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**SAN BERNARDINO**

# **SPECIAL REPORT**

from the desk of  
**Jim Penman**  
President  
Associated Students

February 26, 1963

## PARKING

At 8:00 a. m. this morning a new parking lot opens just north-east of the Biological Science Building. If cars park diagonally it is estimated that 200 will be able to fit into the lot. Space will be available on a first come first serve basis. The lot is not paved nor are spaces marked off; it will probably be rough when it rains or when the wind blows but it is much better than we have now.

The permanent parking lot being used now cost \$7500. The new permanent lot planned to go in just east of the present permanent lot will cost \$7600. This lot should be finished next fall. From the above costs it is obvious that we cannot have a perfect lot by the new buildings at this time.

We wish to thank the administration for being responsive to our request for this temporary lot and we especially thank Mr. Brown and the men of the physical plant for the fine and rapid job they did clearing the brush and preparing the lot.

According to the college physical master plan parking lots are to be built only around the perimeter of the campus. We are pleased therefore, that the college administration was willing to deviate from this plan, admittedly only temporarily, when they saw the immediate need for such an action. Flexibility of this nature is often needed and we hope that when future problems arise we will be able to approach them with similar open-mindedness.

## FREE SPEECH AREA

On Thursday, February 22, (George Washington's birthday, for those of you who were not able to have the day off) a permanent speaker's platform was placed under the flagpole facing out into the quad which has been designated the "Free Speech Area" by the college administration in accordance with the policy established by the Board of Trustees of the California State Colleges. Students are encouraged to use this area to speak on issues of the day, for club functions and any other activities appropriate to such an area. Use of the area does not require prior approval of the administration but students wishing to use amplifying equipment must make a request for said equipment through the office of the Dean of Activities and Housing (L122).



The Student Affairs Committee is in the process of establishing "Guidelines for Speech and Advocacy." The Student Affairs Committee is composed of one administrator, four faculty members and four students (Bob Morales, Sandy Bergstrand, Roy Edwards and Pete Pritchard). Individual students interested in making suggestions for this policy are encouraged to contact their representatives on the Student Affairs Committee

### STUDENT JUDICIAL PROCEDURES

The Student Senate and the Student Affairs Committee are in the process of drafting a policy on "Student Judicial Procedures." This document will outline "the procedures for handling alleged misconduct." The student will probably have his choice of having his case heard by the A. S. B. Judicial Board or the Dean of Students. Appeals may be made to the College Hearing Board and then to the president of the college whose decision will be final. The above provisions are merely suggestions at this time. Students interested in voicing their opinions are encouraged to attend the A. S. B. Senate meeting Thursday at 2:30 p. m. in room L114 or to contact the student representative on the Student Affairs Committee.

### A. S. B. ACTIVITIES

Activities for the winter and spring quarter will be going into high gear beginning this Thursday, February 29th (leap day) when a Frog Leaping contest will be held in the Free Speech Area. Organizations are encouraged to enter their favorite frog along with a coed to prod the frog. Frogs may be rented for \$1.00 or purchased for \$1.50.

On May 11th the spring cookout will be held and on the evening of May 25th there will be a "pre-game rally" complete with bonfire, cheerleaders, skits, etc. A dance will follow the "pre-game" activities.

### ANNUAL

The A. S. B. hopes to provide a small soft-back annual for a minimal charge to students this year. A portion of your A. S. B. funds will go to defray a part of the cost but the student interested in having an annual will be requested to make a pre-printing purchase. The reason for this is that last year the A. S. B. completely financed the annual which was to be distributed free of charge to each student who attended CSCSB for three quarters last year. Unfortunately, after the annuals had been printed and the A. S. B. had spent approximately \$1800+ of our A. S. B. fees only a relatively small number of students ever claimed their annuals (two boxes full of them are sitting in the Paw Print office today). The A. S. B. cannot afford to handle your money on such an unbusinesslike basis. Therefore, we must charge a small amount this year to make up for the large loss incurred last year and to ensure that students are interested in having an annual.

### NOTE

A) Budget requests on the part of organizations for the 1968-1969 session must be submitted to A. S. Treasurer, Jerry Rohde, no later than March 12, 1968.



B) The California State College Student President's Association (CSCSPA) will be holding a conference at Sacramento State on March 1, 2, and 3. Representing our campus will be, A.S. President, Jim Penman (junior) A.S. Judicial Representative, Kent Mitchell, (sophomore), and freshman class senator, Mike Clark. The student presidents will meet with Governor Reagan and Senate and Assembly leaders during the weekend. Our delegation will go to Sacramento one day earlier (February 29th) to meet with our local legislators and to inform them of the problems and needs of San Bernardino State. President Pfau will brief the delegation on CSCSB's problems prior to the conference.

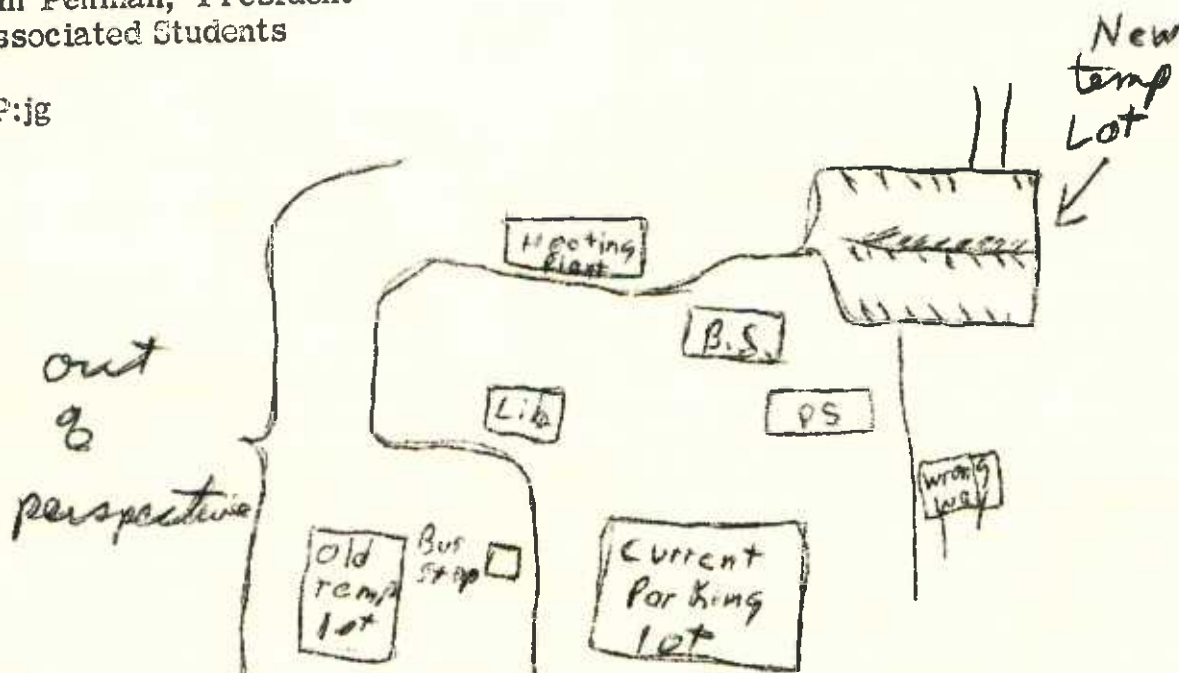
C) The A.S. Government is currently trying to find sufficient funds to purchase a typewriter for general student use. A check-cashing service and a student book exchange where students can sell their used books for higher prices than could be obtained in the bookstore and purchase used books for lower prices than they can be purchased in the book store should go into effect the first week of the spring quarter. More detailed information will be made available soon.

D) A.S. Executive Cabinet meets every Tuesday morning at 7:00 a.m. in room L114 to work on legislative matters. It meets every Thursday morning at 7:30 a.m. to work on administrative and executive matters in the same room. The Student Senate meets every Thursday afternoon at 2:30 in room L114. Your attendance and participation at these meetings is encouraged.

Thank you for your time and consideration to this report.

Jim Penman, President  
Associated Students

JF:jg



Bad map to new parking lot. Hope you get the idea. Next time elect an art major Pres. Jim