churches representing Arton, Riverside. In our behalf was represented, as Mrs. Brooks gave report which indicated that we are a church that's on the move. We are expected to welcome new members and we commend Mrs. Brooks for carrying out this very successful work.

Sunday Service was also rewarding, in that our youth departments are also on the move for Christ. They keep the service moving with their willingness to serve the Lord in any capacity which was asked of them. Singing, reading scripture, welcoming visitors, announcements, etc. Keep up the good work for the Lord and you shall be blessed. For, too, gives encouragement to the youth. The morning message was brought in to us by Rev. Leland Moss, "The Answer of Amen That Ferthers the Lord." We were inspired by the information received from his message, which was taken from John 11:10. Church anniversary concluded with guests Rev. B.W. Jackson, Philips Temple, San Diego, CA and his choir and congregation.

Organ Donated in Memory of Dion Archie

The following questions or comments are directed to Imam Warsameh Muhammad (leader of the American Muslims of Riverside). On a personal level, the hope that the answers provided by him will serve as always to the public of Islam in America and throughout the world.

QUESTION: What is the meaning of the word "brother"? Should we address non-Muslims as brother or sister?

IMAM: In reading the Quran, we don't find Muslim brothers or sisters. On the other times with the term "brother." Most of the times in Quran we are addressed as Muslims or as believers, and so forth, but not as brothers. Inter-relational address is not adequately addressed that often; in fact, I think there is just one address, or one card, or one relation where we are addressed as brother.

Muslims do have a habit of calling each other brother. We say: Brother John, Brother Shahzad, Brother Muhammad. It's almost a habit that we use.

But I notice in the Hadith, Prophet Muhammad (PBUH) hardly ever called brother. He said: "Oh, Selma or Oh, Omar." He didn't use brother there. Obviously, "he doesn't use brother that often" because it's not in the Hadith. We give the interpretation that he said brother before addressing them.

Now, if you're in a situation of doing that, you should understand what the Quran says that Allah has made us brothers. He said to us from the first line of brotherhood and sisterhood, "Oh brothers!" If Allah has made us brothers and we are not bound to that way of addressing people, we are not bound to that way of addressing people.

When we speak of a Muslim as brother, we should understand that the Quran says that Islam has made us brothers. He sealed it with the blood of fraternities and sisters, and so forth, and so forth. We should understand that we address non-Muslims as brother or sister, and so forth, and so forth, but not as brothers. If we are not bound to that way of addressing people. We should understand that to be brothers to each other, to be brothers to people of other religion. It is to be considered of each other, to feel compassion for each other. If the Christians have that habit that Christians call each other brothers and I know they accept three terms. I think we should respect the values of other people when those values and standards are good standards. If they would like to be called brother, then I want to call them brother. If they would like to be called sister, then I want to call them sister. If they don't call each other brother, I don't want to call them brother. They might not like it.
The Holy Spirit could be felt as the Celestial Chorus marched singing "The Lord Is My Strength and Salvation" and rendering many beautiful songs of praise which included "I've Seen the Lightning Flashing," "Please Be Still" and "Learning To Lean On Jesus.

Pastor Hooper came before the congregation, he asked them for money. But Peter said, "I don't have any money, but I'll give you something else," he said to them. The man's disciples understood why they could not perform the same acts and Jesus told them to pray and they would receive strength. Isaiah said "they who wait on the Lord shall have their strength renewed." For us to obtain power over the devil. Only what we do for Christ will last. Jesus is the answer. He came to save us. We need to try the Lord by taking Him at His word and obeying Him, because He is guarding our incorruptible inheritance in heaven.

The Lord moved in a mighty way through the message and the songs of praise that the Adult Choir presented to us. He welcomed the Mayfield Family into the church family of Grace Bethel. Our prayers and support is with them and their family. We are grateful, the Youth Department are expecting the Lord's choosiest blessings upon their Spirits. Rev. Thompson asked the children to make Sunday, January 23rd at 3:30 p.m. Youth ministers throughout the way was speaking from the subtext, "Victory Through Surrender" Ephesians 4:22-23.
WIN! WIN! WIN! WIN! WIN!

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Black Voice News Now In News Stands All Over Riverside
Perris Commemorates MLK Birthday

Photos by Ken O'Ferrall

Continued from page 1

THURSDAY, JANUARY 20, 1983

COMMUNITY AGAINST DRUG ABUSE: Sponsors the Perris Martin Luther King, Jr. "A Man Of Peace," the dark ages can end. I expressed a desire that it will become and Vic Giardinelli, Principal, delivered the welcome, to continue working for unity. Several members of the Perris Elementary School District participated in the service. District Superintendent Dr. Bouragard delivered the welcome and Vice Gardner (Prin. introduced the speaker. The Sophisticated Steppers, posted and retired the flags. In the hope of all that the unity of purpose and brotherhood, coupled with respect for the rights of others and non-violent problem solving will help Dr. King’s dream live on.

JOHN W. WELLS: An energetic young fellow celebrated his second birthday Sunday, Jan. 16, at the home of his parents, Mr. & Mrs. Daniel Wells. John is my grandson. Carole Wells, his sister alternated between sleeping and looking very interested at everyone. I call Candice "Lollipop" she's 3 mos. John reminded us that he was the center of attention and kept us on the alert. He received nice gifts. We made recordings and took pictures. We thank God for all our blessings!

AS I WAS JOGGING: While training for a 1/2 marathon I noticed some of my competition. I hope to win the year. (In my age bracket) Oh well, as long as I'm not last!!

PANCAKE BREAKFAST: Woodcrest Community Center, one black male, Van Buren and Washington Street. All you can eat for $2.00 adults, $1.00 children. This is a fund raising project for people who have sight problems. January 23, 1983, 7:00 a.m. 1:00 p.m. For ticket call Del Michael 637-2627 or 686-5941. This is for the Woodcrest Lion Club as an event not for a community and education programs. I'll see you there!!

TEENAGE SUICIDE: I attended a meeting at Coach & Classic in Riverside last Wednesday night. The speaker for the evening was Marza Burke, National Director Alive Inc. She reminded us that, we are not Black History Month Committee of Riverside Educational Night.

February 19, 1983

Black History Month Committee of Riverside Parade

February 26, 1983

Black History Month Committee of Riverside Banquet Raincross Square - 7 p.m.

February 12, 1983

NAACP Riverside Branch Annual Freedom Fund Banquet Raincross Square - 7 p.m.

February 13, 1983

Black History Month Committee of Riverside Gospel Workshop Raincross Square - 2:00 p.m.

February 16, 1983

Black History Month Committee of Riverside Reg.

Presents the

FINALS OF

Hal Jackson's
Talented Teen International Pageant

Applications Now Being Accepted. fill out the following and return to: Black Voice News P.O. Box 1581 Riverside, CA 92517

HAL JACKSON'S
TALENTED TEENS

ENTRANCE REQUIREMENTS:
(1) 13 to 16 years old
(2) Application form
(3) Copy of birth certificate

COMPETITION AREAS:
(1) Appearance
(2) Personality Achievement
(3) Talent

NAME
ADDRESS
PHONE
AGE

MISS LULU JONES, coordinator of the Perris Martin Luther King Jr. and member of the Voices of Hope was so proud the program was successful. She shares with Black Voice writer Art Cook.

SUPERVISOR NORTON YOUNGLOVE, Dr. Ben­
gard, Superintendent of Perris Elementary School District and Mayor of Perris Carmen Cox, participated in the successful program.

MRS. WILLIE MOSES, receives an award for her outstanding contribution to the community.

MRS. ELLA JONES, coordinator of the Perris Martin Luther King Jr. and member of the Voices of Hope was so proud the program was successful. She shares with Black Voice writer Art Cook.

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Arts Council Workshop
The California Arts Council will be in Riverside on Monday, January 28, 1983, presenting a workshop for people and organizations interested in applying for funds for an artist in residency program. The meeting will be 1:00-5:00 p.m. at the Riverside main Library, 35th Street, Riverside. The categories for the artist in residency grants include artists in schools, artists in social institutions, and artists in communities. The deadline for application for this fund is March 1, 1983. All artists, Government Agencies, Social Institutions (like hospitals), Correctional centers, Correctional facilities and Children's homes, etc. and non-profit organizations that may benefit from an artist in residence are encouraged to attend. It is possible for organizations to jointly sponsor an artist in residence.

Riverside YWCA
The YWCA Parenting Program is forming a support group for parents who have had a child through sudden infant death. This free group will be held in a first meeting at the YWCA, 1712 S. Mission Avenue, Riverside on Thursday, January 27, 1983 from 7:45-8:30 p.m. Virginia Tapscott, Enrolled Social Worker, will facilitate a discussion of the film, "You Are Not Alone," is shown. Anyone who has lost a baby or would like more information about SIDS is invited to attend. Child care is available by reservation.

For more information call Sue Saks at 683-5543.

Documents from the Past
The Black Leadership Family, a group that is working to form a unified program to achieve Black advancement, has issued a statement on the current situation. The statement is: Know the Difference Between Opposing and Supporting Forces.

SUPPORTING AND OPPOSING FORCES

One of the key principles for Black American Unity, Survival, and Progress is that we must recognize the importance of the quality of life for all Americans, we will find common cause with the values, and we will not be divided by the opposing and opposing forces that we see in our society.

In our quest for unity, survival, and progress as a people, we have to realize that we are in the same boat.

Let us seek every opportunity to enter meaningful coalitions of mutual respect and cooperation with Americans of all races and creeds whose interests are in a just and compassionate America as well.

One of the key principles for Black American Unity, Survial, and Progress is to know the difference between opposing and supporting forces. It is important to combat the idea of the Black Leadership Family plan that there cannot be Black advancement without Black advancement of the white man, non-white man, and non-existent.

Most of the opposing forces will be more subtle and more insidious than those listed above. It may not be easy to recognize these individuals and groups by their rhetoric, names or organizational purposes. It will require some scrutiny of the actions of these individuals and groups. These men are designed to prevent Black unity and Black advancement by promoting their organization instead of the Black government — and within state and local governments. There is a common purpose, common position and policies of the opposition to the economic enslavement of Blacks. Also to be aware of media opposition and opposition by foundations, universities and other research groups which continue to manufacture negative reports about Black Americans.

In addition to recognizing harmful organizations and court attempts to prevent recognition of Black advancement, we must also be able to recognize both supporting and opposing forces. The forces may be within or outside the community and they will shift from time to time. Quoting an old adage, "The people who are not part of the solution are part of the problem." The question is how we can be part of the solution.

The Black Leadership Family Plan is not a panacea, but it is a step towards unity and survival. It is important to combat the idea of the Black Leadership Family plan that there cannot be Black advancement without Black advancement of the white man, non-white man, and non-existent.
Theodore Davis; a longtime Fontana resident has recently reached two milestones. First, he retired after 29 years with the government from Norton Air Force Base and secondly he has been appointed to the Fontana City Planning Commission.

Ted was born in Nashville, Tennessee. He moved to San Bernardino in 1953 for a short time before moving to North Fontana, where he and his wife Pauline and now grown sons Teddy and Ricky lived for the past 29 years.

Ted has been a leader in the Inland Empire community for many years. During the early 60's he worked with the Fontana Civil District in an effort to prevent racial problems and to mediate if a racial problem occurred, while serving on the Board of North Fontana, the Park and Recreation district, from 1962-1970. He was the vice-president and chairman of the Lake Committee of the National Association for the Advancement of Colored People. In 1972 Ted was elected Commissioner on the Fontana Prevention Commission (FPC), a forerunner anti-pollution program for free-income families.

Theodore Davis

From 1972 - 1974 he was the President of the Fontana NAACP.

In the beginning of another milestone Ted will continue to work with humanity.

Along with your gift will be an attractive card to the bearer with your name and greeting SEND TODAY

Are you aware that there is an energy flow in any given situation and that determining a problem before it occurs is even more important?

The reader will easily be able to understand the characteristics of the E.S.P. and its influence on the individual's life...by putting one's own beliefs and interests in perspective throughout the book. The major purpose in writing this book was to make it possible for individuals to become more aware of the sources of strength, energy and life's true potentiality in the world beyond.

This theme of the book is reflected in the author's view of how best the author can influence the individual's health and overall well-being. The major purpose in writing this book was to make it possible for individuals to become more aware of the sources of strength, energy and life's true potentiality in the world beyond.

The following is a reprint of reviews written in support of this kind of thinking, the author's views are now becoming even more popular. The half-hour production titled "On the Cause and Effect of Cancer" was one of the many programs which suggest that there are many underlying factors that contribute to cancer and to the community of problem solvers that are working on this.