

California State University, San Bernardino

CSUSB ScholarWorks

E Clampus Vitus

Special Collections & University Archives

1996

Archives of Keepsakes Clampouts Vol. 3 Pt. 1

CSUSB

Follow this and additional works at: <https://scholarworks.lib.csusb.edu/e-clampus-vitus>

Recommended Citation

CSUSB, "Archives of Keepsakes Clampouts Vol. 3 Pt. 1" (1996). *E Clampus Vitus*. 5.
<https://scholarworks.lib.csusb.edu/e-clampus-vitus/5>

This Publication is brought to you for free and open access by the Special Collections & University Archives at CSUSB ScholarWorks. It has been accepted for inclusion in E Clampus Vitus by an authorized administrator of CSUSB ScholarWorks. For more information, please contact scholarworks@csusb.edu.

ARCHIVES OF KEEPSAKES

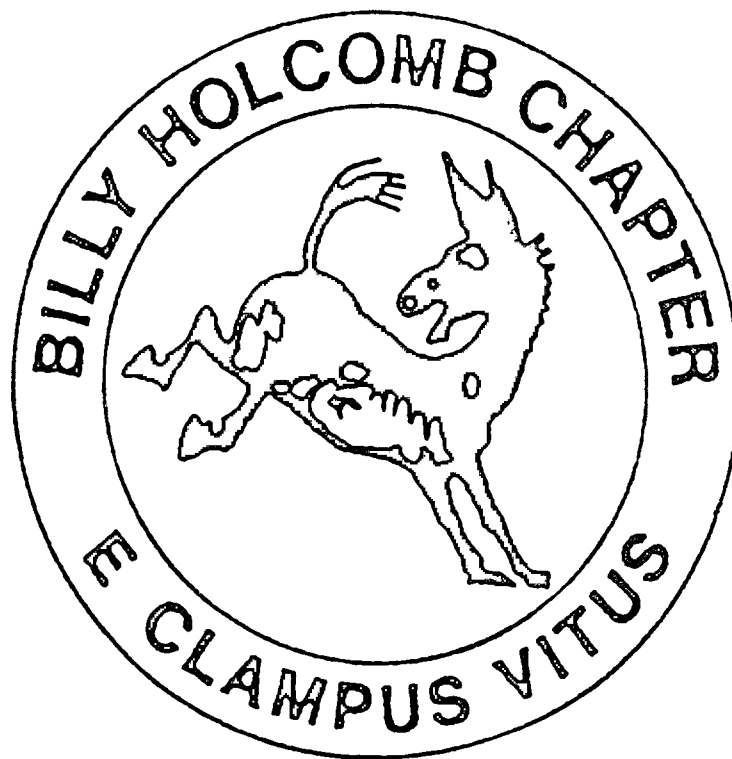
CLAMPOUTS

VOLUME 3
1996-2006

BILLY HOLCOMB CHAPTER 1069
*ANCIENT AND HONORABLE ORDER OF
E CLAMPUS VITUS*

ARCHIVES OF KEEPSAKES

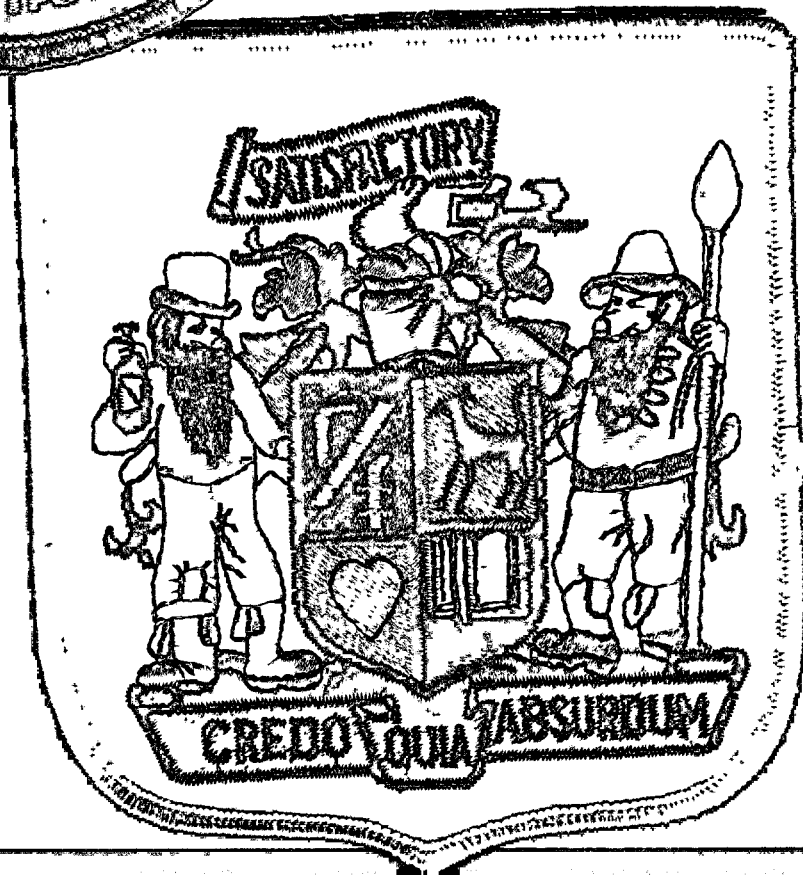
ANCIENT AND HONORABLE ORDER OF
E CLAMPUS VITUS



CLAMPOUTS
VOL. 3

1996-
2006

PLEASE RETURN TO:
PHILLIP HOLDAWAY, CLAMPARCHIVIST
3559 WALL AVE.
SAN BERNARDINO, CA 92404
(909) 886-1992



BILLY HOLCOMB CHAPTER 1069
E CLAMPUS VITUS
ARCHIVES OF KEEPSAKES
Vol. 3 (1996-2006)

- 1996 Clamptcalendar
- 5/1996 **THE SALTON SEA**
Keepsake, Clamproclamation, meal ticket & newspaper article
- 5/1996 March Field Museum Foundation Certificate of Recognition & Thank-you card for contribution to "Tribute in Tile"
- 7/1996 Crestline 90th Birthday Jamboree Days Celebration Parade
- 10/1996 **THE OLD SCHOOLHOUSE** (Twentynine Palms)
Keepsake, Clamproclamation, meal ticket & pamphlet
- 1997 Clamptcalendar
- 1997 Billy Holcomb Calendar 6002
- 5/1997 **SHAVER'S WELL** (glorious re-erection)
Keepsake, Clamproclamation & meal ticket
- 6/1997 Family Picnic at Cage park in Highgrove
- 9/1997 Admission Day Celebration Benefit for Walter Garner Memorial Fund, City of Ontario
Invitation & newspaper article
- 10/1997 **TAYLOR'S FERRY II**
Keepsake & Clamproclamation (ECV Southern Alliance) & meal ticket
- 1998 Clamptcalendar
- 5/1998 **AMBOY CRATER, NATIONAL NATURAL LANDMARK**
Keepsake, Clamproclamation & meal ticket
- 1998 *The Grim Reaper Newsletter*
- 5/1998 Flashbacks (new meeting place)
- 7/1998 4th Of July Parade at Crestline
- 8/1998 "Clampers have long history of being wacky" from *Daily Bulletin*
- 10/1998 **JOSEPHINE STEPHENS BISHOP**
Keepsake, Clamproclamation & Program
- 11/1998 **DESERT TRAINING CENTER VETERANS MEMORIAL**
Clamproclamation & letter inviting contributions
- 1/1999 Clamptcalendar
- 5/1999 **FORKS OF THE ROAD**
Clamproclamation
- 10/1999 **NIPTON**
Keepsake & Clamproclamation

BILLY HOLCOMB CHAPTER 1069
E CLAMPUS VITUS
ARCHIVES OF KEEPSAKES
Vol. 3 (1996-2006)

- 11/1999 **HARRY WADE EXIT ROUTE**
The Wade Story: In and Out of Death Valley by L. Burr
Belden (reprinted for 50th Anniversary Encampment)
- 2000 Clampcalendar
- 5/2000 **JOHN & DENNIS SEARLES' WAGON ROUTES 1873-1895**
Keepsake & Clamproclamation
- 5/2000 **KING ALFRED THE GREAT**
Keepsake
- 10/2000 **COLORADO RIVER FERRIES & CIBOLA ARIZONA**
Keepsake & Clamproclamation
- 2001 Clampcalendar
- 5/2001 **CAMP YOUNG AIRSTRIP**
Keepsake & Clamproclamation
- 6/2001 Double Trouble at Diaz Lake
Mission Proclamation
- 10/2001 **BALLARAT**
Keepsake, Clamproclamation & *Ballarat: Panamint Valley*
Ghost Town by Paul B. Hubbard (reprinted)
- 2002 Clampcalendar
- 1/2002 Happy Birthday Billy Holcomb
- 4/2002 **EARP COTTAGE**
Program
- 5/2002 **WARREN'S WELL**
Keepsake, Clamproclamation, meal ticket, Program,
Morongo Basin Historical Society Newsletters, &
newspaper articles
- 5/2002 Billy Holcomb Chapter Lifetime Membership in the Morongo
Basin Historical Society Certificate
- 10/2002 **HYDER DIVISIONAL CAMP-HORN DIVISIONAL CAMP &**
DATELAN ARMY AIR FIELD
Keepsake, Clamproclamation, meal ticket & newspaper
article
- 11/2002 **PANAMINT CITY**
Keepsake
- 1/2003 Clampcalendar
- 1/2003 Happy Birthday Billy Holcomb

BILLY HOLCOMB CHAPTER 1069
E CLAMPUS VITUS
ARCHIVES OF KEEPSAKES
Vol. 3 (1996-2006)

- 5/2003 **DAGGETT GARAGE**
 Keepsake, Clamproclamation, meal ticket & newspaper
 article
- 10/2003 **DR. JUNE HILL ROBERTSON MCCARROLL**
 Keepsake, Clamproclamation, meal ticket, Senate
 Resolution Relative to Doctor June McCarroll Memorial
 Freeway & newspaper articles
- 2004 Clampcalendar
- 1/2004 Happy Birthday Billy Holcomb
- 5/2004 **PIONEERTOWN**
 Keepsake, Clamproclamation, meal ticket, newspaper
 article & Pony Express postmark
- 7/2004 Jamboree Days in Crestline
- 10/2004 **OLD WOMAN SPRINGS RANCH**
 Keepsake, Clamproclamation & meal ticket
- 11/2004 Family Campout - Death Valley Stovepipe Wells Campground
- 1/2005 Clampcalendar
- 1/2005 Happy Birthday Billy Holcomb
- 4/2005 **HISTORIC LAKE HEMET DAM**
 Keepsake & Clamproclamation
- 5/2005 **INTEGRATRON**
 Keepsake, Clamproclamation & newspaper articles
- 10/2005 **CONDOR FIELD**
 Keepsake, Clamproclamation & meal ticket
- 2006 Clampcalendar
- 1/2006 Happy Birthday Billy Holcomb
- 2/2006 **FAIRBANKS SPRINGS**
 Pahrump Valley Times newspaper article
- 5/2006 **DESERT STRIKE**
 Keepsake & Clamproclamation
- 10/2006 **THE RANDSBURG-MOJAVE ROAD**
 Keepsake

**CHAPTER
OFFICERS
1995 - 1996**

CLAMPTRIARCH
Sid Blumner
(909) 985-8347

NOBLE GRAND HUMBUG
Pete Kovats
(909) 986-4039

VICE - HUMBUG
Mike Johnson
(909) 785-8820

GOLD DUST RECEIVER
Mike Smith
(909) 783-4153

RECORDER
Jim-Bob Thompson
(909) 274-9023

CLAMP CHEF
Dave Dutcher
(909) 875-0651

STOREKEEPER
Howard Robinson
(818) 700-0717

HANGMAN
Gary Jablecki
(818) 996-6150

KEEPER OF THE PBCs
Gary Bancroft
(909) 338-1926

CLAMP MARSHAL
Mansel Hutsel
(619) 228-2616

CLAMP AUCTIONEER
Bob Green
(619) 365-5098

**THE ANCIENT AND HONORABLE ORDER OF
E CLAMPUS VITUS
BILLY HOLCOMB
CHAPTER 1069**

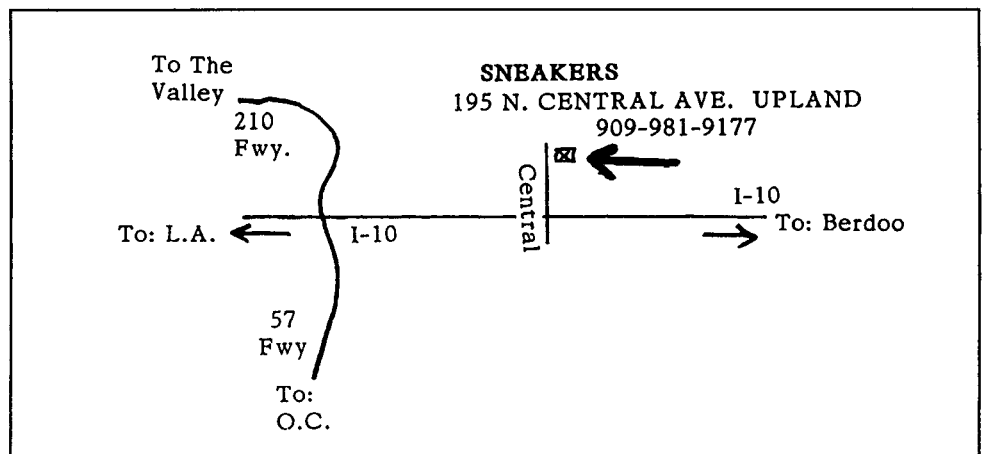
SCHEDULE OF EVENTS

CLAMP MILLENNIUM - CLAMP YEAR 6001

DECEMBER 6 - GENERAL MEETING
JANUARY 3 - GENERAL MEETING
JANUARY 19, 20, 21 - 4x4 VITUSCAN MISSIONARIES TRIP
FEBRUARY 7 - GENERAL MEETING
MARCH 6 - GENERAL MEETING
MARCH 15, 16, 17 - H.E.M.O.R.R.H.O.I.D. TRIP
APRIL 3 - GENERAL MEETING
MAY 3, 4, 5 - SPRING CLAMPOUT
MAY 24, 25, 26, 27 - GRAND COUNCIL OF ECV - MARIPOSA
JUNE 5 - GENERAL MEETING
JULY 3 - GENERAL MEETING
AUGUST 7 - GENERAL MEETING
AUGUST 9, 10, 11 - 4x4 VITUSCAN MISSIONARIES TRIP
SEPTEMBER 4 - GENERAL MEETING
OCTOBER 4, 5, 6 - FALL CLAMPOUT
OCTOBER 18, 19, 20 - LAS VEGAS OUTPOST DOINS
NOVEMBER 6 - GENERAL MEETING
NOVEMBER 7, 8, 9, 10 - DEATH VALLEY FAMILY CLAMPOUT

GENERAL MEETINGS

Billy Holcomb Chapter holds its general meetings on the first Wednesday of every month (except May and October) at 7:00 pm at Sneakers restaurant on Central Ave. North of the I-10 Fwy. in Upland. All Members are encouraged to attend and participate in the planning and business of the Chapter. Members are asked to use **seemly decorum** in this public place.



4 7 10

EB

M. D. SMITH - G.D.R.
KEEPER OF THE LIST
12845 Vivienda Ave.
Grand Terrace, Ca. 92313-6041



TO CLAMPER:

Phil Holdaway Archivist
3559 N. Wall Ave.
San Bernardino Ca. 92404

HERE'S YOUR CHANCE !

Subscribe Now to two great Clamper monthly magazines and find out all about every event in clamperdom ! Also, Subscribe to the Californians, a fascinating magazine with in-depth articles on the history of our great state. Send in your money today !



THE FLATLANDER NUGGET

"CREDO QUIA ABSURDUM"

12 great issues for just \longrightarrow \$8.00 in 1st Class Mail. Subscribe today!

Please enter my one year subscription to THE FLATLANDER NUGGET

I am enclosing cheque or money order made out to THE FLATLANDER NUGGET, and addressed to 125-10th Street, Oakland, CA 94607 along with my fully filled out name and address form including zip code.

Please note! Send cash at your own risk. Date _____

Name _____
(please print)

Address _____ Chapter # _____

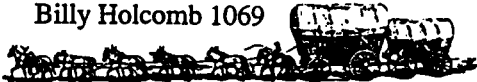
City _____ State _____ Zip _____

Subscribe Today



Try—risk-free—a new subscription to *The Californians* (the magazine of California history) through our society and save \$4 off the regular price.

Billy Holcomb 1069



Take advantage of this special discount offer to try the most vivid, readable and informative magazine of California history available. Enjoy six text- and photo-filled issues packed with lively, exciting, in-depth and in-context accounts of the people — settlers and Indians, princes and paupers, everyday people and exceptional people — that created perhaps the most important state in the union.

Send now for this fascinating, unique magazine on California history to *The Californians*, 5720 Ross Branch Rd, Sebastopol CA 95472. (Offer good for new subs only.)

Please send me a risk-free trial 1-year subscription of 6 issues of *The Californians* and bill me \$14.95. I may cancel at no cost if not satisfied.

I enclose \$14.95 for 1 year (6 issues) of *The Californians*.

Name _____
Address _____
City/state/zip _____

Subscription Blank - **The Clamper** - \$7.50 Per Year

Please Enter My Subscription to The Clamper and Mail To: -

NAME(Please Print) _____

Address _____

City _____ State _____ Zip _____

Mail this Subscription Blank and \$7.50 to: Chapter _____

THE CLAMPER - P.O. BOX 84 - STOCKTON, CALIF. 95201

NEW RENEW



BILLY HOLCOMB E C V SATIN JACKETS

Beautiful Fully Lined Satin Jackets with embroidered chapter name and kicking jackass on the back with your name embroidered on the front are now available to members at a cost of only \$80.00. These jackets have been seen around the chapter for some time but now everyone has the chance to own one. Sizes available are: Med - Lge - XLge - XXLge and can be ordered in regular or long length. Just send along your size and length and the name you want on the front along with your gold dust to: Glenn Hearrell XNGH 9926 Palmetto Ave. Fontana Ca. 92335. Add \$5.00 For Postage if you want it shipped or pick it up at the general meetings or clampouts.

THE ANCIENT AND HONORABLE ORDER OF E CLAMPUS VITUS

BILLY HOLCOMB CHAPTER 1069

presents its

SPRING CLAMPOUT

SALTON SEA

MAY 3, 4, 5, 6001



written by

MIKE JOHNSON VNGH

CLAMPHISTORIAN

BILLY HOLCOMB CHAPTER 1069

of the

ANCIENT AND HONORABLE ORDER OF E CLAMPUS VITUS

presents its annual

SPRING CLAMPOUT AND EXTRAVAGANZA

May 3, 4, 5, 6001 (1996)

On the Shores of

SALTON SEA

Being Simultaneously

OUR FIRST CLAMPOUT OF THE NEW CLAMPILLENIUM

and

The First Under the Reign of Noble Grand Humbug

PETE KOVATS I

(Late of the Hungarian People's Republic)

Plaque dedication held in conjunction with the

STATE DEPARTMENT OF PARKS AND RECREATION

SALTON SEA

The Colorado Desert is the upper portion of a huge geological trough extending from San Geronio Pass to Cabo San Lucas, Mexico. The whole area was originally covered by the Pacific Ocean, as can be seen by the abundance of marine fossils found here. The surrounding mountains were formed, the land mass experienced a great upheaval, and the ocean retreated, leaving these fossils exposed as high as a thousand feet above current sea level. Following this upthrust, the Coachella and Imperial Valleys began to subside. The Colorado River passed through on its way to the Gulf of Mexico, depositing massive amounts of silt scoured out of the Grand Canyon and other upstream canyons.

This deposition of silt created a great delta that dammed off the interior from the ocean. A large inland sea was formed. Evaporation rapidly diminished the impounded water. The Colorado River, flowing a meandering course through this braided delta network, drained some years into the ocean and some years into the land-locked depression to the north. In this way, over the course of many centuries, the inland sea turned into a large freshwater lake. This is corroborated by the freshwater fossils shells found here, and

by the many miles of ancient shoreline that are still clearly visible. At Travertine Rock, about 40 feet above modern sea level, one can see granite rocks covered with a thick encrustation of travertine, a mineral formed by freshwater organisms, much as coral is formed in the oceans. This ancient lake is known as Lake Cahuilla.

Ancient Lake Cahuilla was much larger than modern-day Salton Sea. It extended northward almost as far as Palm Springs and covered about 2,000 square miles. Its shores were well populated by Yuman and Shoshonean Indians. Over many years, as the Colorado River built up its delta higher and higher, evaporation exceeded inflow from the river, and the waters receded "poco a poco". It eventually became the dry lakebed that was encountered by the first European visitors to the area.

Spanish padres and explorers began crossing the Colorado Desert in the late 1700s. This was in conjunction with the establishment of the California mission chain. The first of these visitors to leave a complete record was Father Francisco Garcés, who was attempting to extend his faith to the Indians. He was killed by his would-be converts at the mouth of the Gila River in 1774. This "massacre" checked missionary activities for a time, but the area was still penetrated by the occasional priest or explorer. With the rush to California in 1849, however, all the western trails became crowded with argonauts.

Being a little off the main trail from Yuma to the California settlements, the Salton Sink or Basin was little visited. After a 90-mile crossing of waterless desert, travelers were generally in a hurry to reach the springs at Warner's Ranch. However, as a result of

the influx of settlers and prospectors a series of explorations was organized under the auspices of the Army Corps of Engineers to determine possible railroad routes to the coast. In 1852, an expedition under Major Heintzelman of the Army post at Yuma noted great clouds of steam at what is now the southern end of Salton Sea. Upon closer examination he found about 20 acres of bubbling geysers and mud pots, now under the waters of the Sea. In 1853, another group under Lieutenant Williamson visited this area of the Colorado Desert. Attached to the party was Professor William P. Blake. Although in the area for little more than a month, it is he who first recognized the area as the bottom of a great vanished lake. Later work has added to his findings, but his original observations have stood the test of time.

This desert region continued to be shunned until 1879. In this year the Southern Pacific Railroad connected New Orleans with Los Angeles. The rails passed through the Salton Sink on their way to San Geronio Pass and thence to the coast. Even so, the remoteness of the region meant that there were only a handful of permanent residents.

During this time, the Salton Sink presented an appearance typical of desert sinks or "dry lakes". In wet years there might be a small temporary lake, in dry years only a barren salt flat. The salt had long been used by the Indians, as it was by the new settlers. In 1892 a spur line connected the salt deposits with the main line of the Southern Pacific. The salt marsh was heavily mined by the New Liverpool Salt Company. Shipments were delivered to Salton Station until the operation was covered by flood waters. It is recorded that in 1891, a year of unusually heavy floods, the Colorado overflowed

into the basin, filling a portion of the salt marsh to a depth of six feet via the channels of the Alamo and New Rivers. Although no particular note of this was taken at the time, it was an omen of what was to occur a decade and a half later.

Despite the arid nature of the valley, engineers had long known that the silt-covered lake bottom would be fertile, productive soil if only water could be obtained. The fact that the Colorado River occasionally overflowed in the valley indicated that it would be simple from an engineering viewpoint to deliver water to the valley by gravity alone. As early as 1859, Dr. Oliver M. Wozencraft obtained rights to 1600 square miles of land in the Salton Sink. He saw the potential for reclamation, but was unable to bring his plan to fruition. Others became interested in Wozencraft's vision, and in 1896 the California Development Company was formed. After years of struggle, enough money was raised to begin building a canal that would tap the Colorado River and bring water to the valley. As construction began, the developers and promoters sold land and settlers moved into this promising new agricultural area. Since the canal would have to be partly in Mexico, concessions had to be granted by that government. In spite of the difficulties, the company completed the main canal in 1902.

Conditions at first were quite primitive, and life was hard in this hot, dry, dusty desert. The situation gradually improved, however, and before long 700 miles of canals had placed over 75,000 acres of farmland under irrigation. Settlers began to pour in. By 1904, over 12,000 people were living in the new towns of Brawley, Holtville, Calexico, and Heber. The artesian waters of the Coachella

Valley were also tapped, and Indio, Coachella, and Mecca became important farm centers. The railroad provided cheap transportation of crops to major markets, and the whole area underwent a phenomenal boom. The directors of the California Development Company were praised for their vision and foresight, and it seemed that things could only get better. Even though times were prosperous, all was not well.

The main difficulty was the huge amount of silt transported by the muddy Colorado. Tests showed that it carried as much as 10 tons per acre-foot. The channels gradually began to silt up and by 1904 the canal was completely blocked. The valley was without water, and the mood of the settlers began to change. They threatened the promoters with mass retaliation. Valuable crops were endangered, as well as the land holdings themselves. The situation was urgent, and something had to be done quickly.

The farmers tried to dredge the canals, but the river simply silted them up again. With limited funds and equipment, and little time to act, the farmers faced ruin. To add insult to injury, there were errors in the government land surveys which prevented the settlers from obtaining loans on their property. Even the basic right of the company to use Colorado River water was brought into question. It appeared that no help from the government would be forthcoming. In desperation, Anthony H. Heber, one of the directors, conceived of the idea of cutting a new intake below the blocked one at Yuma. The Mexican government was receptive, and on June 7, 1904, the Mexican congress ratified a concession obtained from President Diaz. Heber felt he had pulled off a brilliant coup, and would not now be

dependent on the whims of Washington politicians. However, a final blow to the company, which destroyed its financial reputation, came when the Assistant Attorney General of the United States decreed that there was simply no precedent for dealing with the thorny issue of carrying Colorado River water through Mexico for delivery to lands in the United States.

When the company's chief engineer was advised of the plan, he was quite reluctant to make the new cut. He knew how treacherous the raging Colorado could be, and he felt that this was a dangerous move from an engineering standpoint. However, the temper of the Imperial Valley farmers was getting ugly, and it appeared that something had to be done to appease them. With misgivings, and against his better judgement, he made the cut.

In the fall of 1904, the situation was as follows: The company couldn't deliver water because the first 4 miles of canal below the intake were silted up. At low water, the bottom of the intake was only three feet below the level of the river. This precluded taking in enough water to prevent silting. Previously, to avoid this problem, a bypass had been cut around the head gate to assure sufficient flow. No damage occurred because the gap was always filled in again before high water. This time, however, even the bypass was too full of silt to use. Because of lack of time and funds to alter the gate, it was decided to cut a new channel to tap the river below the clogged intake, which would then rejoin the original canal below the silted-up 4-mile stretch. As with the bypass, it would be closed up before the spring floods occurred.

The new channel was 50 feet wide and six-tenths of a mile long.

It provided ample water for the crops, and all seemed well. However, in December, just as plans were being made to fill in the cut, an early flood came down the Gila River and into the Colorado. A huge volume of water came down the ditch, eroding and widening it, but no serious harm was done. Again, plans were made to fill in the cut, but before this could be accomplished other floods of increasing volume occurred, and by April of 1905 the entire Colorado River had broken through and was flowing through the new channel, now 800 feet wide. The water flooded and eroded farm land as it made its way into the Salton Sink.

A 30-foot high waterfall formed where the engorged New River emptied into the Salton Basin. The water eroded the riverbed as the waterfall moved upstream, forming a huge "cutback" that devoured everything in its path. Farmers worked feverishly to harvest the crops in the field before the waters inundated them and washed away their homes and barns.

The California Development Company, aided by the Federal Bureau of Reclamation, made several attempts to close the breach, but to no avail. In a year's time the cut had widened from 50 to 4,000 feet. The entire flow of the Colorado River was rapidly filling up the Salton Basin.

In the fall of 1906, the Southern Pacific Railroad, whose tracks carried the hugely profitable agricultural production of the valley, became involved in the fight to turn the Colorado back into its banks. Before they were done, they had moved their tracks three times to stay clear of the rising waters. The railroad's president, E. H. Harriman, was encouraged by President Teddy Roosevelt to get started

at once, since it had become obvious that the California Development Company had neither the funds nor the expertise to close the break. As Congress had just adjourned, Roosevelt stated that if the S.P. would bear the cost of reclamation now, he would see to it that Congress appropriated money to reimburse the railroad when it reconvened. Harriman sent one of his best engineers, H. T. Cory, to tackle this seemingly insurmountable task.

Cory began by assembling a labor force, which was difficult in this sparsely-populated region. Eventually, two thousand Indians from six tribes in the U.S. and Mexico were recruited. With the coming of fall and low water, the gap had narrowed to about 40 feet deep and a half mile wide. The first step was to build brush jetties in from each bank, which narrowed the break to about 700 feet. The Indians were set to work weaving huge mats of brush and steel cable, 100 feet wide, which would be sunk to the bottom to help anchor the rock and gravel piled on top of them. Pile drivers working from each bank drove wooden piles 90 feet into the riverbed. This formed the foundation for a trestle that allowed side-dump rail cars to dump rock from nearby quarries into the break. Just when it seemed the end might be in sight, a flash flood swept down the river, washing out the trestle. A locomotive caught on the trestle was nearly lost, the rail cars attached to it falling into the river just as the engine made its escape. Cory himself was almost swept away.

Surveying the wreckage, Cory saw that although the trestle had been lost, the rock was still in place. He sensed that if he could dump enough rock before the spring floods he could still close the gap. All the nearby quarries had been depleted, so he sent out an

urgent call to Harriman, stating that if the S.P. could supply enough rock he could close the break. The trestle was rebuilt, and the crews worked around the clock to complete the dam of clay, rock, and gravel.

By December of 1906 the dam was 80% complete. Some of the flow of the Colorado was still rushing through the gap, but most was now in its original channel. Then, once again, a flash flood came down the Gila River into the Colorado. Within a day the dam was nearly washed out. The redirection of water into the Salton Sink was so rapid that a steamboat helping with the construction was left high and dry in the old channel.

This was almost the final straw. The railroad had already spent huge sums of their own money, and now appealed to the government for help. The situation was complicated by the fact that most of the work had to be done in Mexico, but most of the property at risk was in the United States. There seemed to be no rules to deal with this strange situation. Finally, the S.P. decided that it was in their own best interests to continue the work. Cory realized that if anything was to be done it would have to be soon. He began work again with a vengeance.

This time the plan was to build two parallel trestles, using pile drivers at each end and a floating pile driver in the middle. The supply of rock and of piles in the southwestern United States had been depleted. It required a major effort that tied up almost all of the railroad's rolling stock to keep the work crews supplied. Rock was hauled from every available quarry from Colton to New Orleans. Finally, after four breaks, the double trestle was completed. Rock

was dumped into the space between the two trestles. It was a race to place the rock faster than it could be washed away. Huge boulders which had to be loaded on flatcars with cranes were dumped first as a foundation, with smaller rock, clay, and gravel being placed on top. For fifteen days rock was dumped as fast as the cars could unload. Finally, on February 10, 1907, after 52 days of non-stop effort, the gap was closed for good. The Southern Pacific Railroad had spent more than \$5 million in the process.

To ensure the the repair was permanent, the S.P. engineers built several miles of levees and dikes. The Southern Pacific then petitioned the government for repayment of the funds it had expended in returning the river to its original bed. Finally, in April of 1930, after more than two decades of legal wrangling, the railroad received a payment of a little over \$1 million, about one fifth of the money it spent closing the break.

Once again, the Imperial Valley became a prosperous agricultural area. In 1911, the Imperial Irrigation District was formed. It bought out all the rights of the defunct California Development Company and its Mexican subsidiaries. In 1928, Congress passed the Boulder Canyon Project Act. In addition to Boulder Dam, it provided for the construction of Imperial Dam and the All-American Canal system. Instead of a cheaply constructed headgate, the waters impounded behind Imperial Dam would serve as the intake for a new canal system. This would be called the All-American Canal, since it was completely within the United States. By 1940 the water from the All-American Canal was irrigating farmland in the Imperial Valley. The Coachella Canal branch, which parallels the northeastern side of Salton Sea,

was completed in 1948.

The water level in the Salton Sea, which is greatly affected by evaporation, is now maintained by natural rainfall, agricultural runoff from the surrounding irrigated fields, and inflow from the New, Alamo, and Whitewater Rivers. The Sea is currently about 35 miles long by 15 miles wide. It has a maximum depth of 50 feet, and its salinity is slightly greater than the ocean. Its fluctuating surface averages about 230 feet below sea level.

During World War II a U.S. Naval Base was established on the southwestern shore near present day Salton City. Facilities included a pier, docks, targets, and seaplane mooring buoys, some of which were still in use as late as the 1960s. In addition to the main Naval Base, the Auto Club's 1973 map of Imperial County shows an "Aerial Mine Laying Area" and "Seaplane Landing Area" on the opposite side of the Sea near Bombay Beach. Along with the Chocolate Mountains Aerial Gunnery Range, Carrizo Impact Area, and other smaller gunnery ranges in the area, there was a "Parachute Testing Area" further to the south, near Superstition Mountain. Prior to World War II there were no barnacles in the Salton Sea. It is believed that they were brought in on the seaplanes and boats stationed there, and are now quite numerous throughout the Sea.

The Salton Sea boomed as a recreational area during the 1950s. Many residential developments were begun, and fishing, boating, and water skiing were very popular. Some types of fish were brought in naturally by the Colorado River overflow. An example of this is the mullet, a saltwater fish that made its way into the Sea and survived in the increasingly salty waters. There was a commercial mullet

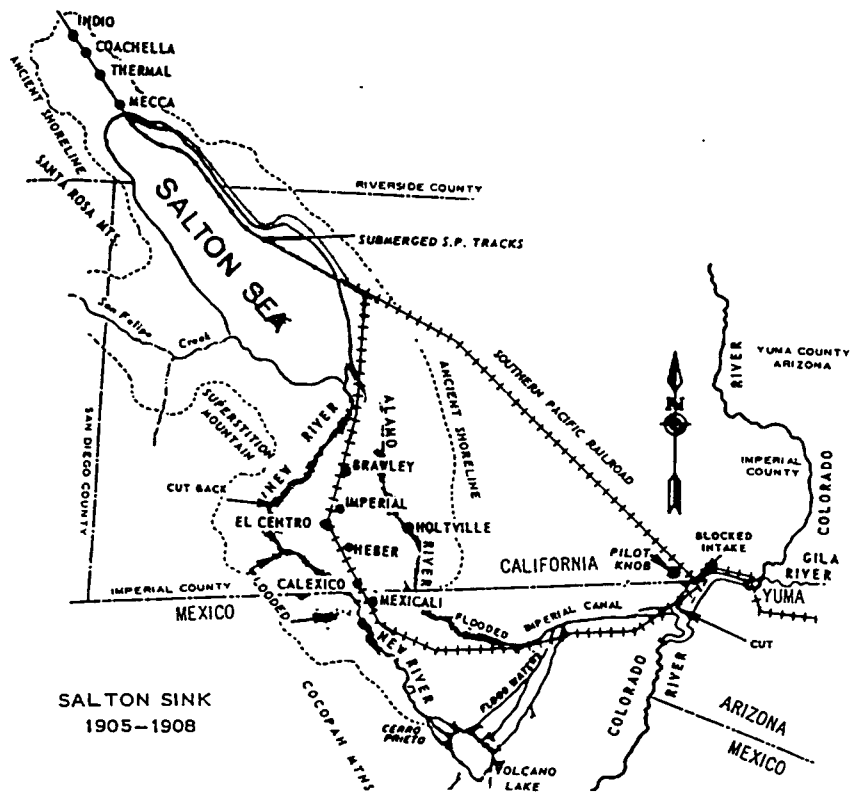
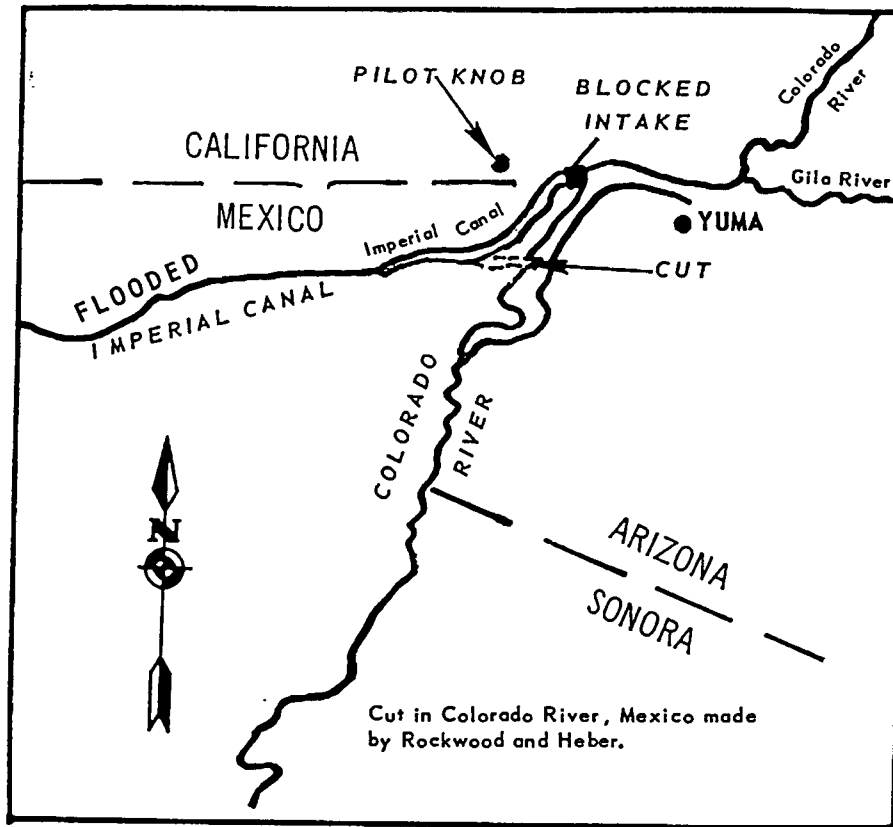
fishery from 1915 to 1953. This fish is now all but extinct in the Sea. The industry was commemorated by the naming of Mullet Island at the southern end of the Sea. It was originally an extension of the shore, but has since become an island as the waters have risen. It is marked by a submerged road, telephone poles, and buildings which make boating hazardous.

Many attempts were made to introduce fish species which could reproduce naturally. Some met with success and some did not, but fishing remains an important recreational use of the Salton Sea. In response to increasing visitation beginning in the early 1950s, the Salton Sea State Recreational Area was established on April 12, 1955. It is under the control of the State Department of Parks and Recreation, our hosts for this Clampout.

In addition to its recreational uses, the Salton Sea has provided other benefits. This is an area of rich geothermal resources. Near Bombay Beach, the Fountain of Youth Spa boasts natural hot springs. Along the southern end of the Sea is the Imperial Waterfowl Management Area, which provides habitat for waterfowl as well as hunting. At Niland there are geothermal wells which are being exploited to generate electricity. Near Mullet Island are natural wells producing carbon dioxide. In 1942 these wells supported a flourishing dry ice industry using the wells for raw material.

There has been much discussion over the increasing salinity of the Salton Sea. As evaporation occurs the salt is concentrated, and the agricultural runoff also contributes salts leached from the irrigated lands. There is concern that the fishery will be destroyed

as the salinity increases. At the current time, predictions of "gloom and doom" have not come to pass, but the future remains somewhat in doubt. There have been proposals to dike off part of the Sea and extract the salt by evaporation, thus controlling the salinity, but the money required to implement such a plan have not been forthcoming. For the short term at least the Salton Sea remains a viable fishing, hunting, and recreational area. This unusual and interesting "inland sea" continues to see many annual visitors who provide an important economic impact on the surrounding communities, and the Imperial and Coachella Valleys are one of the richest agricultural districts in the world.



BIBLIOGRAPHY

Burns, Helen. Salton Sea Story. Desert Printers, Palm Desert. 1952.

de Stanley, Mildred. The Salton Sea Yesterday and Today. Triumph Press, Los Angeles. 1966.

Pepper, Choral. Guidebook to the Colorado Desert of California. Ward Ritchie Press, Los Angeles. 1973.

Also cited were two articles from National Geographic Magazine:

The Colorado Desert by W. C. Mendenhall. August, 1909.

Studies on the Rate of Evaporation at Reno, Nevada, and in the Salton Sink. Date unknown.

ACKNOWLEDGEMENTS

Billy Holcomb Chapter would like to thank Steve Horvitz of the Parks and Recreation Department for his cooperation and for his efforts in arranging camping facilities, helping with the plaque wording, and generally making us welcome. What sayeth the brethren?.....

SATISFACTORY!

Maps are adapted from de Stanley.

SPRING CLAMPOUT 6001 - SALTON SEA

FRIDAY DINNER: BBQ RIBS & FIXINS

SAT. BREAKFAST: CONTINENTAL

SAT. LUNCH: 1/2 BBQ CHICKEN

SAT DINNER: STEAKS & FIXINS

SUN. BREAKFAST: REGULAR FARE



SALTON SEA

GOOD FOR ABOVE CLAMPOUT ONLY
VOID IF ALREADY PUNCHED



SCHEDULE OF EVENTS

FRIDAY

4:07 pm CHECK-IN (UNOFFICIAL) AT THE OFFICIAL PLACE
 5:58 pm CHILI BEAN FEED AT THE COOK TRAILER
 7:27 pm GREYBEARDS DINNER AT THE COOK TRAILER

SATURDAY

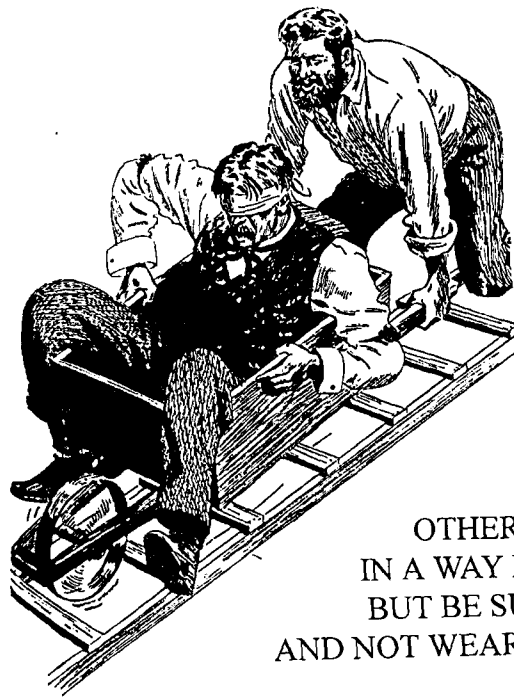
6:27 am ALL PBCs MEET AT THE HANGMANS CAMP
 7:00 am BREAKFAST IS SERVED
 7:20 am PBCs MEET AT THE COOK TRAILER FOR CLEAN-UP
 8:03 am ALL SPONSORS MEET AT HANGMANS CAMP
 8:10 am CHECK-IN IS OPEN AND IT'S OFFICIAL
 8:59 am PRESENTATION OF THE PBCs TO THE GREYBEARDS FOR ENLIGHTENMENT AND INSPECTION
 9:30 am SIGN-UP FOR THE CLAMPER OLYMPICS
 10:03 am PBCs LEAVE FOR MONUMENT ERECTION
 10:38 am CLAMPER OLYMPICS BEGIN
 12:10 pm PBC LUNCH AT THE COOK SHACK
 3:12 pm PBC ENTERTAINMENT WITH IQ TEST AND SINGING
 5:45 pm DINNER IS SERVED
 7:30 pm PBCs REPORT TO THE HANGMAN FOR PREPARATION FOR THE ORDEALS AND THE QUERIES
 8:00 pm CANDLELIGHT CEREMONY AT THE HALL OF COMPARATIVE OVATIONS, ALSO RAFFLE PRIZES AND CLAMPER OLYMPICS AWARDS

SUNDAY

6:27 am PBCs REPORT TO HANGMANS CAMP
 7:30 am BREAKFAST IS SERVED
 7:58 am CAMP CLEAN-UP BY EVERYBODY
 10:00 am PLAQUE DEDICATION AT MONUMENT SITE

WHAT TO BRING

CAMPING AND EATING GEAR
 YOUR FAVORITE BEVERAGES
 WATER - DRY CAMP
 LOTS OF ARTIFICIAL SHADE
 COOL CLOTHES FOR DESERT DAYS
 WARM CLOTHES FOR DESERT NIGHTS

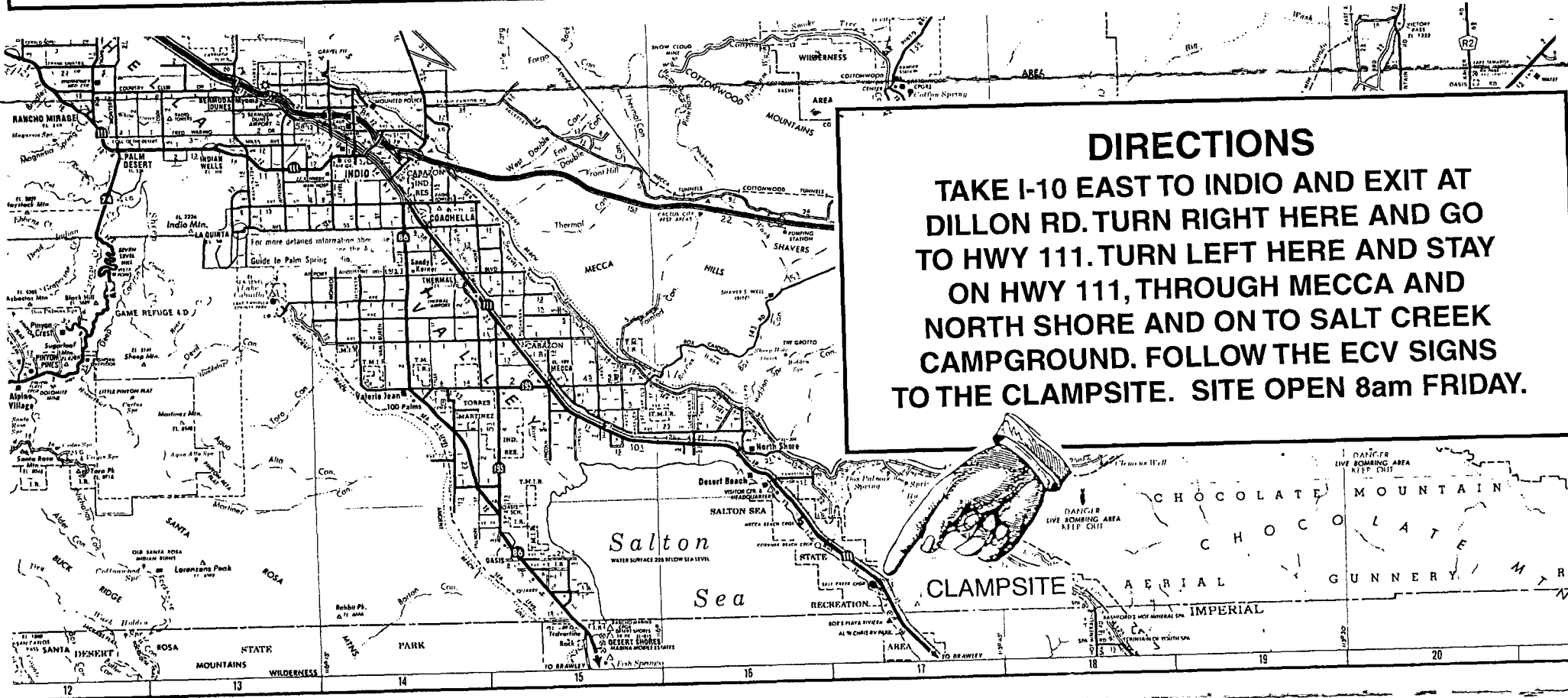


**HANGMAN
 GARY
 "Java"
 JABLECKI**

SAYS
 BRING A P.B.C.
 AND SHOW HIM THE
 OTHER SIDE OF THE MOUNTAIN
 IN A WAY HE WILL NEVER FORGET!
 BUT BE SURE HE IS CLEAN, SOBER,
 AND NOT WEARING WOMENS CLOTHING

**PBCs ARE UNDER THE AUTHORITY
 OF THE HANGMAN AT ALL TIMES**

THE HUMBUG SAYS "LET A BROTHER OF SOBRIETY HOLD THE REINS"



DIRECTIONS
 TAKE I-10 EAST TO INDIO AND EXIT AT
 DILLON RD. TURN RIGHT HERE AND GO
 TO HWY 111. TURN LEFT HERE AND STAY
 ON HWY 111, THROUGH MECCA AND
 NORTH SHORE AND ON TO SALT CREEK
 CAMPGROUND. FOLLOW THE ECV SIGNS
 TO THE CLAMPSITE. SITE OPEN 8am FRIDAY.

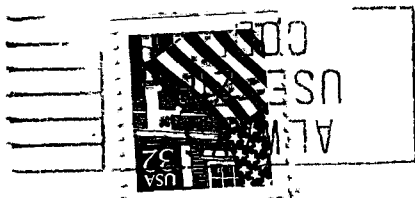
**SALTON SEA
 SPRING CLAMPOUT
 MAY 3, 4, 5, 6001**

FIRST CLASS MAIL

Phil Holdaway Archivist
 3559 N. Wall Ave.
 San Bernardino Ca. 92404

TO CLAMPER:

M. D. SMITH - G.D.R.
 KEEPER OF THE LIST
 12845 Vivienda Ave.
 Grand Terrace Ca. 92313-6041



THE ANCIENT AND HONORABLE ORDER OF E CLAMPUS VITUS

BILLY HOLCOMB CHAPTER 1069

presents it's

SPRING CLAMPOUT

AT

SALTON SEA

MAY 3, 4, 5, 6 001

Humbug Pete "The Hungarian" Kovats has ordered that the hewgag be sounded to announce that the spring clampout of Billy Holcomb Chapter 1069 will be held at Salton Sea on May 3, 4, 5, 6001. Redshirts of all dispensations are invited to attend and partake in this grand celebration and witness the erection and dedication of a plaque. Our Clampsite is the Salt Creek Campground group area off Hwy 111, right next to the lake. The Clampsite will be available for access after 8am Friday May 3. Hangman Gary "JAVA" Jablecki will conduct P.B.C.s through the rites of initiation under the guidance of Grand Council Rules in a candlelight ceremony on Saturday night. All persons who attend will receive a "badge of the day" and a meal ticket for four meals, including the chili bean feed on Friday night, prepared by Clampchef Dave Dutcher and his crew. The cost of this trip is \$40.00 for redshirts and \$50.00 for P.B.C.s if your money is postmarked by April 19, 1996. Add \$10.00 if you are late. Special Event T-Shirts can be ordered in advance for \$15.00 (XX-L add \$1.00, XXX-L add \$2.00) and be picked up at the clampout. All P.B.C.s must report to the hangman by 6:29 am Saturday! Make out your Clamp-fees and your T-shirt money to: BILLY HOLCOMB ECV and mail it to: M.D. Smith G.D.R., 12845 Vivienda Ave. Grand Terrace Ca. 92313-6041

NO WIDDERS - NO PETS

NO GUNS OR KNIVES OR FIREWORKS

THE HUMBUG SAYS "LET A BROTHER OF SOBRIETY HOLD THE REINS"

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE _____

CHAPTER _____

P.B.C. NAME _____

- _____ \$ 40.00 I'm Coming - Here's my gold
- _____ \$ 50.00 I'm Bringing a P.B.C. (include application)
- _____ \$ 50.00 My payment is late (postmarked after April 19)
- _____ \$ 5.00 My jackass can't swim! - keep me on the list

I WANT A SPECIAL EVENT T-SHIRT

***** NO LATE ORDERS *****

\$15.00 [] Med [] Large [] X-large

\$16.00 - XX-Large \$17.00 - XXX-Large

_____ TOTAL PAYMENT

MAKE YOUR CHECK TO: BILLY HOLCOMB ECV
SEND IT TO : M. D. SMITH GDR, 12845 Vivienda Ave
Grand Terrace Ca. 92313-6041

PLEASE SEND A SIGNED RELEASE
WITH YOUR SIGN-UP

E CLAMPUS VITUS

Billy Holcomb Chapter 1069

AGREEMENT AND RELEASE FROM LIABILITY

1. I, _____, acknowledge that I have voluntarily requested to accompany the Ancient and Honorable Order of E Clampus Vitus for the purpose of dedicating various plaques and/or monuments to major and lesser events of California history.

2. I AM AWARE THAT THE MEETINGS OF THE ANCIENT AND HONORABLE ORDER OF E CLAMPUS VITUS OCCUR IN THE WILDERNESS, AND THAT: DRIVING FROM MY POINT OF DEPARTURE TO SAID MEETING, HEREINAFTER CLAMPSITE; MY PARTICIPATION IN THE VARIOUS ACTIVITIES AT SAID CLAMPSITE; AND DRIVING BACK TO MY POINT OF DEPARTURE ARE POTENTIAL DANGEROUS AND HAZARDOUS ACTIVITIES. I AM VOLUNTARILY PARTICIPATING IN THESE ACTIVITIES WITH THE KNOWLEDGE OF THE DANGER INVOLVED, AND HEREBY AGREE TO ACCEPT ANY AND ALL RISKS OF INJURY OR DEATH, AND VERIFY THIS STATEMENT BY PLACING MY INITIALS HERE: _____.

3. As consideration for being permitted by the Ancient and Honorable Order of E Clampus Vitus to participate in these activities, I hereby agree that I, my assignees, heirs, distributees, guardians, and legal representatives will not make a claim against, sue, or attach the property of the Ancient and Honorable Order of E Clampus Vitus or any of its officers or members for injury or damage resulting from the negligence or other acts, howsoever caused, by any member, agent or officer as a result of my participation in and travel to and from the Clampsite. I hereby release the Ancient and Honorable Order of E Clampus Vitus and any of its officers or members from all actions, claims or demands that I, my assignees, heirs, distributees, guardians, and legal representatives now have or may hereafter have for injury or damage resulting from my above-described participation at the Clampsite.

KNOWING AND VOLUNTARY EXECUTION

4. I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE ANCIENT AND HONORABLE ORDER OF E CLAMPUS VITUS, ITS OFFICERS AND MEMBERS, AND I SIGN IT OF MY OWN FREE WILL.

Executed at _____, California, on _____, 19__.

Releasor





PETITION FOR MEMBERSHIP

E Clampus Vitus

Billy Holcomb Chapter 1069

TO THE GRAND NOBLE RECORDER:

I hereby petition for membership in the Ancient and Honorable Order of E Clampus Vitus. I certify that I have received my novitiate instruction from my sponsor, Clamper _____ and hereby solemnly affirm my belief in the Dictum of the Order, "PER CARITATE VIDUARIBUS ORPHANIBUSQUE, SED PRIME VIDUARIBUS," and wholeheartedly, without reservation, agree to render SATISFACTORY SERVICE at all times.

I further agree to present myself at the E.C.V. Hall of Comparative Oventions at such time and place designated by the NOBLE GRAND HUMBUG, guaranteeing that I shall arrive fully equipped to negotiate the Chasm of Terror and Despair and to reach the safe haven of CLAMPERDOM.

As evidence of my good faith, I forward herewith my gold dust (\$ _____) in payment of the initiation fee unusually charged each POOR BLIND CANDIDATE. In return I humbly beseech you to transmit my Badge of Office which I shall proudly wear when presenting myself for infamous induction. I realize that without this Badge of Office, the Grand Hangman and the Damnfool Doorkeeper cannot permit to enter the Hall of Comparative Oventions.

Be it known, if you are accepted and inducted, that to remain a Clamper you must either attend each and every Clampout or send in the required gold dust for remaining active if you can't make it. If do not you are no longer a Clamper.

GRAND NOBLE RECORDER'S RECORD:

Application received _____
 Application approved _____
 Application rejected _____
 Ritual taken _____
 Scroll mailed _____

Witness my Hand and Privy Seal

this _____ day of _____, 19 _____

Illegal Signature

TO BE DETACHED ONLY BY GRAND NOBLE RECORDER

P.B.C. APTITUDE TEST

(To be filled out by P.B.C.)

CHECK

YES NO

- I am a jolly good fellow YES NO
- I am interested in California history YES NO
 (State any special field) _____
- I can draw or cartoon YES NO
- I can sing YES NO
- I enjoy theatrical work YES NO
- I play a musical instrument YES NO
 (State which _____)
- I am willing to help if called upon YES NO
- I am not a jolly good fellow YES NO

(For G.N.R.) CLAMPERATING _____

FOR P.B.C. TO FILL OUT. PLEASE PRINT.

Full name _____

Address _____

City _____ Zip Code _____

Occupation _____

Age _____ Place of birth _____

Phone () _____

Salton Sea restoration plan moves forward

ECOLOGICAL CONCERNS: State officials propose an oddly shaped lake that would accommodate wildlife.

BY JENNIFER BOWLES
THE PRESS-ENTERPRISE

The future Salton Sea would take the shape of a horseshoe as a sliver of the waterway would remain in front of the small towns that ring the desert lake, according to a draft restoration plan released Tuesday by the state's top resources chief.

The oddly shaped lake would be one-sixth the sea's current size, with shallow ponds cre-

ated in its southern end to accommodate wildlife so it could remain a key stopover for migrating birds on the Pacific Flyway.

Resources Secretary Mike Chrisman and other state officials presented details of the draft plan, estimated to cost in the \$6 billion range, to the state's advisory committee. Chrisman said he wanted to get input before presenting a final recommendation to the state

Legislature by the end of April.

The committee, which has met for the past three years, is made up of representatives of Riverside and Imperial counties, which share the Salton Sea; government agencies; environmental and farming groups; and the Torres-Martinez Desert Cahuilla Indians, who live near the saltwater lake.

The committee's input has helped craft a restoration plan to prevent an ecological collapse at the Salton Sea.

A state-approved transfer

now sends water to Sari Diego residents that previously would have been used in farming. Farm runoff sustains the Salton Sea, and as quantities of it decrease, the lake is in jeopardy of shrinking and becoming even saltier.

Any rescue plan also had to address the effects on the tiny pupfish, an endangered species that lives at the Salton Sea, and on air quality. As the area covered by water shrinks, dust from the exposed lakebed will contribute to air pollution.

See SALTON/B3

SALTON

CONTINUED FROM B1

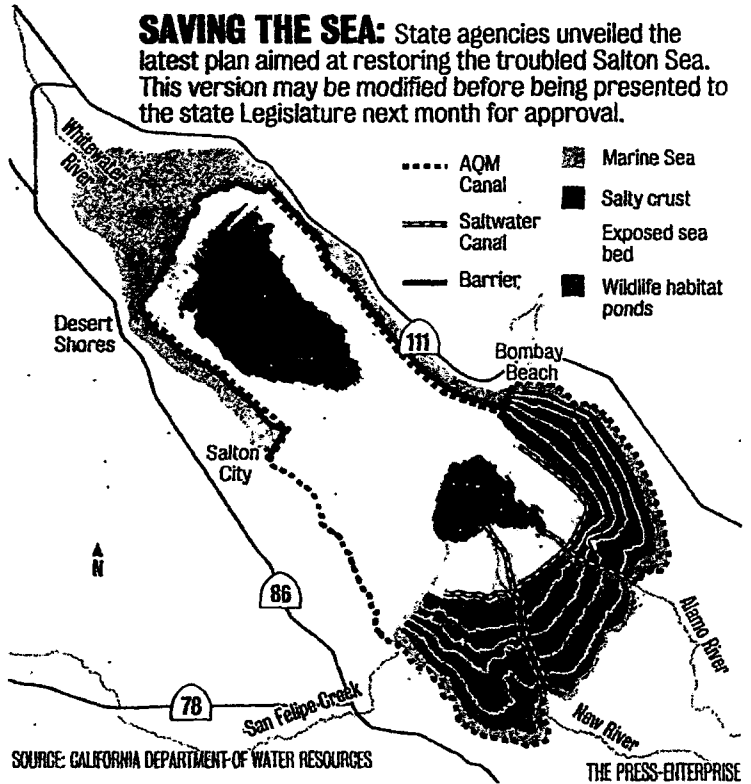
"I've said many, many times, if it had been easy, it would have been done a long, long time ago," Chrisman told committee members.

The current design took elements from some of the eight possible rescue options announced last October. It will require the construction of more than 70 miles of canals and barriers as well as 200 miles of berms. Some 62,000 acres will be dedicated to creating shallow ponds to attract the more than 400 bird species that stop off and nest at the sea.

Chrisman said there's still a long way to go. Among the more pressing issues, the state Legislature needs to approve a plan and an entity needs to be appointed to oversee the restoration.

The state took over the restoration process in 2003 after approving the water transfer, a move that led to some political bickering with the Salton Sea Authority. The authority, made up of lawmakers and water agencies in Riverside and Imperial counties, is the sea's local caretaker.

Rick Daniels, the authority's executive director, said he was pleased with the plan he saw for the first time Tuesday.



"I'm pretty jazzed," he said by telephone from Sacramento. "If they make a couple minor revisions, some more habitat in the north end of the sea and a small recreational lake in the south, that's about it."

Although smaller than its current size, the lake under the latest design would, at 34,000 surface acres, still be larger than Diamond Valley Lake

near Hemet, which is 4,500 acres.

The design would allow for about a mile-wide swath of water in front of Desert Shores, Bombay Beach and Salton City.

"If they give us access to the west shores to go racing into the north, I can live with that," said Norm Niver, 77, one of the lake area's more active residents.

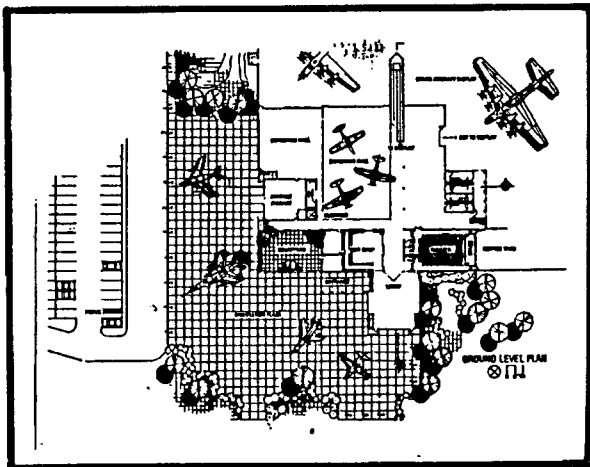
Certificate of Recognition

THE MARCH FIELD
MUSEUM FOUNDATION

PRESENTED TO

E Clampus Vitus

For your financial contribution toward
construction of the New March Field Museum



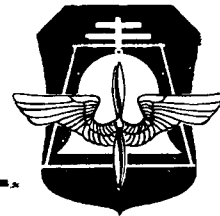
E CLAMPUS VITUS
CHAPTER 1069

Will be inscribed on your tile,
which will be placed in the Courtyards
of the New March Field Museum

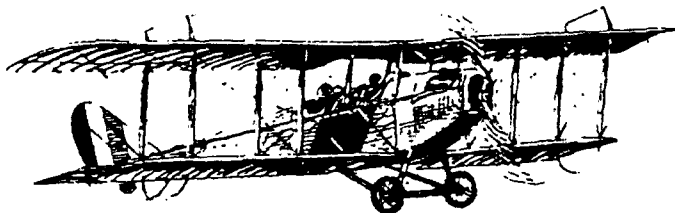
President

Date

M. Marshall
MAY 16, 1996



THE MARCH FIELD MUSEUM FOUNDATION



(909) 655-2138

P. O. BOX 6463

MARCH AIR FORCE BASE, CALIFORNIA 92518

Dear Museum Supporter:

Please find enclosed your Heritage Tile Certificate of Recognition. We think you will find it quite suitable for framing. Please check it closely as this will be the actual inscription on your tile (s).

These are exciting times for the March Field Museum Foundation and we thank you for helping to make it possible. We opened our first new museum building 1 May 1993 on our 40-acre site on the west side of the runway along the I-215 Freeway at the Van Buren Blvd. off/on ramp. We have an unobstructed view of the flightline from our 26,880 square foot replica of a pre-World War II hangar. This building will serve as our new museum "home" while we continue our fund raising campaign to erect the main Exhibition hall.

Final grading for the Blue Tile Courtyard is complete. The 45 ft by 45 foot concrete slab for the blue tiles is installed. This size slab will be large enough for the 5,000 blue tiles that we have reserved. This Blue Tile Courtyard is in the center of the larger courtyard on your right as you enter the Museum front entrance. Later the remainder of the larger courtyard will be paved with sandstone color (beige) Heritage Name Tiles.

We are in the final stages of checking, double checking and triple checking our latest computer printout against your original tile reservations. We will then place our order for these tiles and as soon as this order is received, we will combine with the blue tiles already in-house and continue laying them. At the present we have about one quarter of the early tiles laid down in the courtyard and we are adding more every week.

At this time we do have some blue tiles remaining. If you are thinking about additional blue tiles, I suggest you act promptly. And don't forget--you can use blank blue tiles (at \$25 each) to create a frame around your inscribed tiles. Lots of folks are doing this.

Your participation in the tile program is very important to us. This program generates a large portion of the funds necessary to erect our new facilities. Thanks to you--we have begun what we believe will become one of the largest and finest Air Museums in the United States. Presently, we are averaging about 10,000 visitors a month and the count is still increasing.

Very truly Yours,

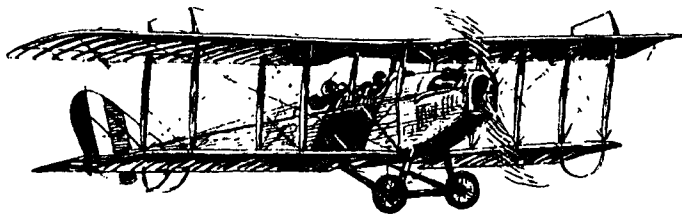
Ed Brown, USN, Retired
Chairman, heritage Tile Program

Enc.

A FUTURE FOR THE PAST



THE MARCH FIELD
MUSEUM FOUNDATION



(714) 655-2138

P. O. BOX 6463

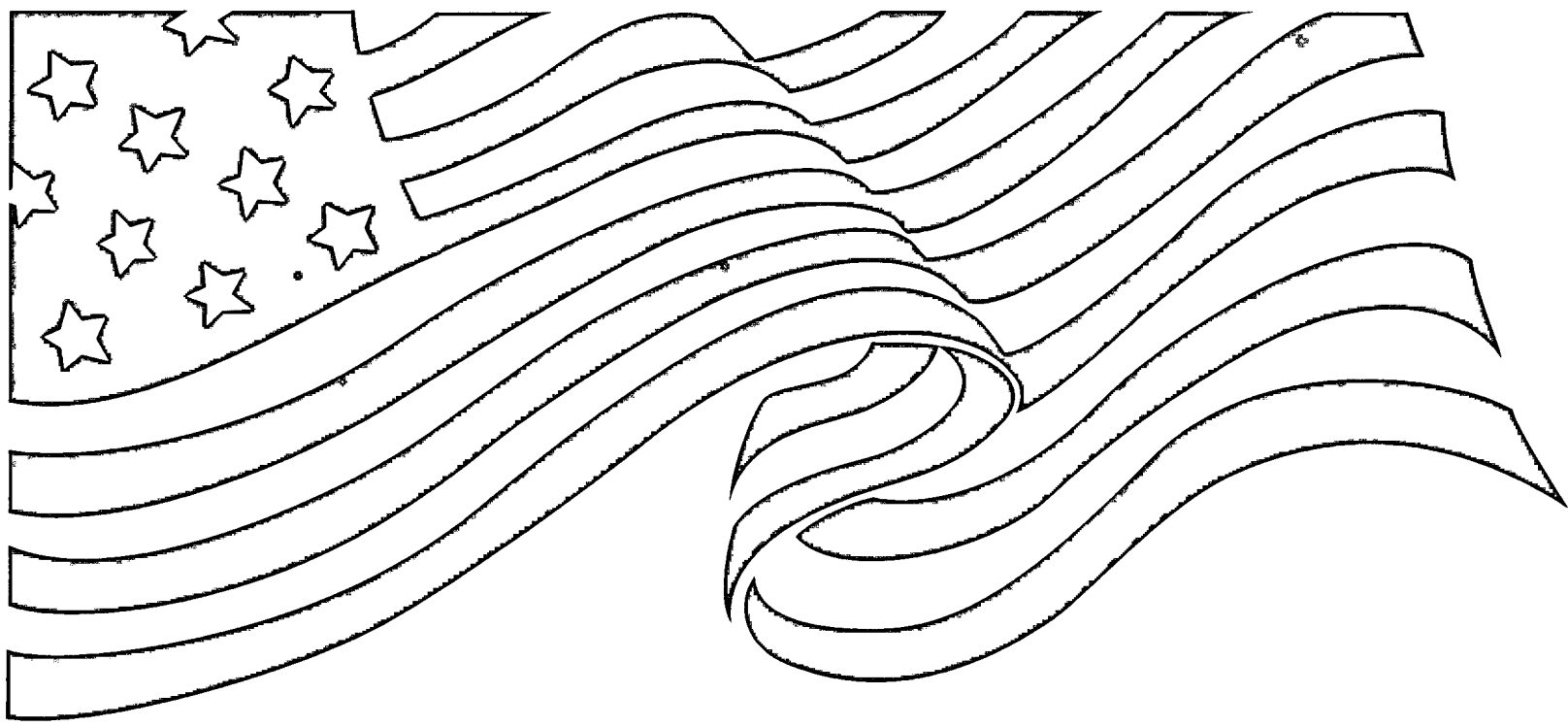
MARCH AIR FORCE BASE, CALIFORNIA 92518

A gift to the
"Tribute in Tile" program
has been made by:

E. Clampus Vitus

In appreciation of this gift,
a tile will be placed in the courtyard
of the March Field Museum
and will have the following inscriptions:

E CLAMPUS VITUS
CHAPTER 1069



JAMBOREE DAYS CELEBRATION
JULY 6, 1996



THE CRESTLINE RESORTS CHAMBER OF COMMERCE
WILL BE CELEBRATING
CRESTLINE'S 90TH BIRTHDAY AND INDEPENDENCE DAY
WITH A
SALUTE TO LAW ENFORCEMENT

BRING THE ENTIRE FAMILY

SHOP THE LOCAL MERCHANTS
AND MANY STREET VENDORS

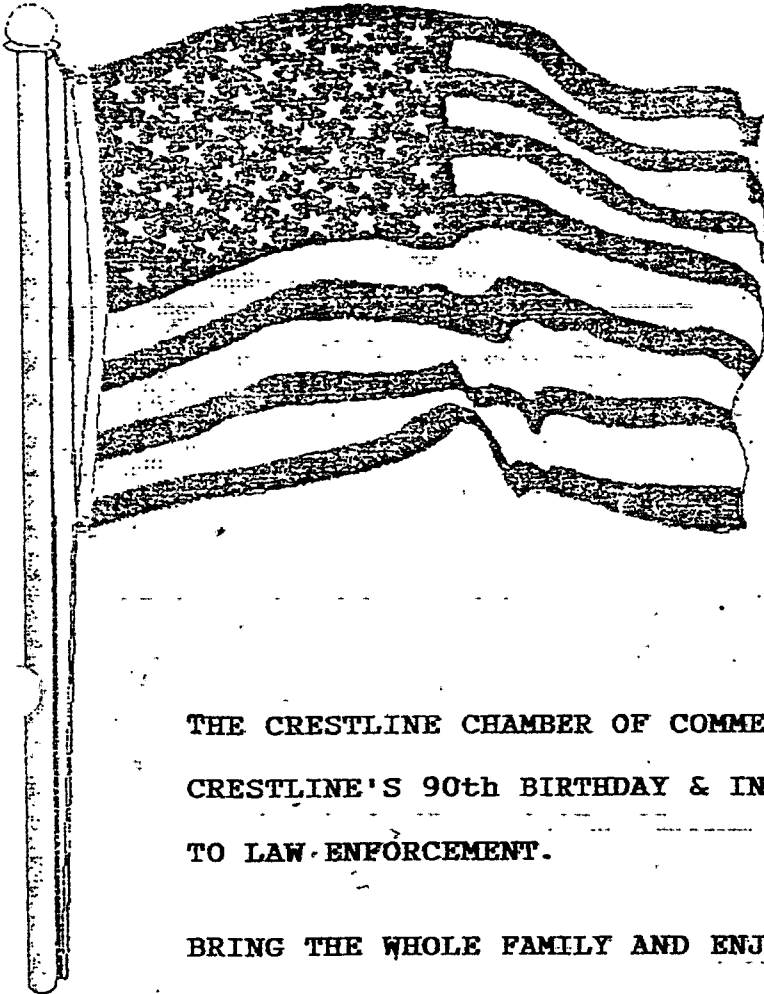
ENJOY THE PARADE BEGINNING AT 11:00 A.M

SEE THE FABULOUS FIREWORKS GALA OVER BEAUTIFUL
LAKE GREGORY STARTING AT 9:00 PM

A LIST OF EVENTS AND PARADE ENTRY FORMS ARE AVAILABLE AT LE MAR TROPHIES (338-6774),
CRESTLINE CHEVRON (338-0244), CRESTLINE COMMUNITY TOWING (338-2322), OR THE
CRESTLINE RESORTS CHAMBER OF COMMERCE OFFICE LOCATED IN VINEYARD NATIONAL BANK

COME AND JOIN US FOR A DAY FULL OF FUN!

Jamboree Days Celebration



July 6, 1996

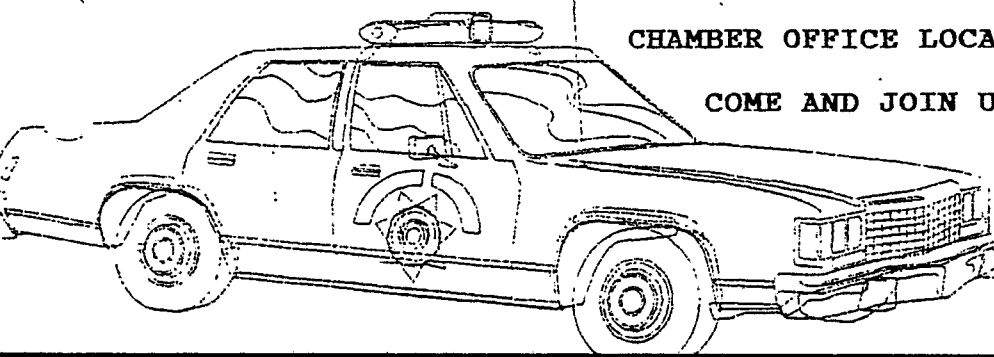


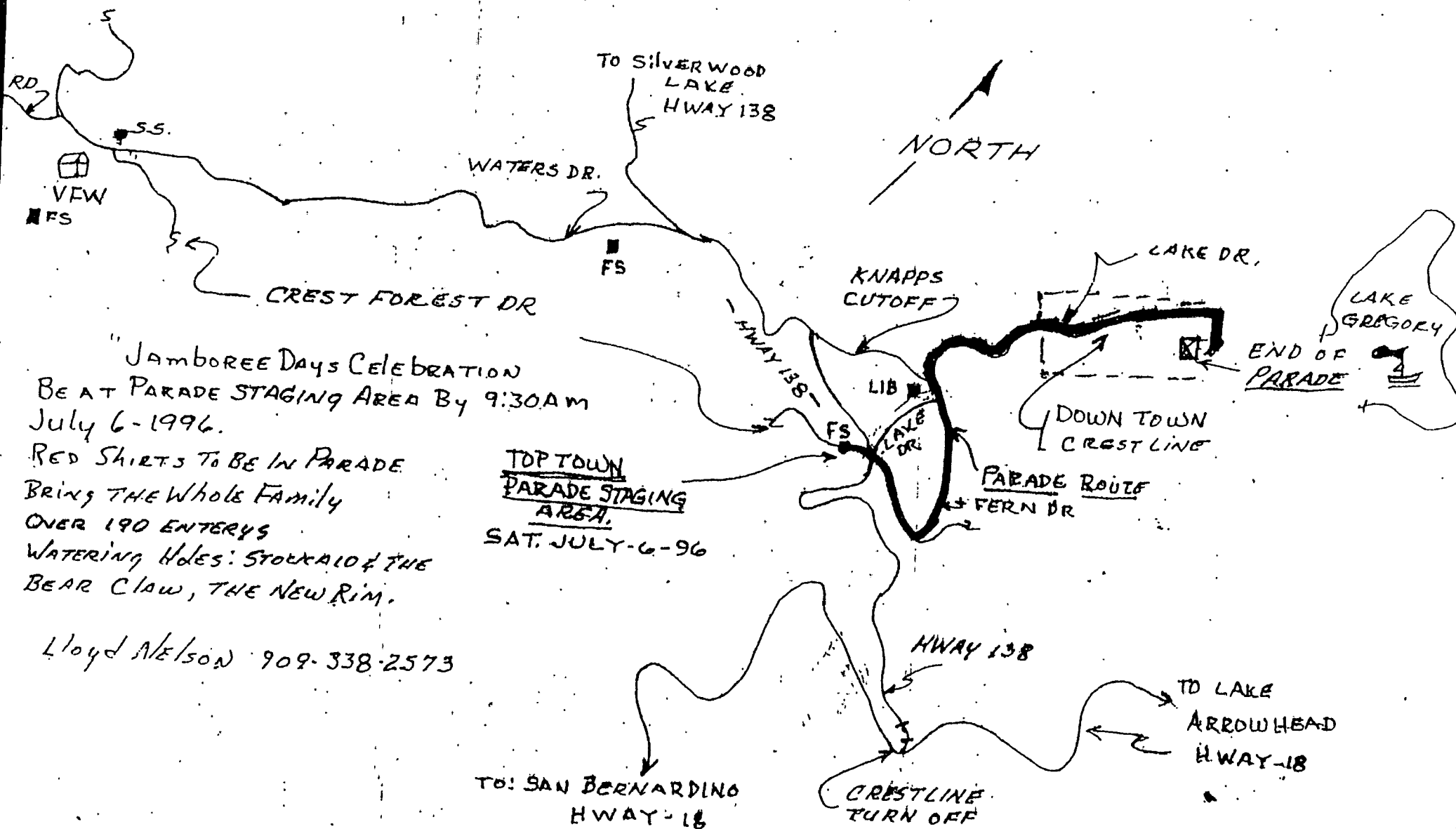
THE CRESTLINE CHAMBER OF COMMERCE WILL BE CELEBRATING
CRESTLINE'S 90th BIRTHDAY & INDEPENDENCE DAY WITH A SALUTE
TO LAW ENFORCEMENT.

BRING THE WHOLE FAMILY AND ENJOY THE PARADE STARTING AT
11:00a.m., SHOP OUR LOCAL MERCHANTS AND THE MANY STREET
VENDORS, DANCE TO THE D.J., AND SEE THE FABULOUS FIREWORKS.
GALA OVER BEAUTIFUL LAKE GREGORY STARTING AT 9:00p.m.

A LIST OF ADDITIONAL EVENTS AND PARADE ENTRY FORMS ARE
AVAILABLE AT LE MAR TROPHIES (338-6774), CRESTLINE CHEVRON
(338-0244), CRESTLINE COMMUNITY TOWING (338-2322), OR THE
CHAMBER OFFICE LOCATED IN VINEYARD BANK.

COME AND JOIN US FOR A FULL DAY AND
NIGHT OF FUN!





Jamboree Days Celebration
 BE AT PARADE STAGING AREA BY 9:30AM
 July 6-1996.
 RED SHIRTS TO BE IN PARADE
 BRING THE WHOLE FAMILY
 OVER 190 ENTERYS
 WATERING HOLES: STOKKAID & THE
 BEAR CLAW, THE NEW RIM.

TOP TOWN
PARADE STAGING
AREA.
 SAT. JULY 6-96

Lloyd Nelson 909-338-2573

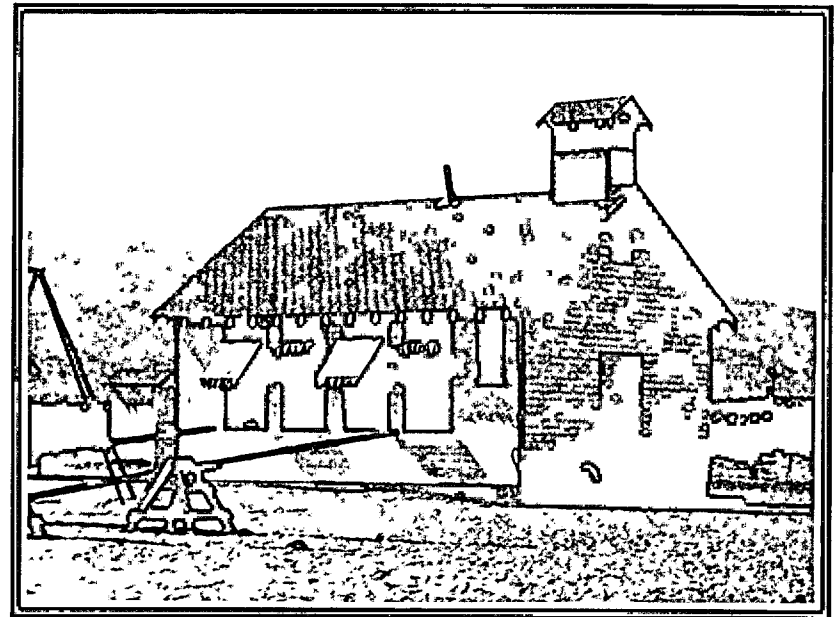
THE ANCIENT AND HONORABLE ORDER OF
E CLAMPUS VITUS

BILLY HOLCOMB CHAPTER 1069

PRESENTS

**THE OLD SCHOOLHOUSE
AT TWENTYNINE PALMS**

OCTOBER 11, 12, 13, 6001



WRITTEN BY

MIKE JOHNSON - VNGH

CLAMP HISTORIAN

THE BILLY HOLCOMB CHAPTER 1069
of the
ANCIENT and HONORABLE ORDER of E CLAMPUS VITUS
presents its

ANNUAL FALL CLAMPOUT
OCTOBER 11, 12, 13, 6001

being a commemoration of

THE OLD SCHOOLHOUSE AT TWENTYNINE PALMS

Carried out under the direction of His Royal Flyness

NOBLE GRAND HUMBUG PETE KOVATS I

Late of the People's Republic of Hungary

HELD IN CONJUNCTION WITH THE
TWENTYNINE PALMS HISTORICAL SOCIETY

The Old Schoolhouse was built in 1927 by local homesteaders, using volunteer labor and financed by donations. It later served as a community center for the residents of the Morongo Basin. In 1992, the Twentynine Palms Historical Society moved it to its present location and refurbished it for use as a museum.

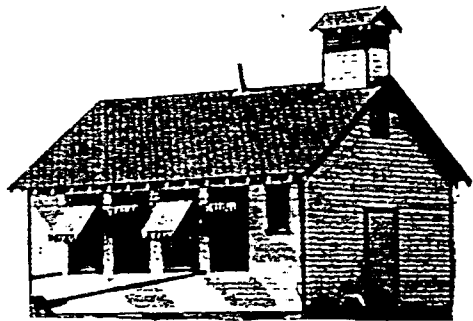
The original schoolhouse was 20 feet by 28 feet, and was designed to accommodate 20 pupils. It was painted white with green trim. As a final touch, a bell tower was added, and the school opened in November of 1927 with an enrollment of 9 students. A "Schoolbus" was constructed from a flatbed truck with a wooden body containing three rows of benches built on top.

In more recent times the schoolhouse was turned over to the Historical Society by the Morongo Unified School District. As the oldest public building in the Morongo Basin, it was declared an Historical Building by the City of Twentynine Palms. The 1992 move was chronicled by television personality Huell Houser of station KCET.

The Twentynine Palms Historical Society was established in 1982. Their distinctive logo, which is incorporated into the plaque, consists of three circular figures in a vertical row. The top figure is a pottery jug, or olla, which symbolizes the early Indian peoples, the first inhabitants of the Morongo Basin. In the middle is a windmill to represent the cattlemen and homesteaders who came later. On the bottom is a gold pan, commemorating the other early settlers of Twentynine Palms, the miners. The colors of the logo reflect the tan and brown of the desert and the purple of the mountains at sunrise and sunset.

WHAT SAYETH THE BRETHEREN ?.....





MEAL TIMES
Friday Dinner 6:00
Sat. Breakfast 7:00
Sat. Lunch 12:00
Sat. Dinner 5:45
Sunday B-fast 7:30

FALL CLAMPOUT 6001 - TWENTYNINE PALMS

TWENTYNINE

GOOD FOR ABOVE CLAMPOUT ONLY
VOID IF ALREADY PUNCHED

9

6

0

1

M.D. SMITH - G.D.R.
KEEPER OF THE LIST
12845 VIVIENDA AVE.
GRAND TERRACE CA. 92313-6041

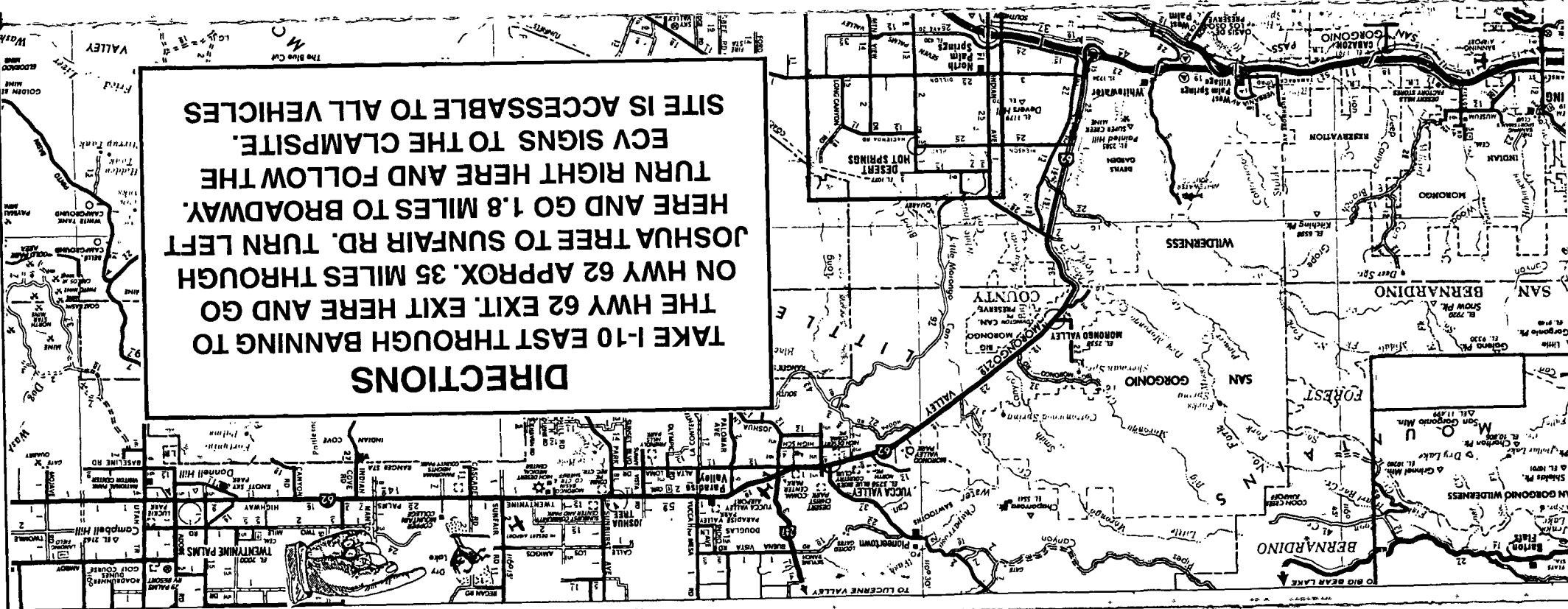


TO CLAMPER:

FIRST CLASS MAIL

Phil Holdaway Archivist
 3559 N. Wall Ave.
 San Bernardino Ca. 92404

**TWENTYNINE PALMS
 FALL CLAMPOUT
 OCTOBER 11, 12, 13, 6001**



DIRECTIONS
 TAKE I-10 EAST THROUGH BANNING TO
 THE HWY 62 EXIT. EXIT HERE AND GO
 ON HWY 62 APPROX. 35 MILES THROUGH
 JOSHUA TREE TO SUNFAIR RD. TURN LEFT
 HERE AND GO 1.8 MILES TO BROADWAY.
 TURN RIGHT HERE AND FOLLOW THE
 ECV SIGNS TO THE CLAMPSITE.
 SITE IS ACCESSABLE TO ALL VEHICLES

THE HUMBUG SAYS "LET A BROTHER OF SOBRIETY HOLD THE REINS"

**PCBS ARE UNDER THE AUTHORITY
 OF THE HANGMAN AT ALL TIMES**

SAYS
 BRING A P.B.C.
 AND SHOW HIM THE
 OTHER SIDE OF THE MOUNTAIN
 IN A WAY HE WILL NEVER FORGET!
 BUT BE SURE HE IS CLEAN, SOBER,
 AND NOT WEARING WOMENS CLOTHING

**HANGMAN
 GARY
 "Java"
 JABLECKI**



WHAT TO BRING
 CAMPING AND EATING GEAR
 YOUR FAVORITE BEVERAGES
 WATER - DRY CAMP
 LOTS OF ARTIFICIAL SHADE
 COOL CLOTHES FOR DESERT DAYS
 WARM CLOTHES FOR DESERT NIGHTS

SCHEDULE OF EVENTS

Day	Time	Event	
FRIDAY	4:07 pm	CHECK-IN (UNOFFICIAL) AT THE OFFICIAL PLACE	
	5:58 pm	CHILI BEAN FEED AT THE COOK TRAILER	
	6:27 pm	GREYBEARDS DINNER	
	SATURDAY	6:27 am	ALL PCBS MEET AT THE HANGMANS CAMP
		7:00 am	BREAKFAST IS SERVED
		7:20 am	PCBS MEET AT THE COOK TRAILER FOR CLEAN-UP
		8:03 am	ALL SPONSORS MEET AT HANGMANS CAMP
		8:10 am	CHECK-IN IS OPEN AND IT'S OFFICIAL
		8:59 am	PRESENTATION OF THE PCBS TO THE GREYBEARDS
		9:30 am	FOR ENLIGHTENMENT AND INSPECTION
		10:03 am	SIGN-UP FOR THE CLAMPER OLYMPICS
		10:38 am	PCBS LEAVE FOR MONUMENT ERECTION
10:38 am		CLAMPER OLYMPICS BEGIN	
12:10 pm		LUNCH AT THE COOK SHACK	
3:12 pm		PBC ENTERTAINMENT WITH IQ TEST AND SINGING	
5:45 pm	DINNER IS SERVED		
7:30 pm	PCBS REPORT TO THE HANGMAN FOR PREPARATION		
8:00 pm	FOR THE ORDEALS AND THE QUERIES		
SUNDAY	8:00 pm	CANDLELIGHT CEREMONY AT THE HALL OF	
		COMPARATIVE OVATIONS, ALSO RAFFLE PRIZES	
		AND CLAMPER OLYMPICS AWARDS	
	6:27 am	PCBS REPORT TO HANGMANS CAMP	
	7:30 am	BREAKFAST IS SERVED	
	7:58 am	CAMP CLEAN-UP BY EVERYBODY	
	10:00 am	PLAQUE DEDICATION AT MONUMENT SITE	

THE ANCIENT AND HONORABLE ORDER OF
E CLAMPUS VITUS

BILLY HOLCOMB CHAPTER 1069

presents its

FALL CLAMPOUT

which will commemorate

THE OLD SCHOOLHOUSE

in

TWENTYNINE PALMS

OCTOBER 11, 12, 13, 6001

His Royal Flyness Pete "The Hungarian" Kovats has decreed that word be sent to Redshirts of all dispensations that Billy Holcomb Chapter 1069 will erect a plaque and hold rites of initiation at Coyote Dry Lake in Twentynine Palms on October 11, 12, 13, 6001. The Old Schoolhouse of Twentynine Palms will receive the special attention of Billy Holcomb Chapter and a plaque will be placed near it. Hangman Gary "Java" Jablecki will conduct P.B.C.s through the rites of Initiation under the guidance of Grand Council Rules. All persons who attend will receive a Badge of the Day, as well as a Meal Ticket for Five Meals including the Chili Bean Feed on Friday Night, Three Meals on Saturday, and Breakfast on Sunday, all prepared by Clampchef Dave Dutcher and his Crew. The cost for this trip is 45.69 for Redshirts, and 55.69 for P.B.C.s. All sign-ups postmarked after Sept 25 will be assessed \$10.00 at the check-in table! Special Event T-shirts can be ordered in advance for \$15.00 (add \$1.00 for XX-LG - add \$2.00 for XXX-LG) and be picked up at the Clampout. No Late T-Shirt Orders so pay on time! Make out your check today to Billy Holcomb ECV, and mail it to M.D. Smith - GDR, 12845 Vivienda Ave., Grand Terrace, Ca. 92313-6041

E C V

NO WIDDERS - NO PETS NO GUNS 'OR KNIVES OR FIREWORKS

THE HUMBUG SAYS "LET A BROTHER OF SOBRIETY HOLD THE REINS"

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE _____

CHAPTER _____

P.B.C. NAME _____



- _____ \$ 45.69 I'm Coming - Here's my gold
- _____ \$ 55.69 I'm Bringing a P.B.C. (include application)
- _____ \$ 55.69 My payment is late (postmarked after Sept 25)
- _____ \$ 5.00 My jackass can't swim! - keep me on the list

I WANT A SPECIAL EVENT T-SHIRT

***** NO LATE ORDERS *****

\$15.00 [] Med [] Large [] X-large

\$16.00 - XX-Large \$17.00 - XXX-Large

_____ TOTAL PAYMENT

PLEASE SEND A SIGNED RELEASE
WITH YOUR SIGN-UP

MAKE YOUR CHECK TO: BILLY HOLCOMB ECV
SEND IT TO : M. D. SMITH GDR, 12845 Vivienda Ave
Grand Terrace Ca. 92313-6041



PETITION FOR MEMBERSHIP E Clampus Vitus

Billy Holcomb Chapter 1069

TO THE GRAND NOBLE RECORDER:

I hereby petition for membership in the Ancient and Honorable Order of E Clampus Vitus. I certify that I have received my novitiate instruction from my sponsor, Clamper _____ and hereby solemnly affirm my belief in the Dictum of the Order, "PER CARITATE VIDUARIBUS ORPHANIBUSQUE, SED PRIME VIDUARIBUS." and wholeheartedly, without reservation, agree to render SATISFACTORY SERVICE at all times.

I further agree to present myself at the E.C.V. Hall of Comparative Ovations at such time and place designated by the NOBLE GRAND HUMBUG, guaranteeing that I shall arrive fully equipped to negotiate the Chasm of Terror and Despair and to reach the safe haven of CLAMPERDOM.

As evidence of my good faith, I forward herewith my gold dust (\$ _____) in payment of the initiation fee unusually charged each POOR BLIND CANDIDATE. In return I humbly beseech you to transmit my Badge of Office which I shall proudly wear when presenting myself for infamous induction. I realize that without this Badge of Office, the Grand Hangman and the Damnfool Doorkeeper cannot permit to enter the Hall of Comparative Ovations.

Be it known, if you are accepted and inducted, that to remain a Clamper you must either attend each and every Clampout or send in the required gold dust for remaining active if you can't make it. If do not you are no longer a Clamper.

GRAND NOBLE RECORDER'S RECORD:

Application received _____
 Application approved _____
 Application rejected _____
 Ritual taken _____
 Scroll mailed _____

Witness my Hand and Privy Seal

this _____ day of _____, 19 _____

Illegal Signature

TO BE DETACHED ONLY BY GRAND NOBLE RECORDER

P.B.C. APTITUDE TEST

(To be filled out by P.B.C.)

FOR P.B.C. TO FILL OUT. PLEASE PRINT.

	CHECK	
	YES	NO
I am a jolly good fellow	<input type="checkbox"/>	<input type="checkbox"/>
I am interested in California history (State any special field)	<input type="checkbox"/>	<input type="checkbox"/>
I can draw or cartoon	<input type="checkbox"/>	<input type="checkbox"/>
I can sing	<input type="checkbox"/>	<input type="checkbox"/>
I enjoy theatrical work	<input type="checkbox"/>	<input type="checkbox"/>
I play a musical instrument (State which)	<input type="checkbox"/>	<input type="checkbox"/>
I am willing to help if called upon	<input type="checkbox"/>	<input type="checkbox"/>
I am not a jolly good fellow	<input type="checkbox"/>	<input type="checkbox"/>

(For G.N.R.) CLAMPERATING _____

Full name _____

Address _____

City _____ Zip Code _____

Occupation _____

Age _____ Place of birth _____

Phone () _____

E CLAMPUS VITUS

Billy Holcomb Chapter 1069

AGREEMENT AND RELEASE FROM LIABILITY

1. I, _____, acknowledge that I have voluntarily requested to accompany the Ancient and Honorable Order of E Clampus Vitus for the purpose of dedicating various plaques and/or monuments to major and lesser events of California history.

2. I AM AWARE THAT THE MEETINGS OF THE ANCIENT AND HONORABLE ORDER OF E CLAMPUS VITUS OCCUR IN THE WILDERNESS, AND THAT: DRIVING FROM MY POINT OF DEPARTURE TO SAID MEETING, HEREINAFTER CLAMPSITE; MY PARTICIPATION IN THE VARIOUS ACTIVITIES AT SAID CLAMPSITE; AND DRIVING BACK TO MY POINT OF DEPARTURE ARE POTENTIAL DANGEROUS AND HAZARDOUS ACTIVITIES. I AM VOLUNTARILY PARTICIPATING IN THESE ACTIVITIES WITH THE KNOWLEDGE OF THE DANGER INVOLVED, AND HEREBY AGREE TO ACCEPT ANY AND ALL RISKS OF INJURY OR DEATH, AND VERIFY THIS STATEMENT BY PLACING MY INITIALS HERE: _____.

3. As consideration for being permitted by the Ancient and Honorable Order of E Clampus Vitus to participate in these activities, I hereby agree that I, my assignees, heirs, distributees, guardians, and legal representatives will not make a claim against, sue, or attach the property of the Ancient and Honorable Order of E Clampus Vitus or any of its officers or members for injury or damage resulting from the negligence or other acts, howsoever caused, by any member, agent or officer as a result of my participation in and travel to and from the Clampsite. I hereby release the Ancient and Honorable Order of E Clampus Vitus and any of its officers or members from all actions, claims or demands that I, my assignees, heirs, distributees, guardians, and legal representatives now have or may hereafter have for injury or damage resulting from my above-described participation at the Clampsite.

KNOWING AND VOLUNTARY EXECUTION

4. I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE ANCIENT AND HONORABLE ORDER OF E CLAMPUS VITUS, ITS OFFICERS AND MEMBERS, AND I SIGN IT OF MY OWN FREE WILL.

Executed at _____, California, on _____, 19__.

Releasor



The Twentynine Palms Historical Society

The Twentynine Palms Historical Society was founded by nine individuals on April 26, 1982 and incorporated on August 23, 1982 as a non-profit public benefit corporation.

Today, it continues its original purpose of preserving and interpreting the historical heritage of the Twentynine Palms area through a variety of educational activities including field trips, lectures, and a quarterly newsletter.

The Schoolhouse Museum offers a collection of books and other historic resource materials, which are available to researchers. Biographies, family histories, photographs, newspaper clippings, Twentynine Palms High School annuals, numerous organizational records and publications provide a wealth of material for those seeking community history. The library also has a complete set of *The Desert Trail* newspapers dating from 1935 and all issues of the original *Desert Magazine*.

The Museum is staffed entirely by volunteer docents and is open to the public Wednesday through Sunday afternoons. Access at other times for research purposes is available by appointment.

Membership Information:

We invite you to become a supporting member of the Twentynine Palms Historical Society. Membership categories are: Individual \$15; Family \$25; Patron \$50; Benefactor \$100; Life Member \$300.

Membership forms are available at the Museum or you can mail your membership donation to:

Twentynine Palms Historical Society
P.O. Box 1926, 29 Palms, CA 92277.

Meetings of the Twentynine Palms Historical Society are held on the first Wednesday of each month at 7:00 p.m. at the Schoolhouse Museum, 6760 National Park Drive, Twentynine Palms. An annual meeting is held the second Monday in November for the purpose of electing new board members and to give a yearly report to the membership.

Historical Society Annual Events

February: Valentine's Box Social

The first social event held at the original schoolhouse was a Valentine's Day social in 1928. Reviving the tradition in 1995, a Valentine's Box Social was created by the Historical Society as the first official annual event in the newly opened Schoolhouse Museum.

October: Old Timers' Gathering

Held during Pioneer Days at the Museum (in the afternoon following the Parade), this reunion of homesteaders and pioneers, their descendants and families, and longtime residents has been a Twentynine Palms tradition since 1969 when it was started by homesteaders Bill & Prudie Underhill.

November: The Weed Show

Nearly 200 entries of artistic compositions and arrangements using desert weeds and native flora are on display during the first weekend of November. A traditional event from 1941-1980, the competition was revived in 1983 by event co-founder Ada Hatch and the newly formed Historical Society.

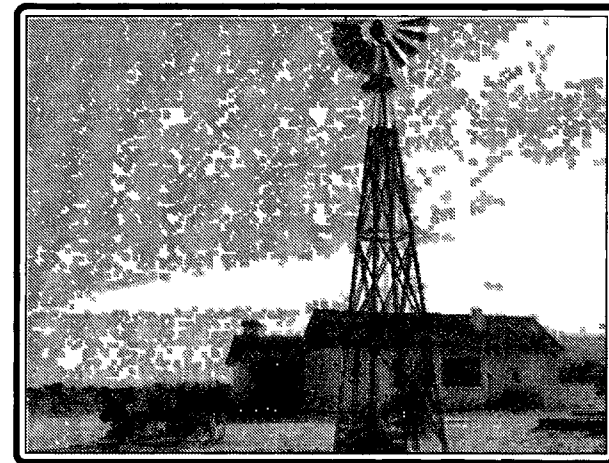
December: Holiday Home Tour & Christmas Party

The Historical Society frequently sponsors a tour of selected historic homes in Twentynine Palms during the holidays. Also in December is the old-fashioned Christmas social—an evening of traditional holiday displays, antique toys, story telling, cookies, and joy for all ages at the Schoolhouse Museum.

Other activities sponsored by the Twentynine Palms Historical Society include field trips and tours to various historically significant locations in the desert, plus lectures, slide shows and guest speakers, receptions, picnics, and fund-raising social events.

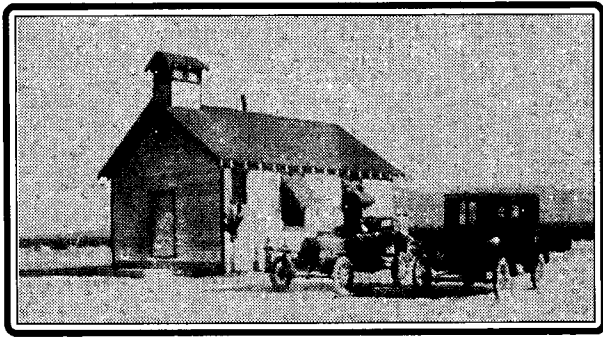
The Old Schoolhouse Museum

Twentynine Palms, California



Museum & Gift Shop
Open 1:00 to 4:00 p.m.
Wednesday through Sunday
(Summer hours: 1-4 Sat. & Sun.)

Operated by
**The Twentynine Palms
Historical Society**
6760 National Park Drive
Twentynine Palms, CA 92277
(760)367-2366

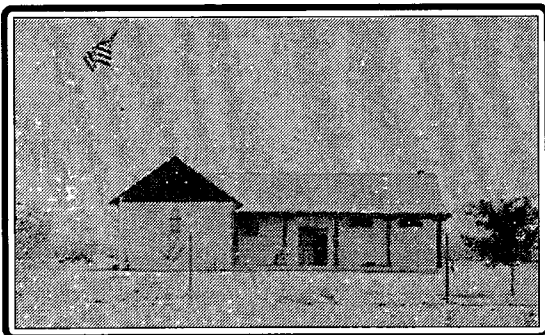


Schoolhouse, circa 1930

History of the Twentynine Palms Schoolhouse

When the homesteaders of Twentynine Palms were denied funds by San Bernardino County to build their first school, pioneer residents decided to go it alone. With donated land, money, material, and labor they completed the building of the one-room schoolhouse in 1927 to accommodate their eight students.

The school served the whole Morongo Basin, and within four years an additional room was required. By 1940 there were three rooms, and, with more than 90 pupils, the school was at maximum capacity. Overflow classes were held in private homes or other available locations in town. For many years the schoolhouse was also used as a community center—a place to hold social events, town meetings, and even religious services.



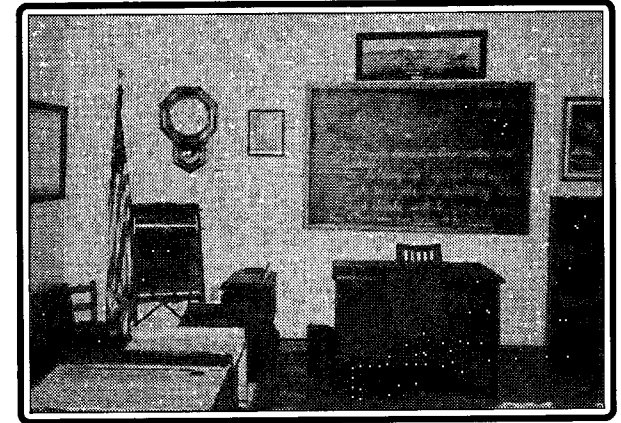
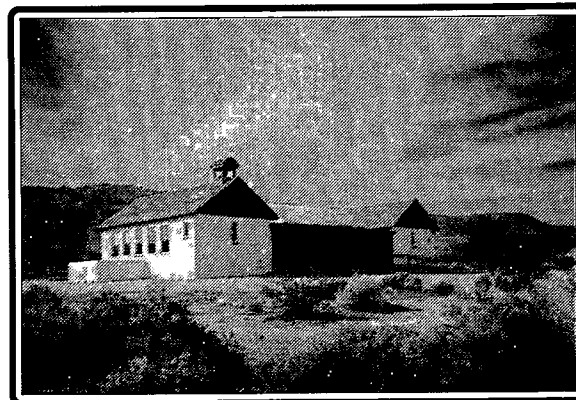
Schoolhouse, circa 1932

By 1954 students had moved to a new school and campus, and the original schoolhouse was used as offices and storage facilities for the Morongo Unified School District. Eventually, the school district's administrative complex on Utah Trail needed space for expansion. Rather than demolish the building, the schoolhouse was offered to the Twentynine Palms Historical Society.

In 1990, the Historical Society began a successful fund-raising campaign which resulted in the 3,000-square-foot building being moved in its entirety some two miles away to property owned by the society. This historically significant 4-acre site near the Oasis of Mara is where the Cahuilla, Chemehuevi, and Serrano Indians, the gold miners, the cowboys, and the homesteaders came for water. The current exhibits in the museum reflect the history of these early settlers of the Morongo Basin.

The "moving event" on April, 4, 1992, was recorded by Huell Howser of public television's KCET-TV for his program "California's Gold." Accompanied by a marching band playing "California Here I Come," an entourage of local residents escorted the moving schoolhouse along the two-mile route to its new site on National Park Drive.

Subsequent to the move, professional contractors and volunteers alike spent many hundreds of hours restoring the structure which now houses historical exhibits, a research library, and a gift shop. The grand opening of the Old Schoolhouse Museum was celebrated on January 22, 1995. Today, it is the oldest public building in use in the Morongo Basin.



A re-creation of the original schoolroom, which now houses the Museum's research library, includes authentic daily "words of wisdom" inscribed on the blackboard by Historical Society docents.

Filming The Weed Show for PBS.

KCET-TV's Huell Howser interviews event co-founder Ada Hatch during the 1996 filming.



One of the most famous annual events at the Schoolhouse Museum is The Weed Show, held during the first weekend of November. In 1996, Huell Howser of KCET-TV Los Angeles featured The Weed Show in his "California's Gold" series for PBS Television.

Copies of this video—featuring a tour of the Schoolhouse Museum and the award-winning Weed Show entries, as well as interviews with "weed artists" and Historical Society members—are for sale in the Museum's Gift Shop.

The Gift Shop also offers a selection of local books and pamphlets about the history of the area, as well as souvenirs, cards, and unique gifts for sale.

CHAPTER OFFICERS
1997 - 6002

CLAMPTRIARCH
Sid Blummer
(909) 985-8347

NOBLE GRAND HUMBUG
Mike Johnson
(909) 785-8820

VICE HUMBUG
Mike Smith
(909) 783-4153

GOLD DUST RECEIVER
Jim-Bob Thompson
(909) 274-9023

RECORDER
Dave Dutcher
(909) 875-0651

CLAMPCHIEF
Howard Robinson
(818) 700-0717

STOREKEEPER
Gary Jablecki
(818) 996-6150

HANGMAN
Gary Bancroft
(909) 338-1926

KEEPER OF THE PBCs
Mansel Hutsel
(619) 228-2616

CLAMP MARSHAL
Bob Green
(619) 365-5098

CLAMP AUCTIONEER
Jim Jackson
(909) 862-1277

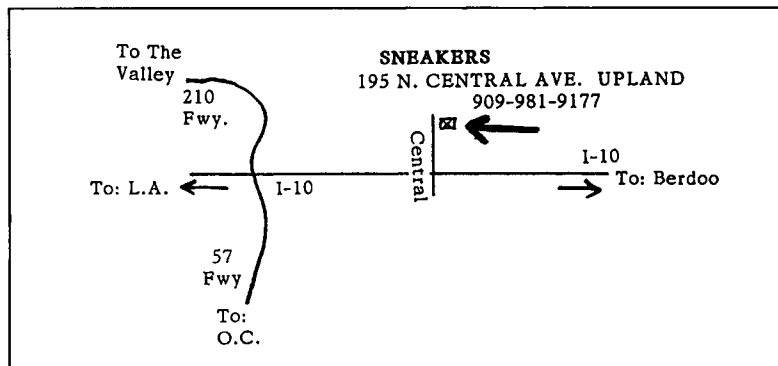
CLAMP ADJUTANT
Dennis Parker
(818) 335-298

**THE ANCIENT AND HONORABLE ORDER OF
E CLAMPUS VITUS
BILLY HOLCOMB
CHAPTER 1069
SCHEDULE OF EVENTS
CLAMP YEAR 6002**

FEBRUARY 5 - GENERAL MEETING
MARCH 5 - GENERAL MEETING
MARCH 14, 15, 16 - H.E.M.O.R.R.H.O.I.D. TRIP
APRIL 2 - GENERAL MEETING
MAY 2, 3, 4, - SPRING CLAMPOUT
MAY 23, 24, 25 - GRAND COUNCIL OF ECV - ANTIOCH
JUNE 4 - GENERAL MEETING
JUNE 29 - FAMILY CLAMP-PICNIC - CAGE PARK
JULY 2 - GENERAL MEETING
AUGUST 6 - GENERAL MEETING
AUGUST 8, 9, 10 - 4x4 VITUSCAN MISSIONARIES TRIP
SEPTEMBER 3 - GENERAL MEETING
OCTOBER 1 - GENERAL MEETING
OCTOBER 17, 18, 19 - THREE CHAPTER RIVER-CLAMP
NOVEMBER 6 - GENERAL MEETING
NOVEMBER 7, 8, 9 - DEATH VALLEY FAMILY CLAMPOUT
DECEMBER 3 - GENERAL MEETING
JANUARY 7 - GENERAL MEETING
JANUARY 16, 17, 18 - 4x4 VITUSCAN MISSIONARIES TRIP

GENERAL MEETINGS

Billy Holcomb Chapter holds its general meetings on the first Wednesday of every month (except May) at 7:00 pm at Sneakers restaurant on Central Ave. North of the I-10 Fwy. in Upland. All Members are encouraged to attend and participate in the planning and business of the Chapter. Members are asked to use **seemly decorum** in this public place.





THE FLATLANDER NUGGET

"CREDO QUIA ABSURDUM"

12 great issues for just \longrightarrow \$8.00 in 1st Class Mail. Subscribe today!

Please enter my one year subscription to THE FLATLANDER NUGGET

I am enclosing cheque or money order made out to THE FLATLANDER NUGGET, and addressed to 125-10th Street, Oakland, CA 94607 along with my fully filled out name and address form including zip code.

Please note! Send cash at your own risk. Date _____

Name _____
(please print)

Address _____ Chapter # _____

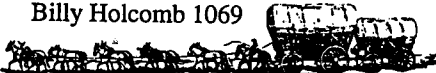
City _____ State _____ Zip _____

Subscribe Today



Try—risk-free—a new subscription to *The Californians* (the magazine of California history) through our society and save \$4 off the regular price.

Billy Holcomb 1069



Take advantage of this special discount offer to try the most vivid, readable and informative magazine of California history available. Enjoy six text- and photo-filled issues packed with lively, exciting, in-depth and in-context accounts of the people — settlers and Indians, princes and paupers, everyday people and exceptional people — that created perhaps the most important state in the union.

Send now for this fascinating, unique magazine on California history to *The Californians*, 5720 Ross Branch Rd, Sebastopol CA 95472. (Offer good for new subs only.)

Please send me a risk-free trial 1-year subscription of 6 issues of *The Californians* and bill me \$14.95. I may cancel at no cost if not satisfied.

I enclose \$14.95 for 1 year (6 issues) of *The Californians*.

Name _____

Address _____

City/state/zip _____

Subscription Blank - **The Clamper** - \$7.50 Per Year

Please Enter My Subscription to The Clamper and Mail To:

NAME(Please Print) _____

Address _____

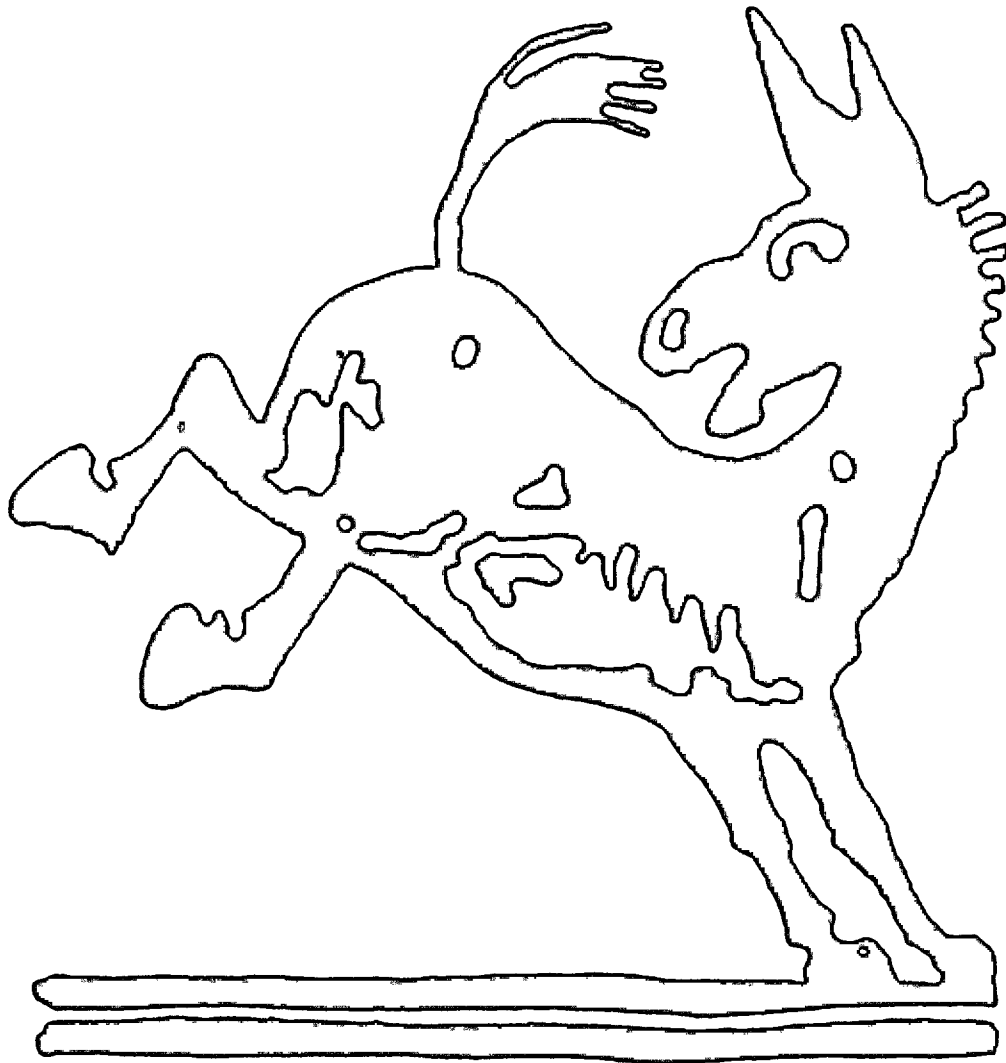
City _____ State _____ Zip _____

Mail this Subscription Blank and \$7.50 to: Chapter _____

THE CLAMPER - P.O. BOX 84 - STOCKTON, CALIF. 95201

NEW RENEW





60.02

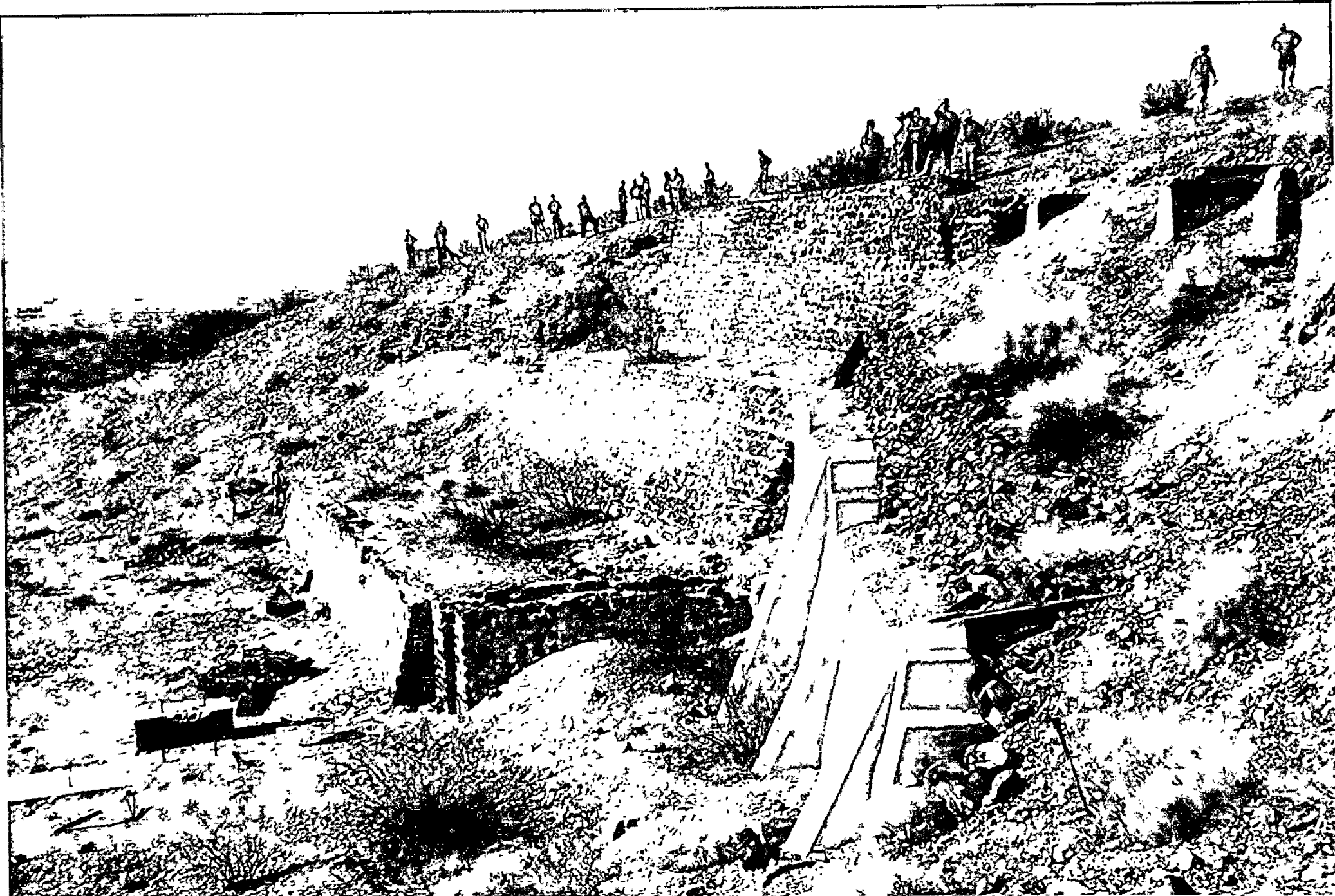


1997

February

1997

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	

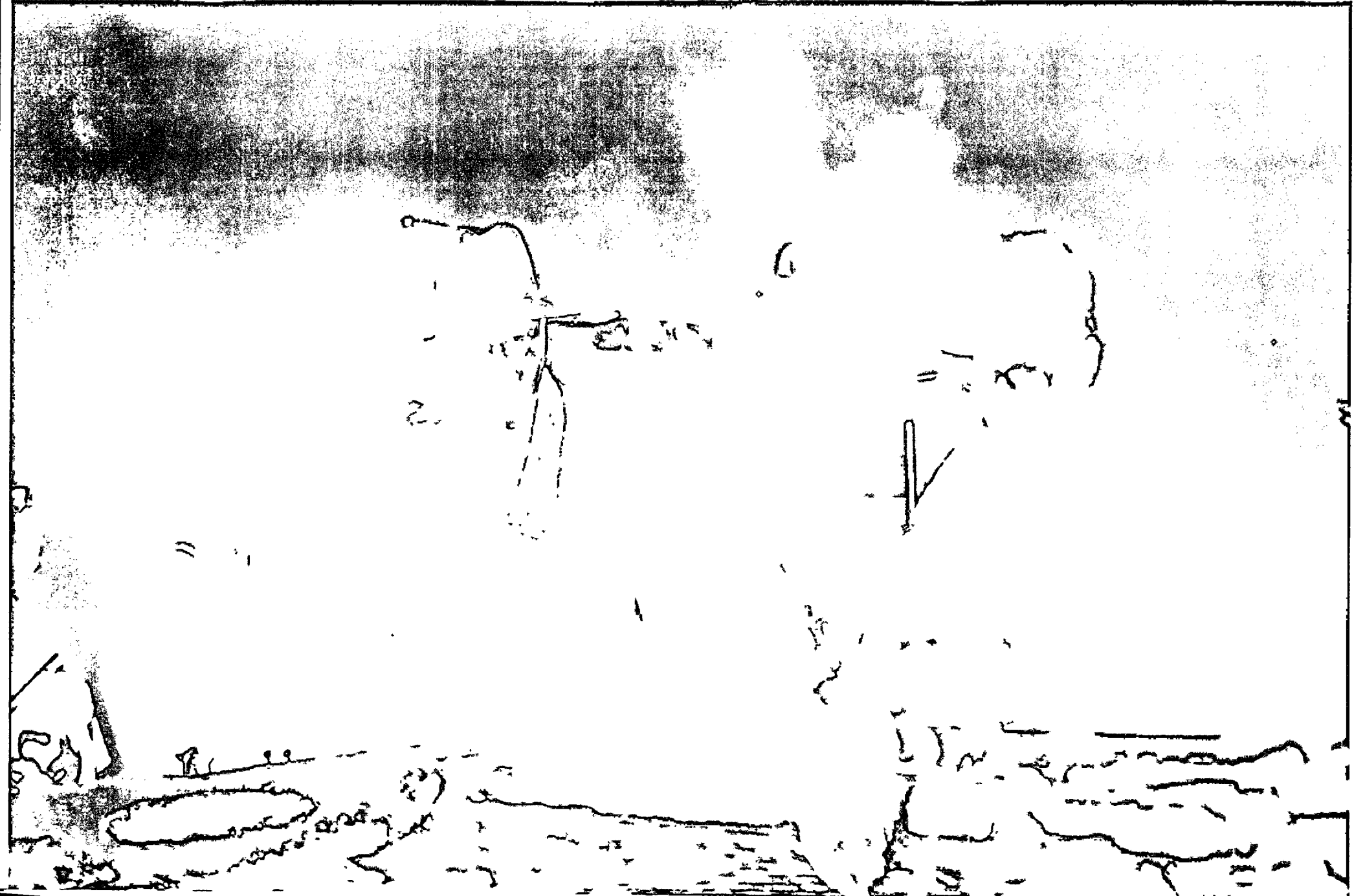


1997

March

1997

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					





1997

April

1997

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			



1997

May

1997

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

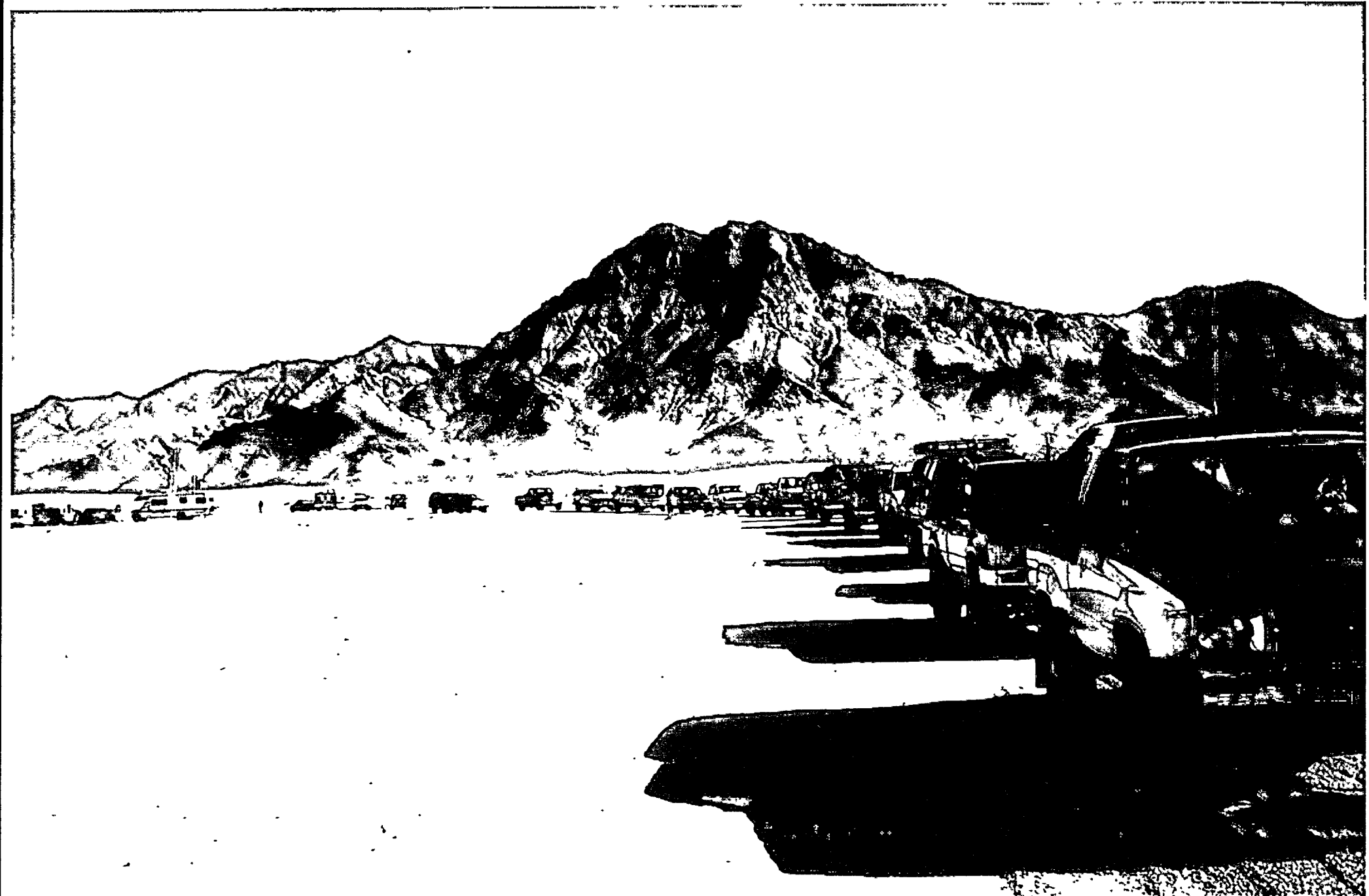


1997

June

1997

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					



1997

July

1997

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		



August

1997

1997

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

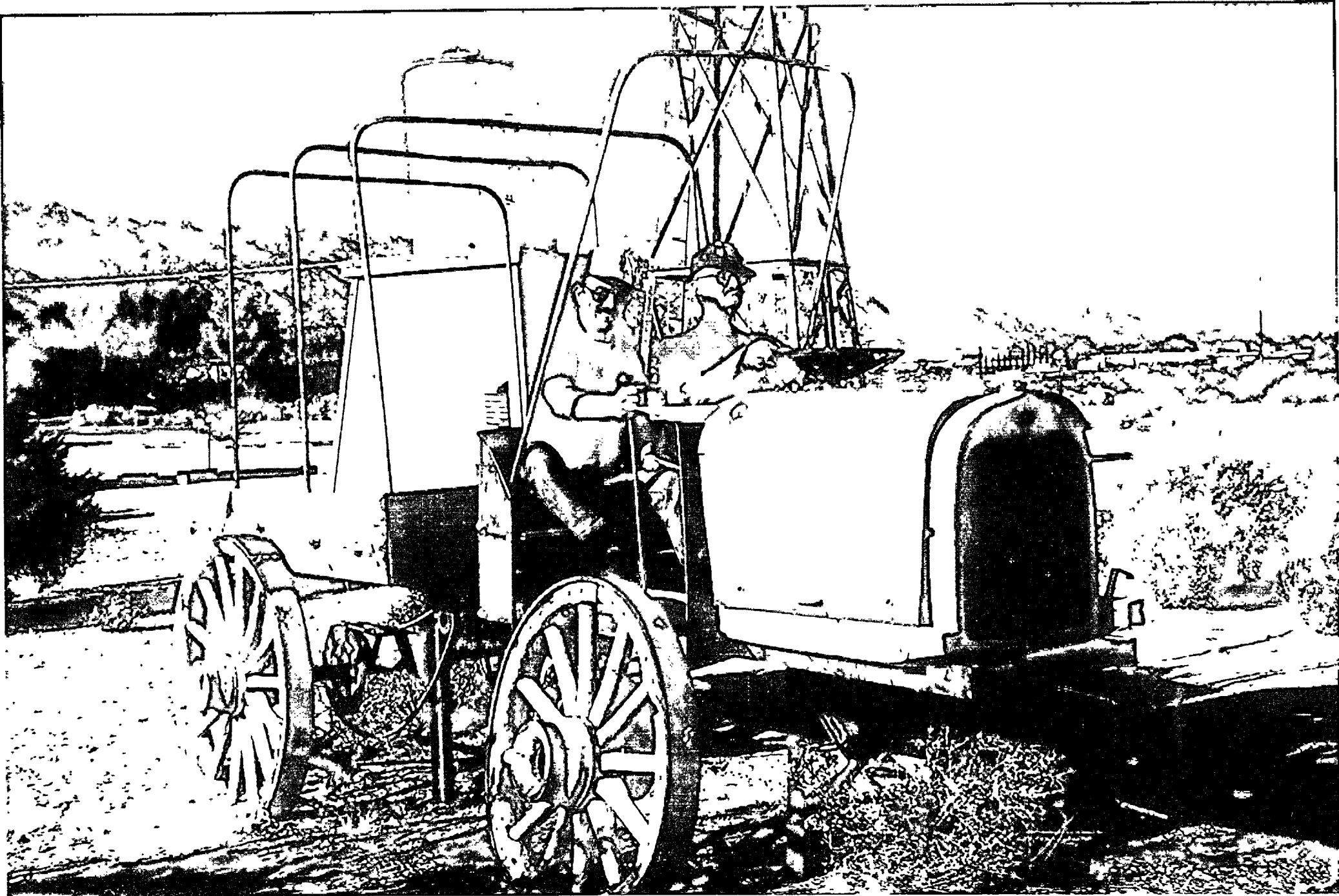


1997

September

1997

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				



October

1997

1997

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

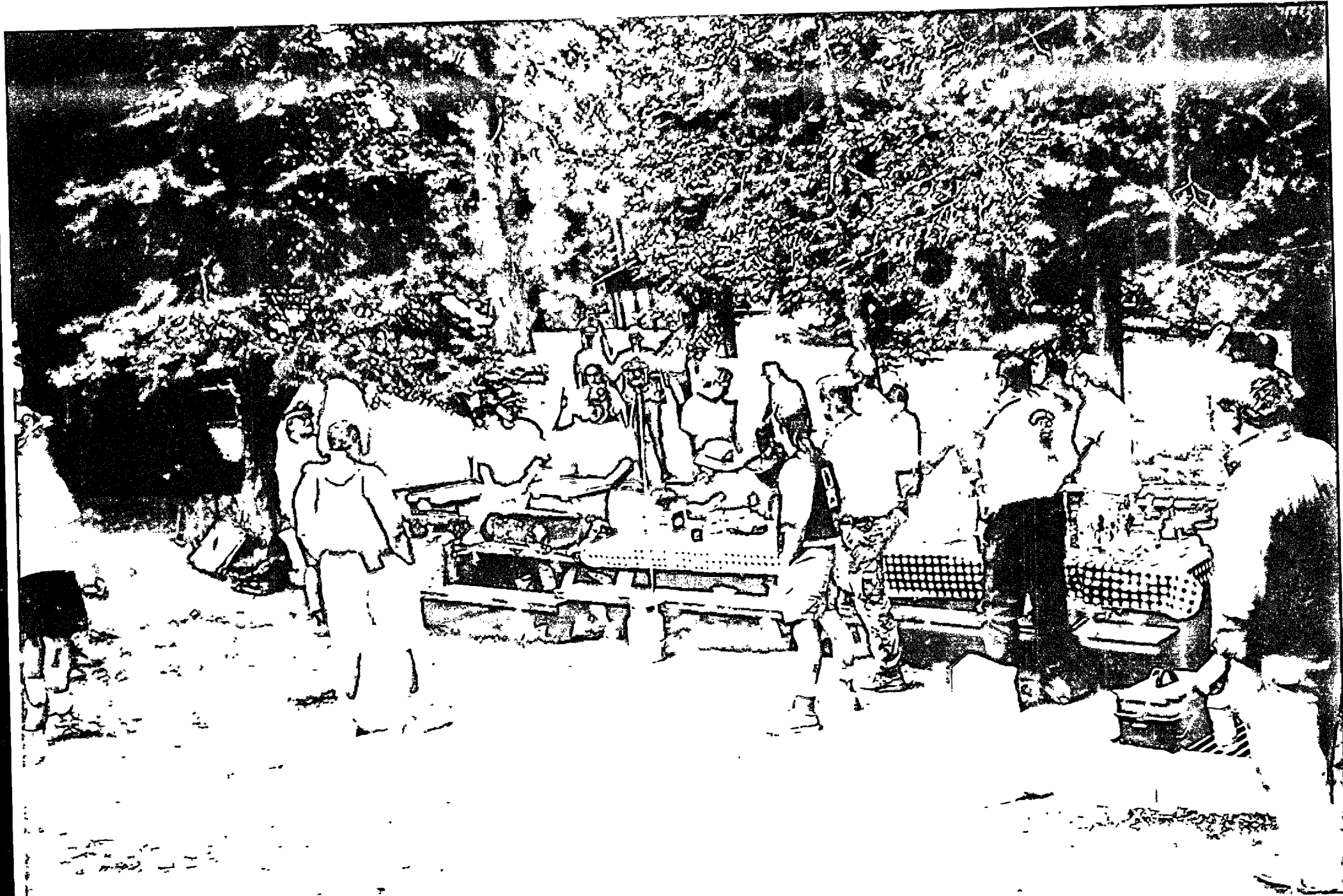


1997

November

1997

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						



1997

December

1997

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			





January

1998

1998

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31