The Ummah Slowly Bled: A Select Bibliography of Enslaved African Muslims in the Americas and the Caribbean

Brent D. Singleton

California State University, San Bernardino, bsinglet@csusb.edu

Follow this and additional works at: http://scholarworks.lib.csusb.edu/library-publications

Part of the African History Commons, History of Religion Commons, Islamic World and Near East History Commons, Latin American History Commons, and the United States History Commons

Recommended Citation

http://scholarworks.lib.csusb.edu/library-publications/25

This Article is brought to you for free and open access by the John M. Pfau Library at CSUSB ScholarWorks. It has been accepted for inclusion in Library Faculty Publications by an authorized administrator of CSUSB ScholarWorks. For more information, please contact scholarworks@csusb.edu.
The *Ummah Slowly Bled: A Select Bibliography of Enslaved African Muslims in the Americas and the Caribbean*

BRENT SINGLETON


DOI: 10.1080/1360200022000027348

Despite an Islamic presence in the Western Hemisphere for over half a millennia, the history of this portion of the Muslim Diaspora is gravely under-researched. There is evidence that Muslims had reached and interacted with Native Peoples long before Columbus made the "New World" known to Europe. Nevertheless, it was Columbus' voyage and the resultant European onslaught that forever changed the history of Native Peoples, Africans, and consequently African Muslims. For 400 years millions of Africans were forced into chattel slavery in the Americas and the Caribbean. The precise estimates of enslaved Africans of the Islamic faith vary greatly, but the notion that a significant percentage was Muslim is unquestioned. Unfortunately, precious few resources related to these African Muslims have been unearthed or fully examined. Over the past three decades more research has been written on the subject and it is becoming an acknowledged phenomenon in the histories of many countries including the United States. From Muslim-lead rebellions in Brazil to Islamic scholars and gentry toiling in bondage in Georgia and Maryland, the history of how the West African arm of the Muslim *ummah* slowly bled is finally coming to light.

The following select bibliography provides an introduction to the research tracing the plight of enslaved African Muslims in the Americas and the Caribbean. The included works are books, book chapters, and journal articles published through 2001, as well as a small number of significant unpublished dissertations. The majority of citations represent scholarly research on the topic in English, Portuguese, French, Spanish, Italian, and German, but also included are several published primary resources in many languages including Arabic. Incorporated sources were limited to those that focus on the topic or contain discreet chapters or sections on enslaved Muslims. Nineteenth and twentieth century newspaper and magazine accounts of enslaved Muslims have been omitted. After a general literature category, the works are arranged geographically and further broken down by country and subtopics within the country when applicable.

**General Works about Enslaved Muslims in the Americas and the Caribbean**


United States

General Works


Biographical Material and Narratives

*Abd ar-Rahman Ibrahima*


*Bilali (Ben Ali) Muhammad*


*Job Ben Solomon (Ayuba Suleiman Diallo)*

43. Thomas Bluett, *Some Memoirs of the Life of Job, the Son of Solomon, the High Priest of Boonda in Africa; Who Was a Slave About Two Years in Maryland; and Afterwards Being Brought to England, Was Set Free, and Sent to His Native Land in the Year 1734*, London: R. Ford, 1734.
   Available online through the Documenting the American South collection: http://docsouth.unc.edu/bluett/bluett.html


   Unseen by compiler, listed in the notes of entries 29 and 32.


**Lamine Kebe**


**Mahommah Gardo Baquaqua**


For other works concerning Mahommah Gardo Baquaqua see entries 118-120.

Mohammed Ali Ben Said (Nicholas Said)


Salih Bilali


Umar ibn Said


**Others**


**Latin America**

**General Works**


**Brazil**

**General Works**


**Muslim Insurrections in Brazil**


92. Nilda Beatriz Anglarill, "Acerca de los Esclavos Musulmanes de Bahia (Brasil) y la Revuelta de 1835" ("About the Muslim Slaves of Bahia (Brazil) and the Revolt of 1835"), *Scripta Ethnologica*, Vol. 13, 1990-91, pp. 75-90.


94. Pedro Calmon, *Malês, a Insurreição das Senzales (Males, the Rebellion of the Senzales)*, Rio de Janeiro: Pro Luce, 1933.


Biographical Material and Narratives

Mahommah Gardo Baquaqua


For other works concerning Mahommah Gardo Baquaqua see entries 50-53.
Other Latin American Countries

General Works


Caribbean

General Works


Haiti

General Works


Biographical Material and Narratives


See also works concerning Mahommah Gardo Baquaqua who spent time in Haiti, entries 50-53 and 118-120.

Jamaica

General Works


Also published under the same title in *Caribbean Quarterly*, Vol. 41, No. 3-4, 1995, pp. 30-44.


Biographical Material and Narratives

**Abu Bakr al-Siddiq**

A letter written by Madden, which includes: "The history of Abon Becr Sadika, Known in Jamaica by the Name Edward Donlan". See also: "Capabilities of Negroes", pp.130-147 – comprised of various letters by and about Abu Bakr al-Siddiq, including correspondence between al-Siddiq and Mahomed Caba (Robert Tuffit).


Translation of short autobiography originally in Arabic.


Others

Includes biographical sketches of Abu Bakr al-Siddiq, Mohammed Kaba, "William Rainsford", "Benjamin Cochrane – Anna Mousa, and Benjamin Larten.

Trinidad & Tobago

General Works

Biographical Material and Narratives

Mohammedu Sisei


Others

   Despite the published title, the name 'Jonas' is used throughout article instead of 'John'.

   Also published under the same title in *Généalogie et Histoire de la Caraïbe*, No. 11, 1989, pp. 81.