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CSUSB
Continued Conflict Seen in Israel, Arab Dispute

By BEN JACQUES

Immigrants to Israel go three out of "Idealism or misinformation," said Dr. Fernando Penalosa, CSCSB professor of sociology, speaking to students and faculty last Tuesday. He was presented by the Lectures and Public Affairs Committee.

Penalosa, whose six-month study in Israel dealt mainly with immigrants from Latin America, said one goes to Israel to make a contribution to this country, not because the country offers an easier way of living. He will work harder, longer, and will find it harder to get the job he likes than he did in his former country. This is especially true for those coming from Europe, the Americas or Australia, he indicated.

Immigrants from Asian and neighboring Arab countries generally find a higher standard of living than before.

"Israel is a nation of immigrants," said Penalosa. Two-thirds of its people two and three-fourths million, not counting Arabs in territory occupied since the 1967 war have come since 1948. 60 percent were born in Israel are children. Most immigrants are Jewish. Small numbers of Jews have lived in Palestine for 1900 years," said Penalosa. "Excepting the 200 years during the Crusades when Jews were excluded."

The modern Jewish society developed from immigration movements starting in 1884 from Russia. Later, as the Zionist movement developed, Jews came in large numbers from Eastern Europe. After World War I and up to the start of World War II immigration slowly increased. Then came a large movement from all of Europe until 1948, when 770,000 Jews lived in Palestine and the population had tripled in size.

People are "nervous" in Israel today, Penalosa said. This is the ever-present threat to national security. On buses, he noted, when the news comes on the radio, all the noise stops as everyone listens for some report of hostilities.

Besides the problem of security, there is a population problem. Israel needs immigrants who can bring money or skills to the country: teachers, doctors, engineers, mechanics are needed. There is also the general fear that the high birth rate of Arabs living in Israel and high immigration and integration of immigrants to Israel will weaken Israel's identification with the West. Consequently, Penalosa, Israel thinks of itself as an "outpost of Western Culture."

Israel looks to American dollars for immigrants because they represent more skilled labor, more capital and the Western culture.

Discussing immigration from Argentina, Penalosa said that many immigrants return to Latin America because of the difficulties of living in Israel (new language, few favorable jobs, and little social life).

Penalosa said he saw no evidence of the deterioration of tensions between Israel and the Arab states. Each side is unwilling to talk unless the other makes some concessions.

The Jewish society is egalitarian, Penalosa said. But there is discrimination in the granting of scholarships to Jews an Arabs living in Israel. The Arabs cannot organize politically or economically. Quality and work must be done to remove the structure of society offered them.

The Jewish society is moving ahead fast in education and economics, he said. He noted that children of immigrants are quickly taught Hebrew which speeds their assimilation into Jewish culture. For awhile before the 1967 war, there was some unemployment, but with the country's mobilization has come more jobs.

**HAPPY THANKSGIVING**

Hyland Lab to Visit Campus

Wednesday, December 4, Hyland Laboratories representatives will be on campus offering careers positions in the fields of Laboratory, Quality Assurance, Production, Sales and Marketing, General Administration and related areas.

In addition to the Hyland opportunities are available in the Placement Center, L-116. Seniors are encouraged to reserve interview time as early as possible, and before the Thanksgiving holiday break according to Doyle J. Stansel, Director of Placement and Financial Aid.

VISTA Visits Campus Monday

VISTA, Volunteers in Service to America, will visit the campus Monday for the purpose of informing students of its programs and opportunities.

One of the major programs established by the Economic Opportunity Act, VISTA serves as a domestic counterpart to the Peace Corps with volunteers serving one year in poverty areas of the nation, the District of Columbia, Puerto Rico and the Virgin Islands.

VISTA representatives will explain to CSCSB students that there are no tests or examinations required for participation. Eligibility is based largely on skills, interests, education, background and experience as reflected in an application. Volunteers serve one year after completion of a training course lasting approximately six weeks. They are afforded an opportunity to express a choice about the location and type of work and these are honored as far as practicable.

Volunteers receive a basic living allowance which covers housing, food, clothing and transportation. In addition, VISTA provides an allowance of about $75 a month for personal incidentals. For each award, of service VISTA pays a Pride $50 which is disbursed upon completion of service.

VISTA volunteers are deferred from selective service and final decisions concerning draft status are dependent upon individual local draft boards. Married status may be approved if they have no dependents under 18. The representatives from VISTA will be available to talk to all interested students in the College's Placement Center, L-116. Those who wish to reserve interview time may do so by contacting Mrs. Dolvy, the department secretary, L-116. A large quantity of free literature describing VISTA programs is available today in the Placement Office.

In 1969, "Four Hundred Blows" won the New York Critics' Award, the Cannes Film Festival Special Prize, the Berlin Festival's Silver Bear and the Academy Award. For "One of the Great Timeless French Pictures," see "The Four Hundred Blows" tonight at 8:00 P.M. This Hoot is part of the T.G.I.F. Movie. Tonight the Freshman class of 1970 is the largest of the year. They will enjoy a hootenanny in the CSCSB auditorium.
A Neglected Issue

Pro Boycott

Dear Brothers and Sisters,

The problems of awareness and concern are two of the most important matters with which any college or educational community can identify. Herein lies the significance of such channels which would make the solution of these problems not as remote or as difficult to understand and inclusive of all possible points of view.

Last week (Nov. 14) the Cafeteria and Bookstore Advisory Committee met to discuss the matter of selling grapes on this campus. Some of the members of the committee felt concern for the grapes, but felt that the matter should be left up to the individual student as to whether or not to buy grapes. My concern, however, (although I disagree with their conclusion, of course) is that some of the other important members seemed to feel that the grape boycott and Delano and bargaining rights are not supposed to be on any campus. They seemed to feel that the campus was an area for concern and thought the efforts were solely or primarily towards intellectual pursuits. And yet, they are willing to make decisions on this matter: "we will sell grapes to the students on this campus are apathetic, and will not allow themselves to be concerned with the problems of the Delano workers."

This is not to say that the issues raised by the students are not important. But they would prefer that it be left to the individuals to make the decision on the issues themselves. This idea was put into a motion and passed 7-0.

Thus, grapes are now on sale in the Cafeteria, although only theoretically for they are now out of season. It seems the only thing that the opponents of the sale of grapes have left is a campaign to educate the students on the problems associated with this boycott. If this is done then the grapes bought by the cafeteria will probably wither into raisins. Then we'll have to launch a raisin strike.

Two Sides of Grape Boycott Dispute

The following statements are from the two principle adversaries in the local campus dispute over the sale of California grapes in the cafeteria.

Pro Boycott

Dear Brothers and Sisters,

Regarding apathy on this campus: Some members of the SDS on this campus are apathetic, and will not allow themselves to be concerned with the problems of the Delano workers. They seem to feel that the issue is not important to them, and more specifically, the "underprivileged." To prod students into action they have shouted such cute phrases as "kill a commie for Christ," and they threaten to act against those who will not openly take a position on the latest hot issue involving the workers in a far part of the country or some other cause. Those who would condemn in apparent lack of concern might consider these points.

1. Some students are aware of the reputation of the SDS, its ideas, and its actions, and have chosen to remain silent, not because they are uninformed, or care little for other people, but because they don't care for the SDS ideas and/or methods, and have chosen to do things on their own way, ignoring the SDS.

2. Some students have heavy workloads in addition to their classes and simply don't have the time to become actively involved.

3. There would rather not sign the first petition that comes along because they may not be sure of what organizational they may be supporting. Some would rather research a problem themselves than rely on statistics and opinions provided by the group passing the petition about.

For the death of the American political system, or whatever that was the SDS shot Nov. 6, I believe the following:

My concern for the United States centers about its 200 million people. The American flag is only a symbol of those people. People cannot be replaced by sewing needles, flags be it. Most people in this country regard the American flag and anthem personal, something they grew up with. Banning the American flag for such a person would be tantamount to a guest breaking his host's finest china, or insulting his wife. The banning of the flag to half-mast by the SDS the day after election day was in bad taste and was uncalled for. Many students that may have agreed with them on some points were indirectly insulted.

SDS, BSU, and other such groups on other campuses have done little help to their cause. During the past months they have disrupted classes, burned flag and draft cards, made bomb threats, etc, and have alienated many of the people that might have helped them at a later time, not to mention the people of the state of California who would rather not pay for higher education anyway.

The college student is in theory, the person who is learning to reason things out and make good decisions. The SDS is losing more of these people every day. Pushing them around will not change their minds.

Con Boycott

I have been accused of any number of things since I helped to torpedo the SDS grape boycott in the cafeteria. I've been called a racist, a Bircher, a nut, unsympathetic to the idea of human suffering, and any number of unprintable things. I don't think anyone can refute the facts I will present here. The Gestalt view would not leave out the fact of the significant of Delano, to be sure.

Regardless of the fact that various members of that committee seemed to display a lack of concern for an overall perspective in this particular issue, I think still that the issue is open. Therefore, in the coming weeks I should expect to see (and will help with efforts from students) a well thought out account of the "relevance" of these concerns. Other concerns do, of course, exist. Concerns of the state's economy, concerns of the farm-owners, concerns of the grape connoisseur, concerns of businessmen, and concerns of grape-vultures. But a Gestalt view would not leave out the relevance of Delano, to be sure.

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On Apathy

Earlier this month I was elected to a class office. Out of a class of 215, sixty-three people cared enough to vote. The planned student union was also voted down by less than half of the student body. These two issues, exemplify the attitude of this college's students.

During the past few weeks of school I have heard nothing but apathy, and discord on one issue or another. But out of all this lip service has come absolutely no action whatsoever.

To the student who says, "I have better things than that to do, I don't need you and this school doesn't need you either. Any school is what the students make it.

To the student who complains about too much S.D.S. publicity I say why don't you do.

Letters

"S.D.S. Is Alienating, Not Winning People"

From the PIONEER, Cal State, Hayward:

A repression rather than a revolution is what the United States, and Professor Rodrigo Rendon-Ventura is a recent speech to the International Club, on his recent trip. The American is traditionally expected to raise hell, and then die. revolution is likely to occur in the San Fernando Valley State think they won; was the closing of San Francisco State worth it? I seriously doubt it.

Even so, I don't condemn students who are concerned over social issues, only that the school itself should remain neutral ground. If you don't want to buy grapes, for whatever reason, have at it. Don't buy them, here or anywhere else, but don't deny me the right to decide whether or not I want to buy them, and don't lower my education.

Jack D. Conner
Openings in L.A.C.C. System.

Los Angeles Junior Colleges, the fourth largest college system in the United States, is offering examinations for a large number of teaching positions which will be available during 1969 and 1970. The Los Angeles College District, the second largest college system which hires on a civil service merit basis.

Prospective applicants can secure help in filing and in taking the examinations from the American Federation of Teachers, College Guild which will conduct "Cram Session" on Saturday, November 23, from 9:30 a.m. to noon at Los Angeles City College, 5800 S. Vermont. The "Cram Session" will be addressed by Dr. John Lombardi, head of the Department of Business Administration, Richard Anderson, in charge of college personnel, and Dr. Hy Weinstroth, Executive Secretary of the College Guild. The general session will bread down into small groups to handle questions regarding employment in special fields. There will be given a talk on how to pass the three part examination written, oral and evaluation of teaching.

Robert Ruther, President of the College Guild, pointed out that the members are interested in teaching positions without regard to race color, or creed. "Our main problem is to get enough applications from persons of minority groups. If they apply, we as a Guild pledge to help them in passing the examinations. The Cram Session at NBC College is especially anxious to encourage Negroes and Mexican Americans to secure employment in our schools.

Positions are available in many fields: anthropology, automobile mechanics, biology, chemistry, economics, education, English, history, journalism, music, nursing, physics, speech, home economics and many more.

Craig Manley

Const. Revision

It has come to the attention of members of the A.S. Senate that many students are not satisfied with the present system of representation in A.S. government, and that this was presented by the student Judicial Board, and other matters. In an attempt to find out how an A.S. Government can serve students, the A.S. Senate has appointed a committee to study the present A.S. constitution. The committee is the any suggestions for changes that might come up. In previous years, the students, will have the right to have their members will study the campus situation, and present to the Senate its findings and suggestions from students.

The committee is still in the process of organizing itself. Students with suggestions or requests for meetings with the committee can contact the Senate, or members of the committee should contact the A.S. Vice-president in the A.S. Office in B 2 23 in the basement of the B S building. It is hoped that a more satisfactory document will be available for student review by the Winter quarter.

COMMITTEE MEMBERS: Skip Flescher, chairman; Steve Bauer, Jan Skewenati, and Bob Hicks.

Review

"Royal Gambit" Successful

After five weeks of preparation, the cast and crew of CSCSB's Players of the Pear Garden under the direction of Assistant Professor of Drama William L. Willott, who will give the opening performance tonight of Dr. Hermann Gesseler's morality play "Royal Gambit." Curtain call will be at 8:15 p.m., and tickets may be purchased at the door or in the office of the Division of Humanities: $1.50 general and 875 students and faculty. After tonight's opening, three other public performances will be scheduled for the nights of November 23, 29, and 30.

Upon entering the theatre, the playgoer is immediately struck with the simplicity of the set design. Indeed, when the lights cut down the audience is engulfed in an almost total blackness which presents the woman who spends six hours a week combing her hair, and that in reality Man's progress has cut down the audience is engulfed in an almost total blackness which presents the woman who spends six hours a week combing her hair, upon the action and dialogue. This effect is finally completed by the contrasting richness of the costumes, so that the spectator's perception becomes totally involved in the story.

Those attitudes which Dr. Gesseler used in his play of Henry VIII form a pointed message that transcends the environmental context of medieval England into a relevant prophecy for the future of contemporary Man. The juxtaposition of time and meaning, we see how Gesseler has created Henry VIII to exemplify this man of reason as a living paradox, who "Masarashes laughter for the sake of salvation," and "Wages war in the name of peace." For all the technical advancement and dominance of science and reason which characterize Henry's world, he remains unable to confess to himself what plagues his conscience most: the truth that in reality Man's progress has not progressed the human spirit. To Henry VIII is also denied him is to be a living integration of life in the framework of reality and to escape the routine of the ivory tower. The meeting was of men of different cultures and it was accomplished in a smoothly beneficial fashion without ever inflicting itself on the other.

Vick Ridley, presently employed by the Peace Corps as a recruiter, spent the last week at CSCSB informing students of the positions available for helping other people outside the United States.

By JAMIE GRIMWOOD

Last Wednesday, Thursday and Friday L-415 was not just a library reading room doomed to the silence of half-hearted concentration. It was the well-stuffed home of a returned adventurer telling the people of the quaint shire his tales much as Bilbo Baggins must have told his tales in Bag-End. It was, in other words, the private cubic hole of Vick Ridley Peace Corps Recruiter who spent his two years with the Peace Corps in the village of Tocohll in the Andes of Bolivia with the Quechus (the Inca people).

Tocohlla is the most isolated of the spots served by the Peace Corps and its isolation allowed Vick to spend his two years doing as he wished with the people. Perhaps just "doing his thing" is the real importance of the Peace Corps, both for the helped and the helper.

Vick showed the Quechus how to raise rabbits, chickens, pigeons, bees and better year round vegetable gardens. He taught them how to make beeswax candles and other simple things that we often take for granted. The Quechus in their turn taught Vick their language and customs. They accepted him as a man and allowed him the freedom to live an integrated life in the framework of reality and to escape the routine of the ivory tower. The meeting was of men of different cultures and it was accomplished in a smoothly beneficial fashion without ever inflicting itself on the other.

Vick was a graduate student in Anthropology at San Francisco State, when he became interested in the practical aspect of helping the ignored and undeserved. He worked in Baha with the Diquenay nomads until 1965, when he joined the Peace Corps for his trip to Bolivia. Since his return, Vick has been in the Peace Corps staff in Ecuador teaching Quechuan language and customs, and plans to remain with the Peace Corps and hopes to return to Tocohlla to start a textile importing business.

I asked Vick what sort of person he felt he would be best in the Peace Corps and he told me that he felt it would be someone who was a "sensitive person aware of the needs and wants of others and willing to help one who could readily adapt to new ways."

Vick also told me what a Peace Corps volunteer can expect to get from the Peace Corps. First an opportunity to help the simplest and most underveloped, second, a lot of travel with the Diesel set; third, a chance to get an international idea; fourth, some help toward a future now; and fifth, the Peace Corps volunteer has an automatic good reference and; fifth, a two year deferment from the service.

For more information on the Peace corps, contact the Placement office, L-116.

Vick Ridley Peace Corps Recruiter who spent his two years with the Peace Corps in the village of Tocohlla high in the Andes of Bolivia with the Quechus (the Incan people).
The wind god struck again in full force this week. Although he made it extremely hard for people to make the trek to the sciences buildings especially the 97-pound weaklings, he also managed to show us that there is really a beautiful valley surrounding this campus. If only we could see it more often!

Ovation.

received a thunderous standing of this performance as an attempt for a repeat performance. ovation, along with many requests identify themselves, replied, "It is

From the Golden West College BRANDING IRON Jazz Mass Rates Standing Ovation. The GWC A Capella-choir performance of the Jazz Mass received a thunderous standing ovation, along with many requests for a repeat performance.

When asked what they thought of this performance as an attempt to up-date the Catholic Church, two nuns, who declined to identify themselves, replied, "It definitely has a place in the church." One added that something like this gives the youth a feeling of belonging to, rather than alienation from, the church. However, she felt that it had more place on a college campus.

From the Cal State, L.A. COLLEGE TIMES Students Can But Slave-Dates Computerized dating has been one-upped at CSCLA. Now students will be able to buy dates at the annual Slave auction on Fridays in the Free Store. Bidding will start at 50 cents. "It's all in fun," explained auctioneer Sherry Quanzo. "Slaves will be ruled by a buyer for a day. The buyer makes the deal. The auction is a great idea for someone who needs help with homework or a date."

From Other Campuses

These two fields will be Indian psychology, philosophy, art, language, literature, social studies, geography, politics and economics. The request for approval of the Asian studies state, "Ours is perhaps the only area-study program in the whole country that would integrally involve the psychology of a people and of their works of art and philosophy in its curriculum."

Black Power Panel Set

The College-wide Reading Program will sponsor a panel discussion on BLACK POWER by Carmichael & Hamilton at 12:30 in C113, Tuesday, December 3. You are invited to read the book and attend. Or just attend and you may want to read the book. Copies are available at the book store. The panelists will be Robert Goss, Muser Hanafi, Robert Lee, and Doyle Washington, moderated by Charles Clifton. We offer this discussion as one in the series of Student — Faculty dialogues in the belief that the subject is of concern to us and that the book might focus our shared experience.

Charles Clifton

JET TO EUROPE

The CSCS chapter of S.D.S. announced recently that they are sponsoring four events in the last two weeks of classes. According to Muner Hanafi, chairman of S.D.S., "What we are doing is an attempt to stimulate new thought on old ideas, develop more people-to-people relations, and to generate love within an apathetic community."

The first event on the agenda will be a debate on the "Legalization of Marijuana". The discussion will take place in P.S. 10, on Wednesday, November 27, at 2:20.

Taking the pro side will be student Bill Maddox; the con side will be represented by Robert J. Greenfield, Assoc. Professor of Sociology. Both men will be allowed 10 minutes in which to make opening remarks. Then time will be allowed for rebuttal. Finally, the discussion will be thrown open to the public.

"The thing that we are really interested in," Hanafi stated, "is whether the paradox that is created by Marijuana stems from the legal hang-ups involved with it, or from fear of the plant itself."

December 2, 4, and 6, there will be a table set up in front of the cafeteria for the collection of old clothes, canned goods, and toys, for the striking farm workers in Delano. The table will be manned from 9 a.m. to 2 p.m. The Delano Grape Strike is in its third year. On December 7 there will be a dance in the little Gym. Music will be provided by the Blue Sounds; a light show is an integral part of their set-up. Donation will be one dollar for cash and 1.50 per couple. The dance will begin at 8 p.m. and terminate whenever it seems ready.

Finally, today there will be a Love-In at Perris Hill Park. It is supposed to last from 3-8 p.m. There will be entertainment, music, and soup will be served.

Love In, Grass Debate, Dance, Slated by S.D.S.

CSOSB College student Jesse Gibson picks another great Haber Dashery look from the Campus Shop, to wear to the Inland Empire's Teen Fair. November 27 through December 1, at the National Orange Show Grounds. There will be Battle of the Bands, Dance Concert, Film Festivals, Miss Teen Pageant, Movie, Radio, TV and Record Stars, and more. Get your Harris' Discount Ticket now in the Campus, Varsity, and Record Shops. Available in all three stores.