Stop Black Unemployment

The plight of Afro-Americans historically based with high unemployment issues has not abated. In fact, as recent as 1981, Afro-Americans, both young and old, faced the highest rate of unemployment among all age groups, of all races. It is a fact that this condition was first brought to national attention by President Lyndon B. Johnson during his address to the Joint Session of Congress in 1965. Ever since then, it has been a prominent issue in the nation’s social and economic health.

Subsequently, all Americans are forced to answer the question - why? Why should we assume the overall national population be disproportionately out of work? In recent times, minority groups have been subjected to such discrimination that for them, the need to work is inescapable. How and why did the high unemployment among Afro-Americans emerge?

The reasons for the high unemployment among Afro-Americans are complex and varied. One significant factor is the continued racial discrimination in the job market. Afro-Americans, particularly those with lower levels of education, continue to face barriers in obtaining employment. Another factor is the lack of job training programs that are culturally responsive and address the specific needs of Afro-Americans. Additionally, the economic conditions of the mid-20th century, characterized by rapid changes in the labor market and the diffusion of new technologies, may have contributed to the high unemployment rate among Afro-Americans.

Nevertheless, the high unemployment rate among Afro-Americans has been a persistent challenge. The National Advisory Commission on Civil Disorders (the Kerner Commission) reported in 1968 that the high unemployment rate among Afro-Americans was a result of systemic racism and discrimination in the labor market. The commission recommended various policies and programs to address the issue, including increased funding for education and job training programs, and the establishment of affirmative action policies to ensure equal opportunity for all Americans.

As of 1981, the unemployment rate among Afro-Americans was still significantly higher than the national average. The rate fluctuated over time, but remained above 9% throughout much of the 1980s. To address this issue, policymakers and advocates continued to push for policies that would help reduce the high unemployment rate among Afro-Americans.

In conclusion, the high unemployment rate among Afro-Americans is a complex issue with deep roots in systemic racism and discrimination. Addressing this issue requires a multi-faceted approach that includes increased investment in education and training programs, the implementation of affirmative action policies, and the elimination of racial bias in the labor market. As we move forward, it is essential that we continue to work together to address this challenge and create a more equitable and inclusive society.
Church of Christ Host Thousands at U.C.R.

On August 3, 1981, the Riverside Lincoln Ave Church of Christ hosted the 35th National Youth Conference of the Church of Christ at the University of Riverside, California in Riverside and over 1,000 people were registered in attendance.

The theme of the conference was "Get The Redempted of the Lord for Us," and the goal of the conference was to inspire and encourage our youth to greater faith and love of Christ. The conference shown remarkable growth, and success over the past thirty years. "It is our desire and prayer to unite with us this Sunday afternoon at 3:00 p.m. at First Baptist Church on Sept. 13, 1981 event. Contact Rev. Levonzo Gray, or James 4:3 tells us why some trials for "with patience you will gain the reward of the Lord's Words," remarked Daisy Brown.

The annual March at the National Youth conference is always considered a highlight of the conference. All states represented, hand in hand, aged from 15 to 75, with George, who is in the 75 age group, and leading the song, "Give me Jesus, and I am satisfied." Segs, directors, such as Perry Wells, of Mount Clemons, Michigan and dual-ghost of Mayoled, Illinois, named their voices in song and praises to God with 2,000 young voices echoing those little hearts to God in song. The all the way through this University City Avenue, summoned by a most requests and delightful magnificent specialty of Riverside Polonius. Not one did one young person stay over the thirty years to the group. Every young heart was wanting for Christ, and praising his name, "Thank you, Jesus," as they marched along the street.

In this group were members of the churches of Christ, church members, students public school professors, and teachers, and other professionals from all walks of life.

They professional were the parents and the students of the young people attending. "When the March terminated in the City Mall directly under the city, we were joined by a new, All Brown, Mayor of Riverside, who gave a brief talk about Riverside and for love for this fair city, in the presence with photographs of the group. The rally lasted about two hours, and as a gesture of friendship over 100,000 people who were in line. Then the group left its orderly as they came, twenty city buses having waiting to take them to the U.C.R. Campus. After the departure, one part of bus was left behind for many of the beautiful great landmarks was damaged," said Mrs. Brown.

By DORA LEE TALLEY
Why Pray?

St. Luke 18:1 "And it came about that one of us was praying to himself, 'O Lord, I have nothing to do this end, that all men ought to pray always, with the state of Who will fine you out, the World Needs Love as 2000 Sins Will Fine You Out. The World Needs Love as 2000...
Police and Firefighters

that "on other occasions in the past when neither the
laid off this month. Similar reductions in the fire department
courts. Once again, the federal courts have shown their
new series of cutbacks in both departments. The city
government cut its 1982-1983 operating budget 11.7% to 6.2% from its existing level of 14.7%.

A few nights ago, 1 received a personal "why
news accounts of African American
peaceful solution to the American
President's trip to the Middle East.
the words fell from her
not. The only glimpse of real
justice for all.

The Department of Justice says no.
The Department of Justice says no.

The Department of Justice says no.

The Department of Justice says no.
The Riverside Sister City Committee received national recognition, a “smile” and a cash award of $500 recently in Kansas City.

Announcing the Services of

MAYOR AB'S NOTES

Items of General Interest to the Citizens of Riverside

The Riverside Sister City Committee received national recognition, a “smile” and a cash award of $500 recently in Kansas City.

The Riverside Volunteer Senior Center handles a fine community service through its HELP line.

Candidate's Register

For General Election

Candidates have registered for the General Municipal Election to be held November 3.


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RCC Offers New Courses

One of the new courses, "Small Business Training for Reading Diagnosis and Development" is designed for persons who have good reading and spelling skills and who enjoy helping others learn to read.

Course instructor Lee Rice notes that the number of people participating in the course will be limited to 15 due to the small size of the class.

The small group setting will allow participants to get to know each other and to build self-confidence.

One of the main characteristics of reading disabilities is difficulty in learning to read.

The course is designed to help people who have had difficulty learning to read and who want to improve their reading skills.

The course will begin on 10/20/81 and will meet twice a week for six weeks.

Enrollment is limited to 15 students, and registration is required to participate.

For more information, call 623-0322.

RCC's Fall 1981 Open House

Riverside City College will host its annual Fall Open House on Saturday, October 30, from 9 a.m. to 1 p.m.

The event will feature information about a variety of programs, including those in business, technology, health sciences, and the arts.

There will also be opportunities for students to meet with faculty members and to learn more about the college's resources.

The Open House is free and open to the public.

For more information, contact the Riverside City College Office of Student Services at 623-0322.
The name Dee Dee Jackson may not mean much to you by itself but if I said the Jacksons, it might be a little more recognizable. Why? Oh! Ah! A singer? An actress? Well actually she could be anyone of those things. She certainly is pretty enough. She is intelligent enough, and she is possibly talented enough but her role is even more significant. First, she is a wife and a mother. The name Dee Dee Jackson I say first because in today's society, it seems like anything goes. She is an actress and has to do with acting and anything even remote have the button. Generally you hear, I am a professional mother, sometimes you, etc. It's quite refreshing to talk to someone who starts her day with the same joy as a princess. She is often asked how she manages to combine her roles. She is possibly talented they ever alone in the confines of their homes concerning anything other than that. Certainly they cannot.

We asked Dee Dee Jackson about her feelings about being married to Tito Jackson for more than nine years and what she has described her role. She explained that while she and her husband_relationship have grown more than ever before, it is her role as her friend and the kind of people. Are they alone in the confines of their homes. She is possibly talented they ever alone in the confines of their homes concerning anything other than... Certainly they cannot.

The Riverside City College women's basketball team is looking forward to the upcoming season. "We had better team this year than the team we had last year," says RCCC head coach Barry Meier. "We have a lot of new faces. All of our returning players have been established, there are still a few positions..." The Riverside City College has been exceptional during the past few seasons.

When many of the starting players have been established, there are still a few positions. All of the returning players have been established. "We have a lot of new faces. All of our returning players have been established, there are still a few positions..."

Newark's Makeup shows a Cleopatra Influence

"In doubt if an action be just, examine whether the ends will overlook."

Photo by Graine

Dee Dee Jackson

Celebrity Forum With Dee Dee (Dorothy) Jackson

The Jacksons, Tito and Dee Dee, have been interviewed in "Cash Talk," a British magazine. They are well known for their constant fights and with an endearing sense of humor. When asked what they were currently fighting about, they both said, "Not sure who it is this time."

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Entertainment Coming Events

IN CONCERT: Patricia Bunch, September 21st, Rose Bowl

JAZZ FESTIVAL: MONTEREY AREA: Monterey Jazz Festival, September 24th, 25th, and 26th at Monterey Park, Cal.中国政府 and France Festival many more.

IN THEATER: LOS ANGELES AREA: Shelly Winters plays in a Web Series, Thursday, September 8th.

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of nutritious foods each day. There's no chef surprise unless packing: Cream cheese or cottage cheese, milk; salad cooked eggs in their shells; unopened canned tuna, salmon or cauliflower, or radishes; bean salad in oil and vinegar; hard jelly, jam or raisins; natural cheeses (but not cottage or safe to pack in a lunch, such as: Peanut butter (alone or with

...temperature, bacteria multiply rapidly and after four hours

ANSWER: Brown baggers really have it made at lunch

PAGE 8 BLACK VOICE NEWS THURSDAY, SEPTEMBER 10, 1981 :��

With a little planning, brown baggers can bring a variety

!l!

Wi11ie Mae Beverly

JERI-CURLS

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12% of our population is Black. Only 2% of our doctors are.

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Uille M. Andrews

Hershel Adkins

Ken El-Amin

Kathleen Johnson

Rev. & Mrs. E. Jefferson Theresa Jewell

Cynthia Morris

Ray Francois Correspondent

Sharon L. Grieve, Correspondent

James Powell

Washington Correspondent

Tommy Everett, Annette Watson...

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A Tribute To A Great Man

We have suffered too many heartaches and shed too many tears and too much blood in fighting the evil of racial segregation to return to the dispiriting confines of its demeaning prison. No matter how impassioned the plea or how beguiling the persuasion, we cannot go back.
Tribute to Roy Wilkins

For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

—St. Paul’s First Epistle to the Corinthians 13:12

Roy Wilkins was administrator of the NAACP from 1950 to 1955, when he was elected executive secretary of the Association, succeeding Walter White.

Hardly a significant advance has been made against racism in the past four decades without the involvement or leadership of Roy Wilkins. His voice has been the most eloquent for the full participation of black Americans in all the rights, privileges and obligations of American society. He and the Association have gone to the courts and the Federal and state legislatures to challenge every form of racial discrimination. When the law proved inadequate to redress a legitimate grievance, he and the NAACP have gone to the Halls of Congress to change it.

Because of the work of Roy Wilkins and the NAACP, black Americans now vote in increasing numbers in the South, and they are employed in a widening range of occupations traditionally closed to them. No person of any race can be legally denied admission to a hotel, theater or restaurant. It was the NAACP which took the school segregation cases all the way to the Supreme Court and put an end to the doctrine of “separate but equal.”

Today, public schools and institutions of higher learning can no longer deny admission to applicants because of their race.

Wilkins was also a leader in the fight that resulted in a Presidential order desegregating the Armed Services and he has consulted with the military on the training and utilization of black troops.

Wilkins was one of the chief organizers of the March on Washington, August 28, 1963, which brought close to a half-million Americans to the capital to demand full equality in education, housing, employment and all areas of American life.

In 1950, he was chairman of the National Emergency Civil Rights Mobilization which attracted more than 4,000 delegates to the nation’s capital to seek executive and legislative action on ending job discrimination.

Frequently called “Mr. Civil Rights” by his admirers, Wilkins is chairman of the Leadership Conference on Civil Rights which grew out of the 1950 mobilization. It is a coalition of some 80 national civic, labor and religious organizations. This group, led by Wilkins and Clarence M. Mitchell, Jr., head of the NAACP’s Washington office, is generally conceded to be largely responsible for the enactment of landmark civil rights legislation, especially the Civil Rights Act of 1964 and the Voting Rights Act of 1965.

In his effort to create a world in which all people are free, Wilkins served as chairman of the United States delegation to the International Conference on Human Rights which met in Paris in 1968; was a consultant to the U. S. Department of State at San Francisco during the organization of the United Nations in 1945; lectured in Berlin, London and Paris under the auspices of the State Department, and has been a member of the Call Committee of the American Negro Leadership Conference on Africa, which attempts to influence U. S. foreign policy toward African countries.

Following the civil disorders of the mid-1960s, he was a member of the President’s National Advisory Commission on Civil Disorders.

The honors bestowed on him are voluminous. They include the Medal of Freedom, the country’s highest civil honor; the NAACP’s Spingarn Medal, the Freedom Award by Freedom House, the American Jewish Congress Civil Rights Award, the Boy Scouts’ Scout of the Year Award, the Anti-Defamation League’s American Democracy Award, the Ruszwurm Award of the National Newspaper Publishers Association, the Outstanding Alumni Achievement Award of the University of Minnesota, plus some 34 honorary degrees.

Because of what Roy Wilkins and the National Association for the Advancement of Colored People have accomplished these past four decades, the gulf of mistrust and suspicion have narrowed, creating a nation closer to the democratic ideals of equality and brotherhood.

The night is far spent, the day is at hand; let us therefore cast off the works of darkness, and let us put on the armour of light.

—St. Paul’s Epistle to the Romans 13:12

I’m very glad to have lived this long—to have seen things like 370 elected Negro officials in southern states. We should have 3,700—and we will have. We’ve just started.

President Truman’s Orders

On July 26 President Truman issued two executive orders, one directing the establishment of fair employment practices for government employees, and another forbidding discrimination in the Armed Services. Because the latter did not mention segregation, Mr. Truman was questioned upon it at his White House press conference July 29 and he then emphasized that he expected all segregation in races in the Armed Services to be abolished eventually, and that his order had that in mind.

In a subsequent conference Senator J. Howard McGrath, chairman of the Democratic National Committee, convinced A. Philip Randolph, leader of the civil disobedience campaign against Jim Crow military service, that Mr. Truman meant what he said. Randolph and his assistant, Grant Reynolds, thereupon announced that they were abandoning their campaign.

For blacks: Don't mistake walking for running; use what has been done, not for history essays, but as a beginning to realize a marvelous future, even though in the forward movement feet may be bruised and bloody.

For whites: Don't suppress the impatience of the young Negroes who are tackling the task yet to be completed.

Roy Wilkins

Mr. Truman’s opponents are crying that his moves in the civil rights field are purely political. In an election year when even a lifted eyebrow is subject to political interpretation this charge was to be expected. But no one has explained just how a man fighting to win the greatest prize, the highest office in America, can be sincere when he stubbornly and stoutly insists on a civil rights program that everyone knows is dynamite—and death—to political ambitions in this country.

Mr. Truman has not retreated one inch from the declaration in his Lincoln Memorial speech of June, 1947. His new orders represent a spirit and a courage on these issues as refreshing as they are rare. A standard has been set for government administrators of the present and the future.

—September, 1948

The vote is the most powerful instrument ever devised by man.
The NAACP and the Communists

There is in progress a campaign of misrepresentation of the NAACP currently running in the *Daily Worker*, the Communist newspaper. All the old phrases are there. The name-calling has started all over again. The slanted and angled "news" stories appear. The half-truths and whole lies see print. The object is to discredit NAACP leadership, local and national; to tear the Association apart through suspicion and strife; to take it over, if not obviously, then deviously, so as to control its elections, meetings, speakers, program, policy, conventions, resolutions, and other public statements.

Back in the early 1950s the NAACP was on the receiving end of some of the fanciest name-calling, and the most vicious, truth-defying misrepresentation and slander that has appeared in print. The campaign was carried on openly by the Communist party and its various faithful, echoing groups. The occasion was the famous Scottsboro case which began in 1931.

After the Communists had accomplished their main purpose of building that case into a worldwide attack on Western democracy, they found that all the defendants were still in prison with little likelihood of being released as long as the Communist party stood as the official defenders. So a Scottsboro Defense Committee was organized, consisting of seven or eight organizations, including the Communists. A eminent clergyman, the Rev. Dr. Allan Knight Chalmers became the chairman of the American Communists. It was an iron-handed, effecting the release of most of the defendants. With the passing years the Communists gradually dropped out of the picture.

By now the Roosevelt era of cooperation between Russia and America was in full flower. It is true the Soviets made a pact with Hitler and during the brief honeymoon Roosevelt won the favorite Communist title of warmonger, but with the German Army's attack on the Soviet Union, the "line" changed literally overnight. Roosevelt's America became the blessed friend and ally in the war on fascism.

As the political line changed, so did the line on Negro Americans. The Communists abandoned abruptly their widely-advertised fight for Negro rights. Nothing must interfere with the war effort, lest such domestic wrangles hurt the aid to the Soviet Union. The NAACP, believe it or not, was criticized as being a "too militant" in its wartime fights. The Communists joined the Southerners in saying in effect "this is not the time to fight the race question, we must fight the war." So American Negroes fought their bitter battles against Jim Crow in the war (and rather well, too) without the dubious aid of the American Communists.

The watchword through those years was cooperation. The NAACP, which had been lashed as "betraying the masses," as "cooperating with the lynch-bosses," etc., became acceptable, if not respectable, in the eyes of American Stalinists.

But now everything is changed again. America is in a Cold War with Russia. The American Communists are busy stirring disaffection, dissension, and unrest in every segment of American life they can penetrate such as labor unions, church bodies, youth groups, college campuses, community organizations, and Negro groups, including the NAACP.

The purpose in all this is not to build a better NAACP to fight more effectively for civil rights for Negroes under the American Constitution, using legitimate American methods, but to operate one more front group to confuse and embarrass Americans and the American government in the present contest of ideologies.

There is no mystery, except to the unthinking and uninformed, about the Communists' program on the Negro. Their characterization of the NAACP as "reformist" reveals the line: they do not believe American democracy can be improved or reformed, hence anyone who does, who keeps alive a faith in the American way of life, is a criminal and a "betrayal of the people." As long as the NAACP and similar groups exist and push programs of reform, the Communist doctrine takes root slowly, if at all, in the nation's largest minority group. Hence the NAACP must either be captured or destroyed.

We are not alarmed. In 1931 we were bewildered by the sterily unscrupulous and vitriolic attacks which had no relation to truth. We know now that everyone who says he is fighting for Negro rights is not necessarily doing so and if Scottsboro left any doubts, they were dispelled by the sell-out during the war. The truth is that the American Communists fight only for the Soviet Russia "line" and for nothing else. Any other contests in which they seem to be engaged are merely side efforts which have been (and will be) played up, played down, or abandoned altogether, according to the party line of the hour.

Our NAACP membership, therefore, should be on guard against this campaign. It should remember that the Communists do not hesitate to lie to serve their purpose, that they are masters of misrepresentation through misinterpretation, that they prattle about democracy in other organizations while maintaining an iron-handed non-democratic procedure in their own party, and that their aim is to use the Negro and his problems mainly in support of Communist party policy and only incidentally in support of Negro rights.

This does not mean the Communists should be fought as such. They constitute a political party and have rights under the Constitution as do other parties. Those rights must be maintained. Free speech and free assembly must be maintained for all. Let them enjoy their rights in this democracy and push their program as well as they can in their own groups. But their campaign of infiltration, disruption, and destruction of other organizations such as the NAACP can be prevented if members will not be deceived by their words, and will elect the proper officers and committees, choose the right delegates to conventions, attend meetings faithfully and out-vote the party followers, and see that the resolutions and public statements adopted by NAACP groups are NAACP statements in truth, and not those of a group using our name for its own political purposes.

---March, 1949---

ROY WILKINS HONORED

On May 18, former NAACP Executive Director Roy Wilkins received his fifty-first honorary degree from Simmons College, Boston. As a Doctor of Humane Letters was awarded Mr. Wilkins, the following citation was read:

For more than five decades you were a forceful, effective leader in the battle for equal education and in the ever-broadening struggle for equal access to public facilities, the right to vote, and for equality in jobs, housing, and health care.

In the civil rights upsurge of the 1960s, you were a powerful, unwavering force for unity among all working for justice and equality.

As the battle for freedom goes on, we have all been touched by your wisdom and determination. Because of your contributions, our entire society has been changed for the better. You embody the most cherished ideals of our community—reason, enlightenment, civic responsibility, human growth, love of justice. In honoring you, we renew our own precious commitments.

Those people who, for their own purposes, are urging Negroes to refuse to vote could be asking black people to participate in their own funeral.
"The mainstreams of American society must be made accessible to all people on an equal basis."

-ROY WILKINS

"You can only do so much for people, then you have to let them do it for themselves. I'm confident that if black people of this country are permitted to go for themselves, according to their own likes, they'll go like nobody has ever dreamed."

ROY WILKINS
APRIL, 1974